

# National Disability Forum Evaluation

## State of Medicine - Biomarkers

OMB Number 0960-0788 \_\_\_\_

**Thank you for taking the time to participate in this evaluation. Your comments will enable us to improve future forums and tailor them to meet your expectations.**

### ***Demographics***

1. Your organization type:

- Federal Government - SSA only
- Federal Government - Military only
- Federal Government - All Others
- State Government
- Local Government
- Business
- Nonprofit
- College/University
- Health care
- Faith-based
- Military
- Other (please specify) \_\_\_\_\_

2. How did you learn about the forum?

- Email from SSA
- Colleague
- Socialsecurity.gov
- Social media
- Other (please specify) \_\_\_\_\_

3. Did you attend the forum by live streaming or in person?

- Live Streaming
- Person

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4. On a scale of 1 to 5, with 5 being the best score and 1 being the worst score, how would you rate the following aspects of the forum?

	1	2	3	4	5
<b>Forum Overall</b>					
<b>Content</b>					
<b>Format/Structure</b>					
<b>Length</b>					
<b>Location</b>					
<b>Opportunity for audience participation</b>					
<b>Usefulness of the topic</b>					
<b>Discussions</b>					
<b>Live Streaming</b>					
<b>Presenters</b>					

Other (please specify) \_\_\_\_\_  
 \_\_\_\_\_

5. If you rated any of the items in Question 4 above as "1" or "2," please explain why.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

6. What did you like best about the forum?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

7. What did you like least about the forum?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

***Future Forums***

8. What recommendations do you have for future Disability Forums?

Topic 1 \_\_\_\_\_

Topic 2 \_\_\_\_\_

Topic 3 \_\_\_\_\_

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**Communication Resources**

9. How do you typically review news and information about SSA? (Select all that apply)

- SSA website
- SSA emails
- Social media
- Newspapers
- Congressional testimony
- "Social Security Matters" blog
- Other (specify)\_\_\_\_\_

**Contact Information**

10. Your contact information (optional)

Name\_\_\_\_\_

Email address\_\_\_\_\_

*Paperwork Reduction Act Statement – This information collection meets the requirements of 44 U.S.C. §3507, as amended by section 2 of the Paperwork Reduction Act of 1995. You do not need to answer these questions (OR participate in this focus group OR complete this telephone survey) unless we display a valid Office of Management and Budget control number. We estimate that it will take about 2 minutes to read the instructions, gather the facts, and answer the questions. You may send comments on our time estimate above to: SSA, 6401 Security Blvd., Baltimore, MD 21235-6401. Send only comments relating to our time estimate to this address, not the completed form.*