WA-222 U.S. DEPARTMENT OF AGRICULTURE (07-31-18) Agricultural Marketing Service														
EXAMINATION REPORT OF INDIVIDUAL BUILDINGS (Supplement 2)														
1. NAME AND LOCATION OF WAREHOUSE					2. LICENSE AND CODE				3. DATE (MM-D			ИМ-DD-YY	YY)	
4A. THIS REPORT APPLIES TO:				4B. DISTANCE TO HEADQUARTE			RS OFF	FICE						
5. APPLICANT'S INTEREST IN: A. LAND IS: OWNER LESSEE			B. WAREHOUS OWNER		IS: LESSEE [							EE 🗌		
6. IF OWNER OF LAND, GIVE RECORDING OR TAX INFORMATION:		A. VOLUME		B. P	PAGE C. RECORD		ORDS O	OS OF COUNTY/PAR			d D. S	STATE		
7. SURROUNDINGS:		,												
A. DISTANCE				B. LA	NDMARK	DMARK			C. LANDMARK OWNER/TENAN				JSE	
NORTH:			EET TO:							OCCUPANCY:				
EAST:			EET TO:							OCCUPANCY:				
SOUTH:			EET TO:						OCCUPANCY:					
WEST:			EET TO:						OCCUPANCY:					
8. TYPE OF CONSTRUCTION (Check one) BRICK CONCRETE FRAME IRONCLAD OTHER (Describe)											,			
9. NO. OF STORIES 10. AVERAGE HEIO (floor to ceiling)					. INSIDE DIMENSIONS:		11A. LENGTH 1.		11B. H	HEIGHT	11C. W	IDTH		
STATE MATERIAL OF THE FOLLO	WING:													
12. FOUNDATION	SEMENT FLOOR			14. GROUND FLOOR				15. OTHER FLOORS						
16. ROOF	00F 17. D00				18. WINDOW SASH AND FRAME			1ES	ES 19. SKYLIGHT SASH AND FRAM				MES	
20. STATE MATERIAL AND CONS	OF FIREWALLS 2			1. STATE SUBSTANDARD FEATURES OF DIVIS				IVISION	SION FIREWALLS, IF ANY					
22. STATE SIZE OF FIRE DOORS 23. MAT			IAL		24. ACCEPTABLE CLOSING DEV (If "NO", Issue WA-125) YES \to NO \to				VICE 25. ACCEPTABLE LIGHTING (If "NO", Issue WA-125) YES \( \sum \) NO \( \sum \)					
26. IF THE ENTIRE BUILDING IS "NOT" TO BE LICENSED, OR APPROVED, STATE HOW SPACE COVERED BY APPLICATION IS SEPARA SPACE "NOT" COVERED:											ROM			
27. IF BUILDING OR PARTS THEREOF, INCLUDING DOORS, WINDOWS, AND SKYLIGHTS, ARE IN NEED OF REPAIR, EXPLAIN FULLY:										:				
28. ARE ANY OF THE FLOORS DAMP? IF "YES," STATE WHAT PORTION, GIVE CAUSE, AND DESCRIBE DUNNAGE USED, IF ANY:									YES	NO				
29. IS WAREHOUSE EQUIPPED WITH HUMIDIFIERS? IF "YES," EXPLAIN FULLY:														
30. IS THE BUILDING COVERED BY THIS REPORT PROVIDED WITH AUTOMATIC SPRINKLER?  IF "YES" IS IT: WET DRY  31. NUMBER AND ARRANGEMENT OF INSIDE STANDPIPES:														

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32. IF PRODUCTS OTHER THAN THOSE COVERED BY THE APPLICATION ARE STORED IN THE SPACE, WILL THESE PRODUCTS				
INCREASE THE FIRE HAZARD OR INJURE THE PRODUCTS COVERED BY THIS APPLICATION? IF "YES," EXPLAI	N FULLY.			
ADE ANY PROPUSE NAMED IN THE ADDITION NOW STORED IN THE PROPOSED OF ASEA IS INFO IL EVEN.	UNI FULLIA			
33. ARE ANY PRODUCTS NAMED IN THE APPLICATION NOW STORED IN THE PROPOSED SPACE? IF "YES," EXPLA	AIN FULLY.			
34. IS STORED COTTON ARRANGED IN ACCORDANCE WITH UNDERWRITERS SPECIFICATIONS?				
34. IS STOKED COTTON ARRANGED IN ACCORDANCE WITH UNDERWITHERS SEEDI TOATIONS:				
35. DOES ANY ADJOINING PROPERTY, OR NEARBY STREAM, CONSTITUTE A SECURITY, FIRE OR FLOOD HAZARI	D? IF "YES,"			
EXPLAIN FULLY.				
36. DO YOU RECOMMEND ISSUANCE OF A WAREHOUSE OPERATOR'S LICENSE AND/OR APPROVAL FOR STORAGE	GE OF			
GOVERNMENT LOAN OR OWNED COTTON? IF "NO", EXPLAIN N ITEM 39.				
37. DOES THE WAREHOUSE OPERATOR HAVE WRITTEN PERMISSION FROM THEIR UNDERWRITER TO DEVIATE I	FROM NORMAL			
UNDERWRITING SPECIFICATIONS? IF "NO", ISSUE A WA-125.				
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38. DOES WAREHOUSE OPERATOR HAVE A SIGNED LEASE, IF APPLICABLE? IF "NO", ISSUE A WA-125 AND NOTE	ON WA-101			
of Boto Witcheson of Electrical Ender, if All Florides. If No 1880e AWA 125 AND NOTE	OIV W/( 101.			
39. REMARKS (Attach additional sheets if necessary)				
40A. EXAMINER'S INITIALS	40B. DATE (MM-D	D-YYYY)	)	
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The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 735, 7 CFR Part 1423, 7 CFR Part 1427, the United States Warehouse Act (Pub. L. 106-472), and the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.). The information will be used to determine whether licensee has required facilities and is operating in accordance with the United States Warehouse Act, regulations or contractual requirements. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-3, Consultants File. Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to obtain new licensing or retain existing licensing under the United States Warehouse Act.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0305. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO THE WAREHOUSE AND COMMODITY MANAGEMENT DIVISION, STOP 9148, P.O. BOX 419205, KANSAS CITY, MO 64141-6205.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing\_cust.html">http://www.ascr.usda.gov/complaint-filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.