UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE

USDA DOMESTIC HEMP PRODUCTION PROGRAM

**USDA HEMP PLAN PRODUCER ANNUAL REPORT**

Licensed producers must submit this information to the U.S. Department of Agriculture (USDA) on December 15th of each year. Please include hemp production data from all production areas and harvesting cycles throughout the year. Only include planting, production and harvest data for hemp grown under the USDA plan. If you produce hemp under a State or Tribal plan, please report that information to the appropriate State or Tribal authority. Please submit completed form to:

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| --- | --- | --- |
| By Mail:  USDA/AMS/Specialty Crops Program  Hemp Branch  470 L’Enfant Plaza S.W.  P.O. Box 23192  Washington, D.C. 20026 | Or via Email at:  [FarmBill.Hemp@usda.gov](mailto:FarmBill.Hemp@usda.gov) | Or via Fax at:  (202) 720-8938 |

**The following statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a) and the Paperwork Reduction Act of 1995. The authority for requesting this information to be supplied on this form is the 7 CFR Part 990 Domestic Hemp Program (Program).  The purpose of collecting this information is for USDA to administer the Program and the information provided on this form will be used to monitor Program participants. Failure to provide the information requested on this form may result in ineligibility to participate in the Program.**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB 0581-NEW. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**USDA HEMP PLAN PRODUCER ANNUAL REPORT**

**Name of Producer** ***(First, Middle, Last)*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**USDA License Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address of Producer:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street City State Zip Code**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Lot #** | **Location**  **Type**  *(Greenhouse, Indoor, Field)* | **Geospatial**  **Location**  *(or other valid land descriptor)* | **Total Planted Acreage** | **Total Acreage Disposed** | **Total Harvested Acreage** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Please use additional pages as needed to ensure that every lot is properly documented.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.