

**Attachment B**

**Copy of Federal Register Notice regarding this collection**

their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* 7 CFR 340; Introduction of Organisms and Products Altered or Produced Through Genetic Engineering.

*OMB Control Number:* 0579-0085.

*Summary of Collection:* Under the Plant Protection Act (PPA, 7 U.S.C. 7703 *et seq.*) the Secretary of Agriculture is authorized to prohibit or restrict the importation, entry, or movement of interstate commerce of any plant, plant product, biological control organism, noxious weed, article, or means of conveyance. If the Secretary determines that the prohibition or restriction is necessary to prevent the introduction or the dissemination of a plant pest into the United States. The Animal and Plant Health Inspection Service (APHIS) is charged with preventing the introduction of plant pest into the United States or their dissemination within the United States. The statutory requirements for the information collection activity are found in the PPA. The regulations in 7 CFR part 340 implement the provisions of the PPA by providing the information necessary to establish conditions for proposed introductions of certain genetically engineered organisms and products which present a risk of plant pest introduction. APHIS will collect information using several APHIS forms.

*Need and Use of the Information:* APHIS will collect the information through a notification procedure or a permit requirement to ensure that certain genetically engineered organisms, when imported, moved interstate, or released into the environment, will not present a risk of plant pest introduction. The information collected through the petition process is used to determine whether a genetically engineered organism will pose a risk to agriculture or the environment if grown in the absence of regulations by APHIS. The information is also provided to

State departments of agriculture for review and made available to the public and private sectors on the internet to ensure that all sectors are kept informed concerning any potential risks posed using genetic engineering technology.

*Description of Respondents:* Business or other for profit; Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 483.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 12,983.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2020-02559 Filed 2-7-20; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Economic Research Service

#### Notice of Intent To Request Revision of the Current Population Survey Food Security Supplement—A Currently Approved Information Collection

**AGENCY:** Economic Research Service, USDA.

**ACTION:** Notice of change and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) implementing regulations, this notice announces a change that the Economic Research Service (ERS) intends to make to the currently approved annual information collection named the Current Population Survey Food Security Supplement (OMB Control No. 0536-0043). ERS intends to add a split panel test to the aforementioned information collection. Details of the split panel test are discussed in the **SUPPLEMENTARY INFORMATION** section below.

**DATES:** Comments on this notice must be received by March 11, 2020 to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Alisha Coleman-Jensen, Food Assistance Branch, Food Economics Division, Economic Research Service, Room 5-229B, 1400 Independence Ave. SW, Mail Stop 1800, Washington, DC 20050-1800. Submit electronic comments to [Alisha.Coleman-Jensen@usda.gov](mailto:Alisha.Coleman-Jensen@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Alisha Coleman-Jensen at the address in the preamble. Tel. 202-694-5456.

**SUPPLEMENTARY INFORMATION:** ERS is responsible for conducting studies and

evaluations of the Nation's food and nutrition assistance programs that are administered by the Food and Nutrition Service (FNS), U.S. Department of Agriculture. Data collected by its Current Population Survey Food Security Supplement (CPS-FSS) annually are used to monitor the prevalence of food security and the prevalence and severity of food insecurity among the Nation's households. The prevalence of these conditions as well as year-to-year trends in their prevalence is estimated at the national level and for population subgroups. These data are also used to monitor the amounts that households spend for food and their use of community food pantries and emergency kitchens. These statistics along with research based on the data are used to identify the causes and consequences of food insecurity, and to assess the need for, and performance of, domestic food assistance programs. ERS is in the process of revising the survey instrument to maintain its relevance and scientific quality.

The intent of this notice is to announce that ERS intends to add a test of current and revised survey questions (aka split panel test) to the aforementioned information collection in order to determine how well the revised survey questions perform. Results from this test will be used to improve the measurement of food security and determine the most appropriate survey items to collect food security data in regular future collections.

Once receiving the OMB clearance, the U.S. Census Bureau will supplement an upcoming CPS with revised test questions regarding household food shopping, use of food and nutrition assistance programs, food sufficiency, and difficulties in meeting household food needs. Revisions to the supplemental survey instrument was developed in conjunction with food security experts nationwide as well as survey method experts within the Census Bureau. The Census Bureau completed a cognitive interview study of the revised survey questions in 2019, and the recommendations from that study formed the test instrument to be used in the upcoming testing. This supplemental information will be collected by both personal visit and telephone interviews in conjunction with the regular monthly CPS interviewing. Interviews will be conducted using Computer Assisted Personal Interview (CAPI) and Computer Assisted Telephone Interview (CATI) methods.

Public reporting burden for this split panel test is estimated to average 7.3 minutes (after rounding) for each household that responds to the labor force portion of the CPS. The estimate is based on the average proportion of respondents that were asked each question in recent survey years and typical reading and response times for the questions. The estimate assumes an 80 percent response rate to the supplement. Based on these estimates, ERS intends to request a one-time only additional 39,000 respondents and 4,729 hours of response burden for conducting the aforementioned split panel test during its testing year. Copies of this information collection can be obtained from Alisha Coleman-Jensen at the address in the preamble.

**Comments:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: January 28, 2020.

**Marca Weinberg,**

*Acting Administrator, Economic Research Service.*

[FR Doc. 2020-02547 Filed 2-7-20; 8:45 am]

**BILLING CODE 3410-18-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Louisiana Advisory Committee To Discuss the Selection of a Civil Rights Topic in Louisiana for the Committee's Next Project

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission

on Civil Rights (Commission) and the Federal Advisory Committee Act that the Louisiana Advisory Committee (Committee) will hold a meeting on Friday, February 21, 2020 at 12:00 p.m. (Central) for discussions on civil rights topics in Louisiana.

**DATES:** The meeting will be held on Friday, February 21, 2020 at 12:00 p.m. (Central).

**Public Call Information:** Dial: 800-367-2403, Conference ID: 1809366.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 800-367-2403, conference ID: 1809366. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Louisiana Advisory Committee link

(<http://www.facadatabase.gov/committee/committee.aspx?cid=251&aid=17>). Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

### Agenda

Welcome and Roll Call  
Discussion of civil rights topics in Louisiana  
Next Steps  
Public Comment  
Adjournment

Dated: February 5, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-02560 Filed 2-7-20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### President's Advisory Council on Doing Business in Africa

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting of the President's Advisory Council on Doing Business in Africa (PAC-DBIA or Council).

**SUMMARY:** The President's Advisory Council on Doing Business in Africa will hold the second meeting of the 2019-2021 term to deliberate and consider adopting an analysis report of members' keys to success approaching African markets, competing for business opportunities, and operating their businesses on the ground. The PAC-DBIA may also deliberate on recommendations on priorities and next steps for the current Council term. The final agenda for the meeting will be posted at least one week in advance of the meeting on the Council's website at <http://trade.gov/pac-dbia>.

**DATES:** February 26, 2020, 11 a.m.-12:30 p.m.

**ADDRESSES:** The President's Advisory Council on Doing Business in Africa meeting will be broadcast via live webcast on the internet at <http://whitehouse.gov/live>.

**FOR FURTHER INFORMATION CONTACT:** Giancarlo Cavallo or Ashley Bubna, Designated Federal Officers, President's Advisory Council on Doing Business in Africa, Department of Commerce, 1401 Constitution Ave. NW, Room 22004, Washington, DC 20230, telephone: 202-