**CALIFORNIA OLIVE COMMITTEE**

**INVENTORY REPORT OF CANNED RIPE OLIVES**

Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

|  |  |
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| 1. TO: California Olive Committee

 770 E. Shaw Avenue, Suite 310 Fresno, CA 93710 | (2) FROM:(3) EIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (4) REPORT OF PACKAGED OLIVES □ WHOLE□ PITTED□ BROKEN PITTED |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SIZE** | **6/10** | **24/300** | **24/Buffet** | **24/211x108** | **24/401x214** | **Total** |
| Small |  |  |  |  |  |  |
| Medium |  |  |  |  |  |  |
| Large |  |  |  |  |  |  |
| Ex Large |  |  |  |  |  |  |
| Ex Large “Sev” |  |  |  |  |  |  |
| Jumbo |  |  |  |  |  |  |
| Colossal |  |  |  |  |  |  |
| Sup Colossal |  |  |  |  |  |  |
| Green Ripe |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

(4) CERTIFICATION AND SIGNATURE: The undersigned, on behalf of the reporting handler, certifies to the California Olive Committee and the Secretary of Agriculture of the United States that this report represents a complete and accurate record of the packaged olives, as compiled from Forms COC-4 “Pack and Certification Reports for Canned Ripe Olives” for the month above stated.

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Date Authorized Official Title

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