



**BALLOT FOR COOPERATIVE HANDLER MEMBERS**

We hereby vote for the following nominees as member and alternate member of the Almond Board of California to represent the cooperative group of handlers for the term of office beginning August 1, 20\_\_.

**COOPERATIVE - HANDLER**

Member Name	
Member Address	
Member Email	
Alternate Name	
Alternate Address	
Alternate Email	

I hereby certify that this cooperative handled for its own account, \_\_\_\_\_ pounds of almonds (kernel weight basis during the 20\_\_-20\_\_ crop year to December 31, 20\_\_). This amount is line 11 of the Redetermination Report.

Name of Cooperative	
Address	
Signature	
Title	

**Return to the Almond Board, 1150 9<sup>th</sup> Street, Suite 1500, Modesto, California, 95354, no later than \_\_\_\_\_, 20\_\_.**

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