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**REGISTRATION DECLARATION  
FOR UTILITY  
PATENT APPLICATION  
DRAFTING COMPETITION**

Submitted With  
Initial Filing

OR

Submitted After  
Initial Filing

Team #	
Filing Date	
First Coach/Contact	
email or phone	
Second coach (if any)	
email or phone	

*(Name of the team or school, and name of the invention)*

As a below named student team member, I hereby declare that:

- The attached application was created and written by the students listed below.
- I am enrolled, on a full-time or part-time basis, in a degree program at a law school.
- I am/was enrolled at the institution during the 2019-20 academic year.
- The program is not an advanced degree in law.
- If a registered patent practitioner, my patent registration number was issued after January 1, 2017.
- I have not been admitted or licensed to practice law in any jurisdiction.
- I am not a current employee of the USPTO.

I hereby acknowledge that any willful false statement made in this declaration is punishable by removal from the 2020 National Patent Application Drafting Competition.

Direct all  
correspondence to:

Name of Coach

Email Address

City

State

Country

Telephone

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## Registration — Utility Patent Application Competition

### REMINDERS:

The team members listed below must represent this school at each phase of the Competition, including but not limited to, search, preparation of the written patent application and appearance(s) at the regional and national phases of the Competition to give the presentation(s). Should a student have to individually withdraw from the Competition, the remaining team members may choose to continue in the Competition (if the team originally comprised three or four competitors) or withdraw from the Competition.

This form will be separated from the remainder of the application. Within the remainder of this patent application, teams must identify themselves only by use of the team number given to them with the invitation, in December, by the organizing committee.

This form must be accompanied by a complete patent application, a completed IDS and a summary as stated in the rules: [https://drive.google.com/file/d/1a0z\\_irlDNG3gcaq46Se\\_7L-RpAKy6y90/view](https://drive.google.com/file/d/1a0z_irlDNG3gcaq46Se_7L-RpAKy6y90/view).

**LEGAL NAME OF FIRST STUDENT:**

(e.g., Given Name (first and middle if any) and Family Name or Surname)

Student's Signature

Date (Optional)

Residence: City

State

Country

School:

Reg. # if granted:

Additional students are being named on the supplemental sheet attached hereto.

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**ADDITIONAL STUDENT(S)**

Page \_\_\_\_\_ of \_\_\_\_\_

**Legal Name of Second Student:**

(e.g., Given Name (first and middle if any) and Family Name or Surname)

Student's  
Signature

Date (Optional)

Residence: City

State

Country

School

Reg. # if granted:

**Legal Name of Third Student, if any:**

(e.g., Given Name (first and middle if any) and Family Name or Surname)

Student's  
Signature

Date (Optional)

Residence: City

State

Country

School

Reg. # if granted:

**Legal Name of Fourth Student, if any:**

(e.g., Given Name (first and middle if any) and Family Name or Surname)

Student's  
Signature

Date (Optional)

Residence: City

State

Country

School

Reg. # if granted:

The collection of this information is needed for entry in the National Patent Application Drafting Competition. This collection is estimated to take 10 minutes to complete, including gathering, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Administrative Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450.

**SUBMIT, ALONG WITH THE COMPLETED APPLICATION, TO: [PatentDraftingCompetition@uspto.gov](mailto:PatentDraftingCompetition@uspto.gov).**

*If you need assistance in completing the form, email [PatentDraftingCompetition@uspto.gov](mailto:PatentDraftingCompetition@uspto.gov).*