



LIMB COUNT LIMB COUNT & PRESELECTION SURVEY 2018-2019



**NATIONAL
AGRICULTURAL
STATISTICS
SERVICE**



**Florida Department
of Agriculture and
Consumer Services**

INITIALS _____

DATE _____

COUNTY _____ SAMPLE TREE CO AREA TYPE PLTD AGE

BOOK # SEQ QUAD MAP SEC TWP RNG BLK MBLK ICO IAREA

TREE # 1

| | | | |
|---------------------------|--------------------------------------|---|--|
| Substituted Tree or Grove | | Reason | |
| Preselection | Limb Count | <input type="checkbox"/> Dead tree | <input type="checkbox"/> Pushed grove |
| | | <input type="checkbox"/> Pushed tree | <input type="checkbox"/> Abandoned grove |
| | | <input type="checkbox"/> Other _____ | |
| No. of Tags | <input type="checkbox"/> btwn. flags | Age Groups (2017-2018) | |
| | | (1) 2014-2012 (3) 2008-2004 (5) 1993 (2) 2011-2009 (4) 2003-1994 & Older | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 5 | 0 | 6 | 9 | 5 | 3 | 6 | 7 | 2 | 5 |
| 5 | 2 | 6 | 9 | 3 | 7 | 6 | 6 | 1 | 8 |
| 9 | 4 | 9 | 0 | 0 | 4 | 3 | 8 | 2 | 6 |
| 8 | 7 | 6 | 3 | 1 | 8 | 9 | 6 | 2 | 9 |
| 5 | 1 | 1 | 0 | 2 | 7 | 0 | 9 | 2 | 3 |
| 7 | 6 | 6 | 5 | 6 | 4 | 0 | 6 | 4 | 8 |
| 9 | 4 | 3 | 5 | 5 | 6 | 1 | 3 | 5 | 5 |
| 3 | 9 | 6 | 2 | 3 | 3 | 7 | 7 | 1 | 4 |
| 8 | 4 | 2 | 4 | 0 | 7 | 8 | 1 | 9 | 2 |
| 7 | 4 | 1 | 1 | 7 | 2 | 3 | 9 | 2 | 4 |

ORG: 11-HAM; 19-OTHER EARLY; 13-NAV; 22-PINEAPPLE; 23-OTHER MID; 30-VAL. **GET:** 51-WHITE; 52-COLORED; TANGELO-72. **TANG:** 63-HONEY; 64-FALLGLO; 69-SUNBURST.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|----|----|--------|----|----|-----------|----|----|--------|----|----|-----------|----|----|-----------|----|----|-----------|----|----|-------|----|----|----|--|--|----|--|--|
| 1st Stage | | | 50 | | | 2nd Stage | | | 39 | | | 3rd Stage | | | 4th Stage | | | 5th Stage | | | | | | | | | | | |
| CSA | | | CUMCSA | | | CSA | | | CUMCSA | | | CSA | | | CMCSA | | | CSA | | | CMCSA | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A1 | | | C1 | | | A2 | | | C2 | | | A3 | | | C3 | | | A4 | | | C4 | | | A5 | | | C5 | | |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

BRANCH FRUIT COUNTS AND TOTAL RECORDING

| Branch No. | REGULAR BLOOM | | | | OFF BRANCH | | | | REGULAR BLOOM QUALITY CHECK | | | | | | | | | | |
|----------------|---------------|---|-----|---------|------------|----|----------|---------|-----------------------------|---|---------|----|----------|---------|---|---|----|----|----|
| | ON | + | OFF | = TOTAL | SVY OFF | + | QLTY OFF | = TOTAL | QLTY ON | + | SVY OFF | + | QLTY OFF | = TOTAL | | | | | |
| 1 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 2 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 3 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 4 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 5 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 6 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 7 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 8 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 9 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 10 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 11 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 12 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 13 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 14 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 15 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| 16 | | + | | = | | + | | = | | + | | + | | = | | | | | |
| Unknown Branch | 0 | + | | = | | + | | = | | + | | + | | = | | | | | |
| TOTAL | 49 | + | 3 | = | 60 | 61 | 62 | 63 | + | = | 64 | 65 | 66 | + | + | = | 67 | 68 | 69 |
| | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|---|--|----|----|----|---|----|----|----|
| TREE NO. <h1 align="center">1</h1> | First Late Bloom (Number of fruit on count limb) | 70 | 71 | 72 | Second Late Bloom (Number of fruit on count limb) | 73 | 74 | 75 |
| | | | | | | | | |
| CREW NO. _____ INITIALS OF RECORDER _____ MONTH _____ DAY _____ | | | | | | | | |

BRANCH FRUIT COUNTS AND TOTAL RECORDING

| Branch No. | REGULAR BLOOM | | | | OFF BRANCH | | | REGULAR BLOOM QUALITY CHECK | | | | | | | | | |
|----------------|---------------|---|-----|---------|------------|----|------------------|-----------------------------|----|---------|----|------------------|---|---|----|----|----|
| | ON | + | OFF | = TOTAL | SVY OFF | + | QLTY OFF = TOTAL | QLTY ON | + | SVY OFF | + | QLTY OFF = TOTAL | | | | | |
| 1 | + | | = | | + | | = | + | | + | | = | | | | | |
| 2 | + | | = | | + | | = | + | | + | | = | | | | | |
| 3 | + | | = | | + | | = | + | | + | | = | | | | | |
| 4 | + | | = | | + | | = | + | | + | | = | | | | | |
| 5 | + | | = | | + | | = | + | | + | | = | | | | | |
| 6 | + | | = | | + | | = | + | | + | | = | | | | | |
| 7 | + | | = | | + | | = | + | | + | | = | | | | | |
| 8 | + | | = | | + | | = | + | | + | | = | | | | | |
| 9 | + | | = | | + | | = | + | | + | | = | | | | | |
| 10 | + | | = | | + | | = | + | | + | | = | | | | | |
| 11 | + | | = | | + | | = | + | | + | | = | | | | | |
| 12 | + | | = | | + | | = | + | | + | | = | | | | | |
| 13 | + | | = | | + | | = | + | | + | | = | | | | | |
| 14 | + | | = | | + | | = | + | | + | | = | | | | | |
| 15 | + | | = | | + | | = | + | | + | | = | | | | | |
| 16 | + | | = | | + | | = | + | | + | | = | | | | | |
| Unknown Branch | 0 | + | = | | + | | = | + | | + | | = | | | | | |
| TOTAL | + | = | 60 | 61 | 62 | 63 | + | = | 64 | 65 | 66 | + | + | = | 67 | 68 | 69 |
| | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|----------------------------|--|----|----|----|--|----|----|----|
| <p>TREE NO.</p> <h1>2</h1> | <p>First Late Bloom (Number of fruit on count limb)</p> | 70 | 71 | 72 | <p>Second Late Bloom (Number of fruit on count limb)</p> | 73 | 74 | 75 |
| | | | | | | | | |
| | <p>CREW NO. _____</p> <p>INITIALS OF RECORDER _____</p> <p>MONTH _____ DAY _____</p> | | | | | | | |