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| Project Code 117 QID 120038C11  |  OMB No. 0535-0088: Approval Expires 7/31/2018 |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **FORM C – 1 POTATO YIELD SURVEY****Pre-Harvest Lab Determinations****2018** | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL****AGRICULTURAL STATISTICS****SERVICE** |

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| **All States except Maine** |

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| **Unit 1 - Long Potatoes** | **All States Except Maine** |
| **SIZE** | **Group** | **Grade #1** | **Grade #2** 1/ | **Cull** |
| Number | Grams | Number | Grams | Number | Grams |
| 1 ½” - less than 1 5/8”. . . . . . . . . . .  | **1** |  |  | 802 | 803 | 804 | 805 |
| 1 5/8” - less than 1 7/8”. . . . . . . . . . .  | **2** |  |  | 808 | 809 | 810 | 811 |
| 1 7/8” - less than 2”. . . . . . . . . . . . .  | **3** |  |  | 814 | 815 | 816 | 817 |
| Less than 2” but over 4 oz. orgreater than 2” but less than 6 oz. | **4** | 818 | 819 | 820 | 821 | 822 | 823 |
| 6 oz. – less than 7 oz.. . . . . . . . . . .  | **5** | 824 | 825 | 826 | 827 | 828 | 829 |
| 7 oz. – less than 8 oz.. . . . . . . . . . .  | **6** | 830 | 831 | 832 | 833 | 834 | 835 |
| 8 oz. – less than 9 oz.. . . . . . . . . . .  | **7** | 836 | 837 | 838 | 839 | 840 | 841 |
| 9 oz. – less than 10 oz.. . . . . . . . . .  | **8** | 842 | 843 | 844 | 845 | 846 | 847 |
| 10 oz. – less than 11 oz.. . . . . . . . .  | **9** | 848 | 849 | 850 | 851 | 852 | 853 |
| 11 oz. – less than 12 oz.. . . . . . . . .  | **10** | 854 | 855 | 856 | 857 | 858 | 859 |
| 12 oz. – less than 13 oz.. . . . . . . . .  | **11** | 860 | 861 | 862 | 863 | 864 | 865 |
| 13 oz. – less than 14 oz.. . . . . . . . .  | **12** | 866 | 867 | 868 | 869 | 870 | 871 |
| 14 oz. and over. . . . . . . . . . . . . . . .  | **13** | 872 | 873 | 874 | 875 | 876 | 877 |

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|  | Grams |  |  |
| Form B Lab Weight 2/. . . . . . . . . . . .  |  | Enter Type3/: (Long White – 2, Russet – 3, Shepody – 4) | 880 |
| Sum of Form C Weight 2/. . . . . . . .  |  |  |  |

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| 1/ US #2 Fresh or suitable for processing2/ If weight difference is greater than 5%, recheck Form B and Form C weights. If still unable to reconcile, contact statistician.3/ Long White includes Defender and Prospect varieties only. |

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| **Unit 2 - Long Potatoes** | **All States Except Maine** |
| **SIZE** | **Group** | **Grade #1** | **Grade #2** 1/ | **Cull** |
| Number | Grams | Number | Grams | Number | Grams |
| 1 ½” - less than 1 5/8”. . . . . . . . . . .  | **1** |  |  | 902 | 903 | 904 | 905 |
| 1 5/8” - less than 1 7/8”. . . . . . . . . . .  | **2** |  |  | 908 | 909 | 910 | 911 |
| 1 7/8” - less than 2”. . . . . . . . . . . . .  | **3** |  |  | 914 | 915 | 916 | 917 |
| Less than 2” but over 4 oz. orgreater than 2” but less than 6 oz. | **4** | 918 | 919 | 920 | 921 | 922 | 923 |
| 6 oz. – less than 7 oz.. . . . . . . . . . .  | **5** | 924 | 925 | 926 | 927 | 928 | 929 |
| 7 oz. – less than 8 oz.. . . . . . . . . . .  | **6** | 930 | 931 | 932 | 933 | 934 | 935 |
| 8 oz. – less than 9 oz.. . . . . . . . . . .  | **7** | 936 | 937 | 938 | 939 | 940 | 941 |
| 9 oz. – less than 10 oz.. . . . . . . . . .  | **8** | 942 | 943 | 944 | 945 | 946 | 947 |
| 10 oz. – less than 11 oz.. . . . . . . . .  | **9** | 948 | 949 | 950 | 951 | 952 | 953 |
| 11 oz. – less than 12 oz.. . . . . . . . .  | **10** | 954 | 955 | 956 | 957 | 958 | 959 |
| 12 oz. – less than 13 oz.. . . . . . . . .  | **11** | 960 | 961 | 962 | 963 | 964 | 965 |
| 13 oz. – less than 14 oz.. . . . . . . . .  | **12** | 966 | 967 | 968 | 969 | 970 | 971 |
| 14 oz. and over. . . . . . . . . . . . . . . .  | **13** | 972 | 973 | 974 | 975 | 976 | 977 |

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|  | Grams |  |  |
| Form B Lab Weight 2/. . . . . . . . . . . .  |  | Enter Type3/: (Long White – 2, Russet – 3, Shepody – 4) | 980 |
| Sum of Form C Weight 2/. . . . . . . .  |  |  |  |

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| 1/ US #2 Fresh or suitable for processing2/ If weight difference is greater than 5%, recheck Form B and Form C weights. If still unable to reconcile, contact statistician.3/ Long White includes Defender and Prospect varieties only. |

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|  | Date:  |
|  | Sizer:  |
|  | Recorder:  |