

letters, including names and addresses of other known manufacturers and the industry association, is included in Exhibit A.

### 8. Conclusion

Midea respectfully requests that the DOE grant the above Petition for Waiver and Interim Waiver. By granting this

Waiver, DOE will ensure that consumers will have access to new, innovative and energy efficient variable-speed compressors RACs and Midea will avoid economic hardship and competitive disadvantage.

Thank you in advance for your consideration and prompt response.

Sincerely,

/s/

Phil Hombroek

Manager, Government Relations,  
Midea America Research Center

**Exhibit A**

Arctic Wind, 5401 Dansher Rd., Countryside, IL 60525.	Haier, ATTN: Earl F. Jones Appliance Park, Building 2 Room 131, Louisville, KY 40225.
Brothers Air Conditioning, ATTN: J. McFadden, 1320 E Main St., Rock Hill, SC 29730-5950.	Kenmore, ATTN: Martin Olson, 3333 Beverly Rd., DC-201-B, Hoffman Estates, IL 60179.
CLASSIC, 7101 NW 43rd Street, Miami, Florida 33166.	Kenmore Elite, ATTN: Martin Olson, 3333 Beverly Rd., DC-201-B, Hoffman Estates, IL 60179.
Comfotaire Customer Service, P.O. Box 9219, Greenville, SC 29604.	Koldfront, 500 N Capital of Texas Hwy., Building 5, Austin, TX 78746.
Continental Electric c/o CEM Global, ATTN: Customer Service CE North America, LLC, 6950 NW 77th Court, Miami, FL 33166.	Master Craft, 19000 Cleaton Dr., Edmon, OK 73012.
Cool-Living, P.O. Box 893838, Mililani, HI 96789.	NORPOLE, 940 N Central Ave., Wood Dale, IL 60191-2802.
Costa Mechanical and Air, 613 SW Pine Island Rd., Unit 17, Cape Coral, FL 33991.	Perfect Aire, 5401 Dansher Rd., Countryside, IL 60525.
Crosley, 952 Copperfield Blvd. NE, Concord, NC 28025.	RCA, 180 Marcus Blvd., Hauppauge, New York, New York 11788.
Danby, ATTN: Greg Hall, 5070 Whitelaw Rd., Guelph, ON N1G 6Z9 CANADA.	Rowa, Shounan Industry Park Ningbo, China.
DELLA, 19395 E Walnut Dr. N, City of Industry, CA 91748-1436.	Sea Breeze, 3725 Commercial Way, Spring Hill, FL 34606.
Friedrich, ATTN: Stephen Pargeter, 10001 Reunion Pl., Ste., 500, San Antonio, TX 78216.	SOLEUSAIR, 20035 E Walnut Dr. N, Industry, CA 91789.
Electrolux Home Products, North America, P.O. Box 3900, Peoria, IL 61612.	TCL, 1255 Graphite Dr., Corona, CA 92881.
Garrison Heating and Cooling Products, c/o Interline Brands, 801 West Bay Street, Jacksonville, FL 32204.	Thermal Zone, c/o United Refrigeration, 11401 Roosevelt Blvd., Philadelphia, PA 19154.
Global Industrial, 11 Harbor Park Dr., Port Washington, NY 11050.	TOSOT, 5965 chemin de la cote de liesse, Montréal, QC H4T 1C3.
GREE, ATTN: Huang Hui, West Jinji West Road, Qian Shan GNG, Zhuhai, Guangdong, 519070 CHINA.	Westpointe, 4849 Laurel Ridge Dr., Riverside, CA 92509.

[FR Doc. 2019-26904 Filed 12-12-19; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** U.S. Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three-year extension of its Financial Assistance Information Collection, OMB Control Number 1910-0400. This information collection request covers information necessary to administer and manage DOE's financial assistance programs.

**DATES:** Comments regarding this collection must be received on or before January 13, 2020. If you anticipate difficulty in submitting comments within that period or if you want access to the collection of information, without charge, contact the OMB Desk Officer

for DOE listed below as soon as possible.

**ADDRESSES:** Written comments should be sent to the following: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW, Washington, DC 20503.

And to: Richard Bonnell, U.S. Department of Energy, Office of Acquisition Management, 1000 Independence Avenue SW, Washington, DC 20585-0121, Or by email at [Richard.bonnell@hq.doe.gov](mailto:Richard.bonnell@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Richard Bonnell by email at [richard.bonnell@hq.doe.gov](mailto:richard.bonnell@hq.doe.gov) or telephone (202) 287-1747. Please put "2020 DOE Agency Information Collection Renewal-Financial Assistance" in the subject line when sending an email.

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) *OMB No.:* 1910-0400 (Renewal); (2) *Information Collection Request Title:* DOE Financial Assistance Information Clearance; (3) *Type of Request:* Renewal; (4) *Purpose:* This information collection package covers mandatory information collections necessary to annually plan,

solicit, negotiate, award, administer, and closeout grants and cooperative agreements under the Department's financial assistance programs. The information is used by Departmental management to exercise management oversight with respect to implementation of applicable statutory and regulatory requirements and obligations. The collection of this information is critical to ensure that the Government has sufficient information to judge the degree to which awardees meet the terms of their agreements; that public funds are spent in the manner intended; and that fraud, waste, and abuse are immediately detected and eliminated; (5) *Annual Estimated Number of Respondents:* 10,125; (6) *Annual Estimated Number of Total Responses:* 36,714; (7) *Estimated Number of Burden Hours:* 524,040; and (8) *Annual Estimated Reporting and Recordkeeping Cost Burden:* \$0.

*Statutory Authority:* Federal Grant and Cooperative Agreement Act, 31 U.S.C. 6301-6308.

Signed in Washington, DC, on November 26, 2019.

**John Bashista,**

*Director, Office of Acquisition Management,  
Department of Energy.*

[FR Doc. 2019-26908 Filed 12-12-19; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9048-4]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 12/02/2019 10 a.m. ET Through 12/09/2019 10 a.m. ET

Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

EIS No. 20190288, Draft, USFS, AZ, Pinto Valley Mine, *Comment Period Ends:* 01/27/2020, *Contact:* Judd Sampson 602-525-1914.

EIS No. 20190289, Draft, NOAA, FL, Coral Reef Conservation Program Programmatic Environmental, Impact Statement, *Comment Period Ends:* 01/27/2020, *Contact:* Elizabeth Fairey 301-427-8632.

EIS No. 20190290, Draft, USACE, NE, US-275 West Point to Scribner Expressway, *Comment Period Ends:* 01/27/2020, *Contact:* Phil Rezac 402-896-0896.

EIS No. 20190291, Draft, USFS, AZ, Tonto National Forest Plan Revision, *Comment Period Ends:* 03/12/2020, *Contact:* Kenna Belsky 602-225-5200.

EIS No. 20190292, Draft, USACE, LA, West Bank and Vicinity, Louisiana, General Re-Evaluation Report, *Comment Period Ends:* 02/07/2020, *Contact:* Bradley Drouant 504-862-1516.

EIS No. 20190293, Draft, USACE, LA, Lake Pontchartrain and Vicinity Draft General Re-Evaluation Report with Integrated EIS, *Comment Period Ends:* 02/07/2020, *Contact:* Bradley Drouant 504-862-1516.

### Amended Notice

EIS No. 20190256, Draft Supplement, NASA, CA, Draft Supplemental Environmental Impact Statement for

Soil Cleanup Activities at Santa Susana Field Laboratory, *Comment Period Ends:* 01/08/2020, *Contact:* Peter Zorba [msfc-ssfl-information@mail.nasa.gov](mailto:msfc-ssfl-information@mail.nasa.gov), Revision to FR Notice Published 10/25/2019; Extending the Comment Period from 12/9/2019 to 1/8/2020.

EIS No. 20190261, Draft, USAF, NM, Special Use Airspace Optimization Holloman Air Force Base, New Mexico, *Comment Period Ends:* 01/31/2020, *Contact:* Robin Divine 210-925-2730, Revision to FR Notice Published 11/01/2019; Extending the Comment Period from 12/16/2019 to 1/31/2020.

EIS No. 20190282, Draft, USA, LA, Amite River and Tributaries East of Mississippi River, Louisiana, *Comment Period Ends:* 01/13/2020, *Contact:* US Army Corps of Engineers 504-862-1014, Revision to FR Notice Published 11/29/2019; Correcting Lead Agency from USA to USACE.

Dated: December 9, 2019.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2019-26879 Filed 12-12-19; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

[Public Notice: 2019-6028]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Submission for OMB review and comments request.

**SUMMARY:** The Export-Import Bank of the United States (EXIM Bank), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Comments must be received on or before February 11, 2020 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Smaro Karakatsanis, Export-Import Bank of the United States, 811 Vermont Ave. NW, Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:** The Export-Import Bank has made changes to the form to reflect an application process decoupled from the SBA's export working capital program. EXIM will also be moving forward to an

electronic application submission process, which results in a stand-alone application versus the previous joint application with the SBA. Therefore, all references and information previously required from the SBA have been removed. There is one material change in the application to reflect EXIM's local cost support on short-term transactions, including working capital. Local costs are costs incurred in the buyer's country (i.e. local delivery, installation, taxes), eligible for EXIM cover, provided that: U.S. content requirements are met; included within the contracts; do not exceed 15% of export contract; and no local goods are included. Therefore, three questions are added to the application: Are local costs to be included under the working capital loan facility; if yes, how much in terms of USD or percentage per contract or invoice; and what is the nature of the local costs to be supported?

The application tool can be reviewed at: <https://www.exim.gov/sites/default/files/pub/pending/eib84-01.pdf>.

*Title and Form Number:* EIB 84-01  
Application for Export Working Capital Guarantee.

*OMB Number:* 3048-0013.

*Type of Review:* Renewal.

*Need and Use:* This form provides EXIM Bank staff with the information necessary to determine if the application and transaction is eligible for EXIM Bank assistance under their export working capital guarantee program.

### Affected Public

This form affects entities involved in the export of U.S. goods and services.

### EXIM Bank

*Annual Number of Respondents:* 200.

*Estimated Time per Respondent:* 2 hours.

*Annual Burden Hours:* 400 hours.

*Frequency of Reporting of Use:* Annually.

### Government Expenses

#### EXIM Bank

*Reviewing time per year:* 300 hours.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year (time \* wages):* \$12,750.00.

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$15,300.00.

**Bassam Doughman,**

*IT Project Manager, Office of the Chief Information Officer.*

[FR Doc. 2019-26516 Filed 12-12-19; 8:45 am]

**BILLING CODE 6690-01-P**