**CALIFORNIA OLIVE COMMITTEE**

**STATEMENT OF ASSESSABLE TONNAGE**

CROP YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| (1) TO: California Olive Committee (2) FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  770 E. Shaw Avenue, Suite 210 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fresno, CA 93710  (3) EIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| (4) Report of olives first handled and used in the production of canned ripe olives |

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| **Variety** | **Canning** | **Limited** | **Exempt** | **Assessable Tons** |
| Sevillano |  |  |  |  |
| Ascolano |  |  |  |  |
| Manzanillo |  |  |  |  |
| Mission |  |  |  |  |
| Barouni |  |  |  |  |
| Obliza |  |  |  |  |
| Other |  |  |  |  |
| **Total** |  |  |  |  |

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| (5) CERTIFICATION AND SIGNATURE: The undersigned, on behalf of the reporting handler, certifies to the California Olive Committee and the Secretary of Agriculture that this report represents a complete and accurate record of all olives handled (as defined in section 932.16 of Marketing Order No. 932). |

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Authorized Signature: Title: Date:

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