

Assessor's Parcel Number: 189–181–13

The above described real property is identified in San Diego County records as Assessor's Parcel Number 189–181–13, containing 29 acres, more or less.

#### Tara Sweeney,

Assistant Secretary—Indian Affairs.
[FR Doc. 2020–13887 Filed 6–26–20; 8:45 am]
BILLING CODE 4337–15–P

#### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [20X.LLAK940000 L141000000.HM0000]

Notice of Identification of Federal Land in Alaska Available for Allotment Selection Under the Alaska Native Veteran Program of 2019

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of identified lands.

SUMMARY: In accordance with the John D. Dingell, Jr., Conservation, Management, and Recreation Act of 2019 (Dingell Act), the Bureau of Land Management (BLM) has identified Federal lands that are available for allotment selection by eligible individuals. By this notice, the BLM is announcing the availability of maps of the lands available for selection by eligible individuals.

**ADDRESSES:** An interactive map of the land available for selection by eligible individuals can be accessed at *https://arcg.is/1HTrrO*.

FOR FURTHER INFORMATION CONTACT: Paul Krabacher, Alaska Native Veteran Program of 2019 Project Manager by telephone at 907–271–1310 or by mail at 222 West 7th Avenue #13, Anchorage, Alaska 99513. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact Mr. Krabacher during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The Dingell Act (Pub. L. 116–9, Sec. 1119) requires the BLM to identify Federal lands in the State of Alaska that are vacant, unappropriated, and unreserved, to make available for allotment selection by eligible individuals under the Dingell Act. In accordance with the Dingell Act, the BLM is providing an interactive map of the available Federal lands. An interactive map of available Federal lands can be found at the web address in the ADDRESSES section. Lands

available for selection will change on this real-time map as more lands become available and as allotments are applied for over the course of the program.

(Authority: Public Law 116-9)

#### Ted A. Murphy,

Acting State Director, Alaska.
[FR Doc. 2020–13861 Filed 6–26–20; 8:45 am]
BILLING CODE 4310–JA–P

### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLAK932000 L13100000 PD0000.OMB Control Number 1004–0196]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Oil and Gas Leasing: National Petroleum Reserve-Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Information Collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the Bureau of Land Management (BLM) are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before July 29, 2020.

ADDRESSES: Written comments and recommendations for the proposed information collection renewal (ICR) should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain . Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Please provide a copy of your comments to Faith Bremner, U.S. Department of the Interior, Bureau of Land Management, 1849 C Street NW, Room 2134LM, Washington DC 20240; or by email to fbremner@blm.gov. Please reference Office of Management and Budget (OMB) Control Number 1004-0196 in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Wayne Svejnoha at telephone: 907–271–4407, or email: wsvejnoh@blm.gov. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1–800–877–8339 for TTY assistance. You may also view the ICR at http://www.reginfo.gov/public/do/PRAMain. You may also view

the ICR at http://www.reginfo.gov/public/do/PRAMain.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (PRA, 44 U.S.C. 3501 et seq.) and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

À Federal Register notice with a 60-day public comment period soliciting comments on this collection of information was published on April 9, 2020 (85 FR 19954). No comments were received.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed ICR that is described below. We are especially interested in public comment addressing the following:

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected: and

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Abstract: This control number enables the BLM to obtain the information it

needs to meet its responsibilities under the relevant legal provisions of the National Petroleum Reserves Production Act.

Title of Collection: Oil and Gas Leasing: National Petroleum Reserve— Alaska.

*OMB Control Number:* 1004–0196. *Form Number:* None.

Type of Review: Extension of a currently approved collection.

Respondents/Affected Public: Participants in the oil and gas leasing program within the National Petroleum Reserve-Alaska.

Total Estimated Number of Annual Respondents: 21.

Total Estimated Number of Annual Responses: 21.

Estimated Completion Time per Response: Varies from 15 minutes to 80 hours, depending on the activity.

Total Estimated Number of Annual Burden Hours: 220.

Respondent's Obligation: Required to obtain or retain a benefit.

Frequency of Collection: On occasion. Total Estimated Annual Nonhour Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

### Faith Bremner,

Senior Regulatory Analyst. [FR Doc. 2020–13894 Filed 6–26–20; 8:45 am] BILLING CODE 4310–JA–P

# **DEPARTMENT OF THE INTERIOR**

## National Park Service

[NPS-NCR-WHHO-WHHOA1-30405; PPNCWHHOA1; PPMPSPD1Z.YM0000]

# Committee for the Preservation of the White House Notice of Public Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Committee for the Preservation of the White House (Committee) will meet as indicated below.

**DATES:** The meeting will take place on Monday, July 27, 2020. The meeting will begin at 10:00 a.m. until 11:30 a.m. (Eastern). A teleconference may substitute an in-person meeting if public health or safety restrictions are in effect.

**ADDRESSES:** The meeting will be held at the White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500.

### FOR FURTHER INFORMATION CONTACT:

Comments may be provided to: John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington, DC 20240, by telephone (202) 219–0322, or by email ncr\_whho\_superintendent@nps.gov.

SUPPLEMENTARY INFORMATION: The Committee has been established in accordance with Executive Order No. 11145, 3 CFR 184 (1964–1965), as amended. The Committee reports to the President of the United States and advises the Director of the NPS with respect to the discharge of responsibilities for the preservation and interpretation of the museum aspects of the White House pursuant to the Act of September 22, 1961 (Pub. L. 87–286, 75 Stat. 586).

Purpose of the Meeting: The agenda will include policies, goals, and longrange plans. If you plan to attend this meeting, you must register by close of business on Thursday, July 23, 2020. Please contact the Executive Secretary at ncr\_whho\_superintendent@nps.gov or phone (202) 219–0322 to register. Space is limited and requests will be accommodated in the order they are received.

The meeting will be open, but subject to security clearance requirements. The Executive Secretary will contact you directly with the security clearance requirements. Inquiries may be made by calling the Executive Secretary between 9:00 a.m. and 4:00 p.m. weekdays at (202) 219–0322.

Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington, DC 20240. All written comments received will be provided to the Committee.

Public Disclosure of Comments:
Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Appendix 2)

### Alma Ripps,

Chief, Office of Policy. [FR Doc. 2020–13962 Filed 6–26–20; 8:45 am] BILLING CODE 4312–52–P

# INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-451 and 731-TA-1126 (Second Review)]

# Lightweight Thermal Paper From China; Determination

On the basis of the record <sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of 1930 ("the Act"), that revocation of the countervailing duty and antidumping duty orders on lightweight thermal paper from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

# **Background**

The Commission instituted these reviews on December 2, 2019 (84 FR 66012) and determined on March 6, 2020 that it would conduct expedited reviews (85 FR 29974, May 19, 2020).

The Commission made these determinations pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It completed and filed its determinations in these reviews on June 23, 2020. The views of the Commission are contained in USITC Publication 5070 (June 2020), entitled Lightweight Thermal Paper from China: Investigation Nos. 701–TA–451 and 731–TA–1126 (Second Review).

By order of the Commission. Issued: June 23, 2020.

# Lisa Barton,

Secretary to the Commission.
[FR Doc. 2020–13854 Filed 6–26–20; 8:45 am]

BILLING CODE 7020-02-P

<sup>&</sup>lt;sup>1</sup>The record is defined in § 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).