

# Firearms Transaction Record Continuation Sheet

This form is a continuation of Section A of the attached ATF Form 4473 and is completed by the transferor/seller. When completed, this attachment is incorporated into and made part of the ATF Form 4473. **All entries must be handwritten in ink unless completed under ATF Rul. 2016-2.** PLEASE PRINT

|  |                           |     |      |
|--|---------------------------|-----|------|
| Transferor's/Seller's Transaction Serial Number (if any) | Date Transferred (if any) |     |      |
|  | Month                     | Day | Year |

**Transferee's/Buyer's**

|           |            |             |
|-----------|------------|-------------|
| Last Name | First Name | Middle Name |
|           |            |             |

**Section A - Must Be Completed By Transferor /Seller Before Transferee/Buyer Completes Section B**

| 1.<br>Manufacturer and Importer (if any)<br>(If the manufacturer and importer are different,<br>include both.) | 2.<br>Model<br>(if designated) | 3.<br>Serial Number | 4.<br>Type | 5.<br>Caliber or<br>Gauge |
|--|--------------------------------|---------------------|------------|---------------------------|
| 4.   |                                |                     |            |                           |
| 5.   |                                |                     |            |                           |
| 6.   |                                |                     |            |                           |
| 7.   |                                |                     |            |                           |
| 8.   |                                |                     |            |                           |
| 9.   |                                |                     |            |                           |
| 10.  |                                |                     |            |                           |
| 11.  |                                |                     |            |                           |
| 12.  |                                |                     |            |                           |
| 13.  |                                |                     |            |                           |
| 14.  |                                |                     |            |                           |
| 15.  |                                |                     |            |                           |
| 16.  |                                |                     |            |                           |
| 17.  |                                |                     |            |                           |
| 18.  |                                |                     |            |                           |
| 19.  |                                |                     |            |                           |
| 20.  |                                |                     |            |                           |
| 21.  |                                |                     |            |                           |
| 22.  |                                |                     |            |                           |
| 23.  |                                |                     |            |                           |
| 24.  |                                |                     |            |                           |
| 25.  |                                |                     |            |                           |
| 26.  |                                |                     |            |                           |
| 27.  |                                |                     |            |                           |
| 28.  |                                |                     |            |                           |
| 29.  |                                |                     |            |                           |



REMINDER- By the Close of Business Complete ATF Form 3310.4 for Multiple Sales of Handguns Within 5 Consecutive Business Days