

| <p><b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br/> <b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" &amp; decimal will display.</p> |   |                                   |                        | <p><b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br/>Vegetable and Specialty Crop Marketing Orders</p> |  |                        |                           | <p><b>OMB NO.</b><br/>0581-0178</p>        |                                    |   |
|---|---|-----------------------------------|------------------------|--|--|------------------------|---------------------------|--|------------------------------------|---|
|   |   |                                   |                        |  |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN          |  |  |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)  | REPORTS                                |                        |                           | RECORDS                                    |                                    |   |
|   |   |                                   |                        |  | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 7 CFR<br><br>955.22, 956.24, 958.22, 982.34, 984.37, 985.23, 989.30, 989.32<br><br>932.29, 945.25, 946.32, 948.58, 955.22, 956.24, 958.22, 959.27, 966.27, 981.34, 982.34, 984.39, 985.23, 987.25, 989.30, 993.26   | <b>CONFIDENTIAL BACKGROUND QUESTIONNAIRE</b><br><br>Background Questionnaire for Public Members and Alternates (approved under 0581-0177) | SC-8                              | 18                     | 0.5000   | 9                                      | 0.0830                 | 0.75                      |  |                                    | 0.00                                      |
|   | Background Questionnaire for Industry Members and Alternates (approved under 0581-0177)   | SC-9                              | 265                    | 0.5000   | 132.5                                  | 0.0830                 | 11.00                     |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |                        |  | 141.50                                 |                        | 11.75                     | 0.00                                       |                                    | 0.00                                      |
| <b>TOTAL OF ALL PAGES</b>   |   |                                   |                        |  | 79,213.39                              |                        | 20,804.85                 |  |                                    | 850.49                                    |
| <b>TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br/>COLUMNS "H" AND "K" = OMB 831, 13c</b>  |   |                                   |                        |  | <b>79,213.39</b>                       |                        | <b>21,655.34</b>          |  |                                    |   |

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|--|--|-----------------------------------|---|-------------------------------------|---------------------------------------|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |                                       |                        |                           | 0581-0178                 |                                    |   |
|  |  |                                   |   |                                     |                                       |                        |                           | DATE PREPARED             |                                    |   |
|  |  |                                   |   |                                     |                                       |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |                                       |                        |                           |                           |                                    |   |
|  |  |                                   | REPORTS                                       |                                     |                                       |                        | RECORDS                   |                           |                                    |   |
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| <b>7 CFR</b>   | <b>COMMITTEE NOMINATION BALLOTS</b>                                |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 932.25<br>932.28   | 932 - California Olives<br>Producer Nomination Ballot (District 1) | SC-269                            | 425   | 0.1667                              | 70.85                                 | 0.2500                 | 17.71                     |                           |                                    | 0.00                                      |
| 932.25<br>932.28   | 932 - California Olives<br>Producer Nomination Ballot (District 2) | SC-273                            | 425   | 0.1667                              | 70.85                                 | 0.2500                 | 17.71                     |                           |                                    |   |
| 900.403<br>932.68  | 932 - California Olives<br>Producer Referendum Ballot (District 1) | SC-236A                           | 425   | 0.1667                              | 70.85                                 | 0.2500                 | 17.71                     |                           |                                    | 0.00                                      |
| 900.403<br>932.68  | 932 - California Olives<br>Producer Referendum Ballot (District 2) | SC-236B                           | 425   | 0.1667                              | 70.85                                 | 0.2500                 | 17.71                     |                           |                                    |   |
| 955.22   | 955 - Vidalia Onions<br>Voter Registration Sheet                   | None                              | 50  | 1.0000                              | 50.00                                 | 0.0830                 | 4.15                      |                           |                                    | 0.00                                      |
| 955.22   | 955 - Vidalia Onions<br>Election Ballot                            | None                              | 50  | 1.0000                              | 50.00                                 | 0.0830                 | 4.15                      |                           |                                    | 0.00                                      |
| 955.22   | 955 - Vidalia Onions<br>Nomination Ballot                          | None                              | 20  | 1.0000                              | 20.00                                 | 0.0166                 | 0.33                      |                           |                                    | 0.00                                      |
| 982.32   | 982 - Oregon-Washington Hazelnuts<br>Growers                       | F/H Form<br>F(2)                  | 650   | 0.5000                              | 325.00                                | 0.0500                 | 16.25                     |                           |                                    | 0.00                                      |
| 982.32   | 982 - Oregon-Washington Hazelnuts<br>Handler, Position 4           | F/H Form<br>F(3)                  | 17  | 0.5000                              | 8.50                                  | 0.0500                 | 0.43                      |                           |                                    | 0.00                                      |
| 982.32   | 982 - Oregon-Washington Hazelnuts<br>Handler, Position 1-3         | F/H Form<br>F(4)                  | 3   | 0.5000                              | 1.50                                  | 0.0500                 | 0.08                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 738.39                                |                        | 96.23                     | 0.00                      | 0.00                               | 0.00                                      |

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|---|--|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |  |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
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|   |  |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 984.37<br>984.437   | 984 - California Walnuts<br>Producer Ballot, Districts 1 and 2     | None                              | 3,850                  | 0.5000  | 1,925.00                               | 0.0830                 | 159.78                    |  |                                    | 0.00                                      |
| 984.37  | 984 - California Walnuts<br>Handler Ballot                         | None                              | 63                     | 0.5000  | 31.50                                  | 0.0830                 | 2.61                      |  |                                    | 0.00                                      |
| 987.24  | 987 - California Dates<br>Voter Eligibility Certificate            | None                              | 105                    | 0.5000  | 52.50                                  | 0.0830                 | 4.36                      |  |                                    | 0.00                                      |
| 987.24  | 987 - California Dates<br>Producer Ballot                          | None                              | 60                     | 0.5000  | 30.00                                  | 0.0830                 | 2.49                      |  |                                    | 0.00                                      |
| 987.24  | 987 - California Dates<br>Producer-Handler Ballot                  | None                              | 9                      | 0.5000  | 4.50                                   | 0.0830                 | 0.37                      |  |                                    | 0.00                                      |
| 987.24  | 987 - California Dates<br>Nomination for Membership                | None                              | 9                      | 0.5000  | 4.50                                   | 0.0830                 | 0.37                      |  |                                    | 0.00                                      |
| 989.29  | 989 - California Raisins<br>Independent Producer Nomination Ballot | SC-223                            | 1,200                  | 0.5000  | 600.00                                 | 0.2000                 | 120.00                    |  |                                    | 0.00                                      |
| 989.29  | 989 - California Raisins<br>Voluntary Indep. Producer's Statement  | None                              | 70                     | 0.5000  | 35.00                                  | 0.0830                 | 2.91                      |  |                                    | 0.00                                      |
| 993.28(a)<br>993.128  | 993 - California Dried Prunes<br>Official Nomination Ballot        | None                              | 500                    | 1.0000  | 500.00                                 | 0.2000                 | 100.00                    |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |                        |   | 3,183.00                               |                        | 392.89                    | 0.00                                       |                                    | 0.00                                      |

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|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                           |                                    |   |
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| <b>7 CFR</b>  | <b>LETTER OF ACCEPTANCE</b>                               |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 946.26  | 946 - Washington Potatoes (Signature only, no burden)     | None                              | 18   | 0.3333                              | 6.00                                   |                        | 0.00                                       |                           |                                    | 0.00                                      |
| 948.59  | 948 - Colorado Potatoes (Signature only, no burden)       | None                              | 38   | 0.5000                              | 19.00                                  |                        | 0.00                                       |                           |                                    |   |
| 955.24  | 955 - Vidalia Onions (Signature only, no burden)          | None                              | 15   | 0.5000                              | 7.50                                   |                        | 0.00                                       |                           |                                    | 0.00                                      |
| 959.29  | 959 - South Texas Onions (Signature only, no burden)      | None                              | 15   | 0.5000                              | 7.50                                   |                        | 0.00                                       |                           |                                    | 0.00                                      |
| 966.29  | 966 - Florida Tomatoes (Signature only, no burden)        | None                              | 20   | 1.0000                              | 20.00                                  |                        | 0.00                                       |                           |                                    | 0.00                                      |
| 987.25  | 987 - California Dates (Signature only, no burden)        | None                              | 18   | 0.5000                              | 9.00                                   |                        | 0.00                                       |                           |                                    | 0.00                                      |
| 993.31  | 993 - California Dried Prunes (Signature only, no burden) | None                              | 44   | 0.5000                              | 22.00                                  |                        | 0.00                                       |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 91.00                                  |                        | 0.00                                       | 0.00                      |                                    | 0.00                                      |

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|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |                                       |                        |                           | 0581-0178                 |                                    |   |
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|  |   |                                   |   |                                     |                                       |                        |                           | 02/06/2020                |                                    |   |
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|  |   |                                   | REPORTS                                       |                                     |                                       |                        | RECORDS                   |                           |                                    |   |
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| <b>7 CFR</b>   | <b>MARKETING AGREEMENT</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 900.14   | Marketing Agreement (Used by all commodities in this package, and accounts for burden of all these commodities) | SC-325                            | 620   | 0.1667                              | 103.35                                | 0.0830                 | 8.58                      |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>CERTIFICATE OF RESOLUTION</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 900.14   | 932 - Olives  | SC-235-A                          | 2   | 0.1667                              | 0.33                                  | 0.0830                 | 0.03                      |                           |                                    | 0.00                                      |
| 900.14   | 945 - Idaho/E. Oregon Potatoes (Cooperative)  | SC-131B                           | 2   | 0.1667                              | 0.33                                  | 0.0830                 | 0.03                      |                           |                                    | 0.00                                      |
| 900.14   | 945 - Idaho/E. Oregon Potatoes (Corporation)  | SC-132A                           | 250   | 0.1667                              | 41.68                                 | 0.0830                 | 3.46                      |                           |                                    | 0.00                                      |
| 900.14   | 946 - Washington Potatoes   | SC-40A                            | 45  | 0.1667                              | 7.50                                  | 0.0830                 | 0.62                      |                           |                                    | 0.00                                      |
| 900.403  | 946 - Washington Potatoes   | SC-39B                            | 2   | 0.1667                              | 0.33                                  | 0.0830                 | 0.03                      |                           |                                    | 0.00                                      |
| 946.63   | Cooperative's Certificate of Resolution   |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 900.403  | 948 - Colorado Potatoes   | SC-50B                            | 2   | 0.1667                              | 0.33                                  | 0.0830                 | 0.03                      |                           |                                    | 0.00                                      |
| 948.84   | Cooperative's Certificate of Resolution   |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 900.14   | 948 - Colorado Potatoes   | SC-51A                            | 60  | 0.1667                              | 10.00                                 | 0.0830                 | 0.83                      |                           |                                    | 0.00                                      |
| 900.14   | 956 - Walla Walla Onions  | SC-113A                           | 15  | 0.1667                              | 2.50                                  | 0.0830                 | 0.21                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 166.37                                |                        | 13.81                     | 0.00                      |                                    | 0.00                                      |

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| 900.403<br>956.85   | 956 - Walla Walla Onions Cooperative's Certificate of Resolution     | SC-114B                           | 1                      | 0.1667  | 0.17                                   | 0.0830                 | 0.01                      |  |                                    | 0.00                                      |
| 900.14  | 958 - Idaho/E. Oregon Onions   | SC-31A                            | 32                     | 0.1667  | 5.33                                   | 0.0830                 | 0.44                      |  |                                    | 0.00                                      |
| 900.403<br>958.71   | 958 - Idaho/E. Oregon Onions Cooperative's Certificate of Resolution | SC-30B                            | 1                      | 0.1667  | 0.17                                   | 0.0830                 | 0.01                      |  |                                    | 0.00                                      |
| 900.14  | 959 - South Texas Onions   | SC-89A                            | 15                     | 0.1667  | 2.50                                   | 0.0830                 | 0.21                      |  |                                    | 0.00                                      |
| 900.14  | 982 - Hazelnuts Corporation's Certificate of Resolution              | SC-137A                           | 18                     | 0.1000  | 1.80                                   | 0.0830                 | 0.15                      |  |                                    | 0.00                                      |
| 900.403<br>982.86   | 982 - Hazelnuts Cooperative's Certificate of Resolution              | SC-136B                           | 2                      | 0.1667  | 0.33                                   | 0.0830                 | 0.03                      |  |                                    | 0.00                                      |
| 900.14  | 984 - California Walnuts   | SC-127-A                          | 48                     | 0.1667  | 8.00                                   | 0.0830                 | 0.66                      |  |                                    | 0.00                                      |
| 900.14<br>985.72  | 985 - Spearmint Oil Cooperative's Certificate of Resolution          | SC-60B                            | 1                      | 0.1667  | 0.17                                   | 0.0830                 | 0.01                      |  |                                    | 0.00                                      |
| 900.14  | 985 - Spearmint Oil  | SC-63A                            | 10                     | 0.1667  | 1.67                                   | 0.0830                 | 0.14                      |  |                                    | 0.00                                      |
| 900.14  | 989 - California Raisins   | SC-225-A                          | 2                      | 0.1667  | 0.33                                   | 0.0830                 | 0.03                      |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |                        |   | 20.47                                  |                        | 1.70                      | 0.00                                       |                                    | 0.00                                      |

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|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |                                       |                        |                           | 0581-0178                 |                                    |   |
|  |  |                                   |   |                                     |                                       |                        |                           | DATE PREPARED             |                                    |   |
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| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |                                       |                        |                           |                           |                                    |   |
|  |  |                                   | REPORTS                                       |                                     |                                       |                        |                           | RECORDS                   |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 900.14   | 993 - California Dried Prunes Cooperative's Certified Resolution   | SC-169A                           | 1   | 0.1000                              | 0.10                                  | 0.0830                 | 0.01                      |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>AMENDATORY REFERENDUM BALLOT</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 900.403<br>900.402   | Producer Amendatory Ballot (for marketing orders 932, 945, 946, 948, 955, 956, 958, 959, 966, 981, 982, 984, 985, and 987) | SC-3                              | 14,957  | 0.1667                              | 2,493.33                              | 0.3300                 | 822.80                    |                           |                                    | 0.00                                      |
| 900.403<br>900.402   | Cooperative Amendatory Ballot (for marketing orders 945, 948, 946, 956, 958, 982, and 985)                                 | SC-2                              | 17  | 0.1667                              | 2.83                                  | 0.3300                 | 0.94                      |                           |                                    | 0.00                                      |
| 900.403<br>989.91  | 989 - California Raisins Producer Referendum Ballot  | SC-224                            | 2,400   | 0.1667                              | 400.08                                | 0.3300                 | 132.03                    |                           |                                    | 0.00                                      |
| 900.403<br>989.91  | 989 - California Raisins Cooperative Association Referendum Ballot   | SC-225-B                          | 4   | 0.1667                              | 0.67                                  | 0.3300                 | 0.22                      |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>CONTINUANCE REFERENDUM BALLOT</b>   |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 900.403  | Producer Continuance Referendum Ballot (for marketing orders 945, 946, 955, 956, 959, 981, 982, and 989)                   | SC-60                             | 14,957  | 0.1667                              | 2,493.33                              | 0.3300                 | 822.80                    |                           |                                    | 0.00                                      |
| 900.403  | Cooperative Continuance Referendum Ballot (for marketing orders 945, 946, 956, 981, 982, and 989)                          | SC-60A                            | 6   | 0.1667                              | 1.00                                  | 0.3300                 | 0.33                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 5,391.34                              |                        | 1,779.12                  | 0.00                      |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                   |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                             |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                             |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>7 CFR</b>   | <b>CERTIFICATE OF PRIVILEGE</b>   |                                   |   |                                     |  |                        |                           |                             |                                    |   |
| 945.56(2)  | 945 - Idaho/E. Oregon Potatoes Application for Certificate of Privilege for Special Purpose Shipment Report | None                              | 72  | 1.0000                              | 72.00                                  | 0.1670                 | 12.02                     |                             |                                    | 0.00                                      |
| 948.24(1)  | 948 - Colorado Potatoes (Area II)   | None                              | 25  | 1.0000                              | 25.00                                  | 0.1500                 | 3.75                      |                             |                                    | 0.00                                      |
| 948.24(1)  | 948 - Colorado Potatoes (Area III)  | None                              | 5   | 1.0000                              | 5.00                                   | 0.1500                 | 0.75                      |                             |                                    | 0.00                                      |
| 956.66   | 956 - Walla Walla Sweet Onions Shippers/Receivers Application for Certificate of Privilege                  | Form 3                            | 1   | 1.0000                              | 1.00                                   | 0.0330                 | 0.03                      |                             |                                    | 0.00                                      |
| 958.56<br>958.328  | 958 - Idaho/E. Oregon Onions Application to Make Special Purpose Shipments - Certificate of Privilege       | SC-34                             | 25  | 3.0000                              | 75.00                                  | 0.1333                 | 10.00                     |                             |                                    | 0.00                                      |
| 959.122  | 959 - South Texas Onions  | None                              | 24  | 1.0000                              | 24.00                                  | 0.0830                 | 1.99                      |                             |                                    | 0.00                                      |
| 966.120<br>966.323   | 966 - Florida Tomatoes Application for Certificate of Privilege   | FTC-108                           | 10  | 1.0000                              | 10.00                                  | 0.0830                 | 0.83                      |                             |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 212.00                                 |                        | 29.38                     | 0.00                        |                                    | 0.00                                      |



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|---|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |   |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN          |   |  |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | REPORTS                                |                        |                           | RECORDS                                    |                                    |   |
|   |   |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>7 CFR</b>  | <b>SPECIAL PURPOSE SHIPMENT</b>   |                                   |                        |   |  |                        |                           |  |                                    |   |
| 932.55  | 932 - California Olives   | COC-155                           | 2                      | 1.0000  | 2.00                                   | 0.3300                 | 0.66                      |  |                                    | 0.00                                      |
| 932.155   |   |                                   |                        |   |  |                        |                           |  |                                    |   |
| 946.55  | 946 - Washington Potatoes   | None                              | 18                     | 56.0000   | 1,008.00                               | 0.1500                 | 151.20                    |  |                                    | 0.00                                      |
| 946.122   |   |                                   |                        |   |  |                        |                           |  |                                    |   |
| 948.121   | 948 - Colorado Potatoes (Area III) (Chipping Potatoes)                                    | None                              | 4                      | 338.0000  | 1,352.00                               | 0.1500                 | 202.80                    |  |                                    | 0.00                                      |
| 948.121   | 948 - Colorado Potatoes (Area II)   | None                              | 20                     | 112.0000  | 2,240.00                               | 0.1500                 | 336.00                    |  |                                    | 0.00                                      |
| 948.121   | 948 - Colorado Potatoes (Area III) (Other than for Chipping)                              | None                              | 9                      | 34.0000   | 306.00                                 | 0.1500                 | 45.90                     |  |                                    | 0.00                                      |
| 948.386   | 948 - Colorado Potatoes (Area II) (Consideration of Approval as a Canner, Freezer, etc.)  | None                              | 100                    | 1.0000  | 100.00                                 | 0.1500                 | 15.00                     |  |                                    | 0.00                                      |
| 948.386   | 948 - Colorado Potatoes (Area III) (Consideration of Approval as a Canner, Freezer, etc.) | None                              | 25                     | 1.0000  | 25.00                                  | 0.1500                 | 3.75                      |  |                                    | 0.00                                      |
| 948.387   |   |                                   |                        |   |  |                        |                           |  |                                    |   |
|   | <b>SUBTOTAL</b>   |                                   |                        |   | 5,033.00                               |                        | 755.31                    | 0.00                                       |                                    | 0.00                                      |

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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                  | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 948.23<br>948.24<br>948.386   | 948 - Colorado Potatoes (Area II) Experimental Exemption for Potatoes                                    | None                              | 10   | 50.0000                             | 500.00                                 | 0.1500                 | 75.00                                      |                           |                                    | 0.00                                      |
| 948.23<br>948.24<br>948.386   | 948 - Colorado Potatoes (Area II) Exemption for Fingerling Potatoes                                      | None                              | 10   | 50.0000                             | 500.00                                 | 0.0830                 | 41.50                                      |                           |                                    |   |
| 956.80<br>956.163   | 956 - Walla Walla Sweet Onions Special Purpose Shipment Report   | Form No. 4                        | 1  | 1.0000                              | 1.00                                   | 0.3300                 | 0.33                                       |                           |                                    | 0.00                                      |
| 958.56<br>958.328   | 958 - Idaho/E. Oregon Onions Special Purpose Shipment Receiver Certification                             | SC-36                             | 20   | 1.0000                              | 20.00                                  | 0.0333                 | 0.67                                       |                           |                                    | 0.00                                      |
| 959.124   | 959 - South Texas Onions Report of Special Purpose Onion Shipment  | None                              | 13   | 25.0000                             | 325.00                                 | 0.0830                 | 26.98                                      |                           |                                    | 0.00                                      |
| 966.122<br>966.323  | 966 - Florida Tomatoes Report of Special Purpose Certificate under Certificate of Privilege              | FTC-110                           | 15   | 7.0000                              | 105.00                                 | 0.0830                 | 8.72                                       |                           |                                    | 0.00                                      |
| 966.124   | 966 - Florida Tomatoes Application for Registration as an Approved Receiver of Special Purpose Shipments | FTC-111                           | 20   | 1.0000                              | 20.00                                  | 0.0830                 | 1.66                                       |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 1,471.00                               |                        | 154.85                                     | 0.00                      |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                           |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>7 CFR</b>   | <b>APPLICATION FOR REGISTERED HANDLER</b>                             |                                   |   |                                     |  |                        |                           |                           |                                    |   |
| 956.180  | 956 - Walla Walla Sweet Onions Handler Registration Form              | Form No. 2                        | 9   | 1.0000                              | 9.00                                   | 0.2500                 | 2.25                      |                           |                                    | 0.00                                      |
| 959.103  | 959 - South Texas Onions  | None                              | 30  | 1.0000                              | 30.00                                  | 0.0830                 | 2.49                      |                           |                                    | 0.00                                      |
| 966.113  | 966 - Florida Tomatoes Application for Registration as Tomato Handler | FTC-102-75                        | 37  | 1.0000                              | 37.00                                  | 0.0830                 | 3.07                      |                           |                                    | 0.00                                      |
| 966.56(a)<br>966.323(d)  | 966 - Florida Tomatoes Application for Certified Tomato Repacker      | FTC-103                           | 20  | 1.0000                              | 20.00                                  | 0.0830                 | 1.66                      |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>RECORD KEEPING</b>   |                                   |   |                                     |  |                        |                           |                           |                                    |   |
| 932.61   | 932 - Olives  | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 2                         | 52.830                             | 105.66                                    |
| 945.80   | 945 - Idaho/E. Oregon Potatoes  | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 48                        | 0.420                              | 20.16                                     |
| 946.70   | 946 - Washington Potatoes   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 45                        | 0.660                              | 29.70                                     |
| 948.80   | 948 - Colorado Potatoes (Area II)                                     | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 20                        | 1.080                              | 21.60                                     |
| 948.80   | 948 - Colorado Potatoes (Area III)                                    | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 9                         | 1.080                              | 9.72                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 96.00                                  |                        | 9.47                      | 124.00                    |                                    | 186.84                                    |

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|--|--|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|
|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                   |                                    |   |
|  |  |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                             |                                    |   |
|  |  |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                             |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 955.60   | 955 - Vidalia Onions   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 75                          | 0.330                              | 24.75                                     |
| 956.80   | 956 - Walla Walla Sweet Onions   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 28                          | 0.160                              | 4.48                                      |
| 958.65   | 958 - Idaho/E. Oregon Onions   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 38                          | 0.430                              | 16.34                                     |
| 959.80   | 959 - South Texas Onions   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 38                          | 0.160                              | 6.08                                      |
| 966.80   | 966 - Florida Tomatoes   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 70                          | 0.030                              | 2.10                                      |
| 981.70   | 981 - California Almonds   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 0                           | 0.000                              | 0.00                                      |
| 982.71   | 982 - Hazelnuts  | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 18                          | 5.000                              | 90.00                                     |
| 984.80<br>984.480  | 984 - California Walnuts   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 63                          | 1.000                              | 63.00                                     |
| 985.61   | 985 - Spearmint Oil  | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 10                          | 1.500                              | 15.00                                     |
| 987.168  | 987 - California Dates   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 10                          | 0.500                              | 5.00                                      |
| 989.176  | 989 - California Raisins   | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 26                          | 16.800                             | 436.80                                    |
| 993.59<br>993.159  | 993 - California Dried Prunes (Reporting requirements currently suspended) | None                              |   |                                     | 0.00                                   |                        | 0.00                      | 0                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 0.00                                   |                        | 0.00                      | 376.00                      |                                    | 663.55                                    |

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|--|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|------|
|  |   |                                   |                        | Vegetable and Specialty Crop Marketing Orders |  |                        |                           | 0581-0178                   |                                    |   |      |
|  |   |                                   |                        |   |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |      |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN          |   |  |                        |                           |                             |                                    |   |      |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | REPORTS                |   |  |                        |                           | RECORDS                     |                                    |   |      |
|  |   |                                   | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)           | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |      |
| 999.1  | 999 - Imported Dates  | None                              |                        |   | 0.00                                   |                        |                           | 0.00                        | 10                                 | 0.010                                     | 0.10 |
| <b>7 CFR</b>   | <b>932 - OLIVES</b>   |                                   |                        |   |  |                        |                           |                             |                                    |   |      |
| 932.60   | COC Online Portal Login (Electronic)                                  | None                              | 0                      | 0.0000  | 0.00                                   | 0.0000                 | 0.00                      | 0.00                        |                                    |   | 0.00 |
| 932.60   | Electronic Reporting Instructions (resource material)                 | None                              | 0                      | 0.0000  | 0.00                                   | 0.0000                 | 0.00                      | 0.00                        |                                    |   | 0.00 |
| 932.51(a)<br>932.151(b)  | Weight and Grade Report (Electronic and Paper)                        | COC-3c                            | 2                      | 3000.0000                                     | 6,000.00                               | 0.2500                 | 1,500.00                  |                             |                                    |   | 0.00 |
| 932.152(c)   | Pack and Certification Report   | COC-4                             | 2                      | 80.0000                                       | 160.00                                 | 0.2500                 | 40.00                     |                             |                                    |   | 0.00 |
| 932.51<br>932.151(e)   | Report of Limited, Undersized, and Cull Olives (Electronic and Paper) | COC-5                             | 2                      | 50.0000                                       | 100.00                                 | 0.2500                 | 25.00                     |                             |                                    |   | 0.00 |
| 932.29   | Statement of Assessable Tonnage                                       | COC-13                            | 2                      | 1.0000  | 2.00                                   | 0.2500                 | 0.50                      |                             |                                    |   | 0.00 |
| 932.139  | Final Assessment Payment  | COC-17                            | 2                      | 1.0000  | 2.00                                   | 0.2500                 | 0.50                      |                             |                                    |   | 0.00 |
| 932.61<br>932.161(a)   | Weekly Report of Olives Received                                      | COC-19                            | 2                      | 9.0000  | 18.00                                  | 0.2500                 | 4.50                      |                             |                                    |   | 0.00 |
| 932.61<br>932.151(f)   | Grower Authorization to Combine Lots                                  | COC-23                            | 2                      | 1.0000  | 2.00                                   | 0.1000                 | 0.20                      |                             |                                    |   | 0.00 |
| <b>SUBTOTAL</b>  |   |                                   |                        |   | 6,284.00                               |                        | 1,570.70                  | 10.00                       |                                    |   | 0.10 |

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|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                           |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)                                     | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 932.161(d)   | Inventory Holdings of Canned Ripe Olives            | COC-27a                           | 2   | 24.0000                             | 48.00                                  | 0.5000                 | 24.00                     |                           |                                    | 0.00                                      |
| 932.61<br>932.161(d),<br>(e)   | Inventory Holdings of Limited Use Olives            | COC-27b                           | 2   | 12.0000                             | 24.00                                  | 0.5000                 | 12.00                     |                           |                                    | 0.00                                      |
| 932.61<br>932.161(e)   | Report of Canning Size Olives in Storage            | COC-27c                           | 2   | 12.0000                             | 24.00                                  | 0.5000                 | 12.00                     |                           |                                    | 0.00                                      |
| 932.61<br>932.161(f)   | Packout Report of Canned Ripe Olives                | COC-28a                           | 2   | 24.0000                             | 48.00                                  | 0.5000                 | 24.00                     |                           |                                    | 0.00                                      |
| 932.61<br>932.161(f)   | Packout Report of Canned Ripe Olives - Limited Use  | COC-28b                           | 2   | 12.0000                             | 24.00                                  | 0.5000                 | 12.00                     |                           |                                    | 0.00                                      |
| 932.61<br>932.161(b)   | Sales of Canned Ripe Olives                         | COC-29a                           | 2   | 24.0000                             | 48.00                                  | 0.5000                 | 24.00                     |                           |                                    | 0.00                                      |
| 932.61<br>932.161(b)   | Sales of Canned Ripe Olives - Limited Use           | COC-29b                           | 2   | 12.0000                             | 24.00                                  | 0.5000                 | 12.00                     |                           |                                    | 0.00                                      |
| 932.61   | Interhandler Sale or Purchase of Canned Ripe Olives | COC-30                            | 2   | 5.0000                              | 10.00                                  | 0.1670                 | 1.67                      |                           |                                    | 0.00                                      |
| 932.32(c)  | Grower Identification Number (GIN) Application      | COC-33                            | 900   | 1                                   | 900                                    | 0.33                   | 297                       |                           |                                    | 0   |
| <b>7 CFR</b>   | <b>945 - IDAHO/E. OREGON POTATOES</b>               |                                   |   |                                     |  |                        |                           |                           |                                    |   |
|  | <b>SUBTOTAL</b>                                     |                                   |   |                                     | 1,150.00                               |                        | 418.67                    | 0.00                      |                                    | 0.00                                      |

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|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                   |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                             |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        |                           | RECORDS                     |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 945.56   | Receiver's Certificate of Use   | None                              | 66  | 1.0000                              | 66.00                                  | 0.0830                 | 5.48                      |                             |                                    | 0.00                                      |
| 945.56   | Certificate of Privilege Shipment Summary (Handlers and Receivers; two separate forms but shared burden)  | None                              | 112   | 1.0000                              | 112.00                                 | 0.1670                 | 18.70                     |                             |                                    | 0.00                                      |
| 945.56<br>945.80<br>945.341  | Application for Consideration of Approval as a Canner, Freezer, or other Processor or Preparer of Potato Products for Special Purpose Shipment Reports          | None                              | 32  | 1.0000                              | 32.00                                  | 0.1500                 | 4.80                      |                             |                                    | 0.00                                      |
| <b>7 CFR 946 - WASHINGTON POTATOES</b>   |   |                                   |   |                                     |  |                        |                           |                             |                                    |   |
| 946.60<br>946.132  | Modification of Inspection Report   | None                              | 2   | 2.0000                              | 4.00                                   | 0.0830                 | 0.33                      |                             |                                    | 0.00                                      |
| 946.70<br>946.55<br>946.120<br>946.180   | Inspection Certificate Failing Marketing Order Requirements<br>Application for Approval as a Canner, Freezer, or other Processor or Preparer of Potato Products | None                              | 8<br>2  | 6.0000<br>1.0000                    | 48.00<br>2.00                          | 0.0500<br>0.0830       | 2.40<br>0.17              |                             |                                    | 0.00<br>0.00                              |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 264.00                                 |                        | 31.88                     | 0.00                        |                                    | 0.00                                      |

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|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                   |                                    |   |
|  |  |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                             |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                     |                                    |   |
|  |  |                                   |   |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 946.60<br>946.130  | Shippers Application for Modification of Inspection Privileges             | None                              | 2   | 1.0000                              | 2.00                                   | 0.0830                 | 0.17                      |                             |                                    | 0.00                                      |
| 946.55<br>946.120<br>946.336   | Shipper's Application for Special Purpose Certificate                      | None                              | 18  | 1.0000                              | 18.00                                  | 0.0830                 | 1.49                      |                             |                                    | 0.00                                      |
| 946.70<br>946.143  | Self-Reporting Potato Report (formerly Monthly Russet Fresh Potato Report) | None                              | 33  | 12.0000                             | 396.00                                 | 0.0830                 | 32.87                     |                             |                                    |   |
| <b>7 CFR</b>   | <b>948 - COLORADO POTATOES</b>   |                                   |   |                                     |  |                        |                           |                             |                                    |   |
| 948.30<br>948.130  | Application for Hardship Exemption (Area II)                               | None                              | 1   | 0.0000                              | 0.00                                   | 0.1500                 | 0.00                      |                             |                                    | 0.00                                      |
| 948.30<br>948.130  | Application for Hardship Exemption (Area III)                              | None                              | 5   | 1.0000                              | 5.00                                   | 0.1500                 | 0.75                      |                             |                                    | 0.00                                      |
| 948.30   | Handler Application for Waiver of Inspection (Area III)                    | None                              | 5   | 1.0000                              | 5.00                                   | 0.1500                 | 0.75                      |                             |                                    | 0.00                                      |
| 948.30   | Waiver of Inspection - Weekly Shipment Report (Area III)                   | None                              | 6   | 24.0000                             | 144.00                                 | 0.1500                 | 21.60                     |                             |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 570.00                                 |                        | 57.63                     | 0.00                        |                                    | 0.00                                      |



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|--|--|-----------------------------------|---|-------------------------------------|---------------------------------------|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |                                       |                        |                           | 0581-0178                 |                                    |   |
|  |  |                                   |   |                                     |                                       |                        |                           | DATE PREPARED             |                                    |   |
|  |  |                                   |   |                                     |                                       |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |                                       |                        |                           |                           |                                    |   |
|  |  |                                   | REPORTS                                       |                                     |                                       |                        | RECORDS                   |                           |                                    |   |
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| <b>7 CFR</b>   | <b>955 - VIDALIA ONIONS</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 955.60   | Monthly Vidalia Onion Handler Report   | SC-181                            | 25  | 12.0000                             | 300.00                                | 0.0830                 | 24.90                     |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>956 - WALLA WALLA SWEET ONIONS</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 956.80<br>956.180  | Handler's Statement of Walla Walla Sweet Onion Shipments (Changed from FV-1 to Form No. 1 and became a Committee managed form) | Form 1                            | 9   | 1.0000                              | 9.00                                  | 0.2500                 | 2.25                      |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>958 - IDAHO/E. OREGON ONIONS</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 958.56<br>958.180  | Diversion Report   | SC-35                             | 20  | 100.0000                            | 2,000.00                              | 0.1333                 | 266.60                    |                           |                                    | 0.00                                      |
| 958.328  | Fresh Cut Report   | SC-37                             | 5   | 60.0000                             | 300.00                                | 0.0830                 | 24.90                     |                           |                                    | 0.00                                      |
| 958.240  | Assessment Credit Report   | SC-38                             | 25  | 20.0000                             | 500.00                                | 0.1333                 | 66.65                     |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>959 - SOUTH TEXAS ONIONS</b>  |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 959.115  | Onion Acreage Registration   | None                              | 30  | 9.0000                              | 270.00                                | 0.0830                 | 22.41                     |                           |                                    | 0.00                                      |
| 959.126  | Certification for Handling Onions for Processing (Canners and/or Freezers)   | None                              | 10  | 1.0000                              | 10.00                                 | 0.0830                 | 0.83                      |                           |                                    | 0.00                                      |
|  | <b>SUBTOTAL</b>  |                                   |   |                                     | 3,389.00                              |                        | 408.54                    | 0.00                      |                                    | 0.00                                      |

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|---|--|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |  |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>   |  |                                   | <b>ANNUAL BURDEN</b>   |   |  |                        |                           |  |                                    |   |
|   |  |                                   | <b>REPORTS</b>         |   |  |                        | <b>RECORDS</b>            |  |                                    |   |
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| 959.126   | Certification for Subcontractors who Peel and/or Chop Onions for Processors for Special Purpose Onion Shipments    | None                              | 1                      | 1.0000  | 1.00                                   | 0.0830                 | 0.08                      |  |                                    | 0.00                                      |
| 959.126   | Relief or Charity Certification for Handling Onions which Fail to Meet the South Texas Onion Rules and Regulations | None                              | 4                      | 1.0000  | 4.00                                   | 0.0830                 | 0.33                      |  |                                    | 0.00                                      |
| <b>7 CFR 981 - CALIFORNIA ALMONDS</b>   |  |                                   |                        |   |  |                        |                           |  |                                    |   |
| 981.72  | ABC Online Portal Log-in (electronic)  | None                              | 0                      | 0.0000  | 0.00                                   | 0.0000                 | 0.00                      |  |                                    | 0.00                                      |
| 981.441(e)  | Credit-Back Guide  | None                              | 10                     | 1.0000  | 10.00                                  | 0.5000                 | 5.00                      |  |                                    | 0.00                                      |
| 981.72<br>981.472(a)  | Summary Report (electronic)  | ABC 1                             | 100                    | 12.0000   | 1,200.00                               | 0.5000                 | 600.00                    |  |                                    | 0.00                                      |
| 981.73<br>981.473   | Redetermination Report   | ABC 2                             | 100                    | 3.0000  | 300.00                                 | 0.5000                 | 150.00                    |  |                                    | 0.00                                      |
| 981.73<br>981.473   | Current Inventory for Next Redetermination Report  | ABC 2A                            | 100                    | 3.0000  | 300.00                                 | 0.5000                 | 150.00                    |  |                                    | 0.00                                      |
| 981.55<br>981.455(a)  | Interhandler Transfer of Almonds   | ABC 7                             | 50                     | 5.0000  | 250.00                                 | 0.5000                 | 125.00                    |  |                                    | 0.00                                      |
| 981.442(a)  | Inedible and Exempt Outlet Disposition - Notice of Delivery to Oil or Feed   | ABC 8                             | 100                    | 3.5300  | 353.00                                 | 0.5000                 | 176.50                    |  |                                    | 0.00                                      |
| 981.455(c)  | Transfer of Unprocessed Almonds  | ABC 9                             | 10                     | 1.0000  | 10.00                                  | 0.5000                 | 5.00                      |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |                        |   | 2,428.00                               |                        | 1,211.92                  | 0.00                                       |                                    | 0.00                                      |

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| 981.455(b)   | Reserve Credit Transfer or Reserve Withholding Obligation Transfer | ABC 11                            | 23  | 1.3000                              | 29.90                                 | 0.2500                 | 7.48                      |                           |                                    | 0.00                                      |
| 981.67<br>981.467  | Disposition of Reserve to Non-Competitive Outlets                  | ABC-12                            | 100   | 1.0000                              | 100.00                                | 0.1670                 | 16.70                     |                           |                                    | 0.00                                      |
| 981.74<br>981.474(b)   | Intention to Ship Reserve Almonds                                  | ABC 13                            | 23  | 1.5000                              | 34.50                                 | 0.2000                 | 6.90                      |                           |                                    | 0.00                                      |
| 981.74<br>981.474(b)   | Completion of Disposition of Reserve Almonds                       | ABC 14                            | 23  | 2.0000                              | 46.00                                 | 0.2000                 | 9.20                      |                           |                                    | 0.00                                      |
| 981.32   | Independent Grower Ballot  | ABC-15                            | 650   | 1.0000                              | 650.00                                | 0.0833                 | 54.16                     |                           |                                    | 0.00                                      |
| 981.32   | Independent Handler Ballot   | ABC-16                            | 20  | 1.0000                              | 20.00                                 | 0.0833                 | 1.67                      |                           |                                    | 0.00                                      |
| 981.32   | Cooperative Grower Ballot  | ABC-17                            | 1   | 1.0000                              | 1.00                                  | 0.0833                 | 0.08                      |                           |                                    | 0.00                                      |
| 981.32   | Cooperative Handler Ballot   | ABC-18                            | 1   | 1.0000                              | 1.00                                  | 0.0833                 | 0.08                      |                           |                                    | 0.00                                      |
| 981.32   | Grower Petition  | ABC-19                            | 5   | 1.0000                              | 5.00                                  | 0.1670                 | 0.84                      |                           |                                    | 0.00                                      |
| 981.74<br>981.474(a)   | Report of Shipments and Commitments (electronic)                   | ABC 25-1                          | 100   | 12.0000                             | 1,200.00                              | 0.5000                 | 600.00                    |                           |                                    | 0.00                                      |
| 981.74<br>981.474(a)   | Shipments by Country of Destination (electronic)                   | ABC 25-2                          | 100   | 12.0000                             | 1,200.00                              | 0.5000                 | 600.00                    |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 3,287.40                              |                        | 1,297.11                  | 0.00                      |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        |                           | RECORDS                   |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 981.32   | Accepted User Plan  | ABC 30                            | 24  | 1.0000                              | 24.00                                  | 2.0000                 | 48.00                     |                           |                                    | 0.00                                      |
| 981.442(a)   | Accepted User Business Data Sheet   | ABC 31                            | 43  | 1.0000                              | 43.00                                  | 0.5000                 | 21.50                     |                           |                                    | 0.00                                      |
| 981.441(a) (7)   | Application to be Approved as an Accepted User of Inedible Almonds and Almond Waste | ABC 34                            | 43  | 1.0000                              | 43.00                                  | 0.5000                 | 21.50                     |                           |                                    | 0.00                                      |
| 981.474  | Handler Information Sheet   | ABC 42                            | 100   | 1.0000                              | 100.00                                 | 0.2500                 | 25.00                     |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>982 - HAZELNUTS</b>  |                                   |   |                                     |  |                        |                           |                           |                                    |   |
| 982.466  | Report of Hazelnut Certifications Shipments and Diversion Requirements              | F/H Form 1                        | 17  | 5.0000                              | 85.00                                  | 0.2500                 | 21.25                     |                           |                                    | 0.00                                      |
| 982.466  | Domestic Inshell Shipments  | F/H Form 1(a)                     | 17  | 4.0000                              | 68.00                                  | 0.2500                 | 17.00                     |                           |                                    | 0.00                                      |
| 982.466  | Export Inshell Shipments  | F/H Form 1(b)                     | 15  | 4.0000                              | 60.00                                  | 0.2500                 | 15.00                     |                           |                                    | 0.00                                      |
| 982.466  | Kernels Certified   | F/H Form 1(c)                     | 17  | 4.0000                              | 68.00                                  | 0.2500                 | 17.00                     |                           |                                    | 0.00                                      |
| 982.466  | Restricted Inshell Certified  | F/H Form 1(d)                     | 17  | 4.0000                              | 68.00                                  | 0.2500                 | 17.00                     |                           |                                    | 0.00                                      |
| 982.466  | Kernel Shipments  | F/H Form 1(e)                     | 17  | 4.0000                              | 68.00                                  | 0.2500                 | 17.00                     |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 627.00                                 |                        | 220.25                    | 0.00                      |                                    | 0.00                                      |

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|---|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |   |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>   |   |                                   | <b>ANNUAL BURDEN</b>   |   |  |                        |                           |  |                                    |   |
|   |   |                                   | <b>REPORTS</b>         |   |  |                        | <b>RECORDS</b>            |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 982.68<br>982.467<br>982.55   | Receipt & Disposition of Hazelnuts Produced Outside the U.S.    | F/H Form 1(f)                     | 5                      | 2.0000  | 10.00                                  | 0.2500                 | 2.50                      |  |                                    | 0.00                                      |
| 982.56<br>982.455<br>982.156  | Exchange of Merchantable Inshell Between Handlers               | F/H Form 2                        | 5                      | 1.0000  | 5.00                                   | 0.0830                 | 0.42                      |  |                                    | 0.00                                      |
| 982.52<br>982.460   | Request for Transfer of Free Tonnage                            | F/H Form 3                        | 15                     | 1.0000  | 15.00                                  | 0.0830                 | 1.25                      |  |                                    | 0.00                                      |
| 982.50  | Declaration of Inshell Hazelnuts                                | F/H Form 4                        | 17                     | 4.0000  | 68.00                                  | 0.3300                 | 22.44                     |  |                                    | 0.00                                      |
| 982.450<br>982.65   | Report to Hazelnut Marketing Board of Handler Carryover         | F/H Form 5                        | 17                     | 1.0000  | 17.00                                  | 0.3300                 | 5.61                      |  |                                    | 0.00                                      |
| 982.468<br>982.65   | Hazelnuts Received, Disposed of or on Hand                      | F/H Form 6                        | 17                     | 2.0000  | 34.00                                  | 0.5000                 | 17.00                     |  |                                    | 0.00                                      |
| 982.468<br>982.67<br>982.450<br>982.452   | Report of Disposition of Restricted Set-aside Inshell Hazelnuts | F/H Form 7                        | 5                      | 1.0000  | 5.00                                   | 0.1500                 | 0.75                      |  |                                    | 0.00                                      |
| 982.52<br>982.452   | Export Agreement  | F/H Form A                        | 17                     | 1.0000  | 17.00                                  | 0.2500                 | 4.25                      |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |                        |   | 171.00                                 |                        | 54.21                     | 0.00                                       |                                    | 0.00                                      |

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|--|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|
|  |   |                                   |                        | Vegetable and Specialty Crop Marketing Orders |  |                        |                           | 0581-0178                   |                                    |   |
|  |   |                                   |                        |   |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN          |   |  |                        |                           |                             |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)           | REPORTS                                |                        |                           | RECORDS                     |                                    |   |
|  |   |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 982.52   | Sheller's Application for Letter of Authority   | F/H Form B                        | 15                     | 1.0000  | 15.00                                  | 0.5000                 | 7.50                      |                             |                                    | 0.00                                      |
| 982.452<br>982.54  | Bonding Undertaking   | F/H Form C                        | 5                      | 1.0000  | 5.00                                   | 0.5000                 | 2.50                      |                             |                                    | 0.00                                      |
| 982.454<br>982.54  | Bond  | F/H Form C(1)                     | 5                      | 1.0000  | 5.00                                   | 0.5000                 | 2.50                      |                             |                                    | 0.00                                      |
| 982.454<br>982.54  | Form for Justification of Sureties  | F/H Form C(2)                     | 5                      | 1.0000  | 5.00                                   | 0.5000                 | 2.50                      |                             |                                    | 0.00                                      |
| 982.54<br>982.454  | Acknowledgement of Bonding Requirement (No burden; form generated by Board.)          | F/H Form C(3)                     | 5                      | 1.0000  | 5.00                                   | 0.0000                 | 0.00                      |                             |                                    | 0.00                                      |
| 982.53<br>982.453  | Application to be listed as an Accepted User of Inedible Hazelnuts and Hazelnut Waste | F/H Form D                        | 5                      | 1.0000  | 5.00                                   | 0.3300                 | 1.65                      |                             |                                    | 0.00                                      |
| 982.53<br>982.453  | Hazelnut Waste Product Control Report   | F/H Form D(1)                     | 5                      | 1.0000  | 5.00                                   | 0.0830                 | 0.42                      |                             |                                    | 0.00                                      |
| 982.37   | Statement of Expense  | F/H Form H                        | 17                     | 2.0000  | 34.00                                  | 0.0500                 | 1.70                      |                             |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |                        |   | 79.00                                  |                        | 18.77                     | 0.00                        |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|---------------------------------------|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |                                       |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |                                       |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |                                       |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |                                       |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |                                       |                        | RECORDS                   |                           |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>7 CFR</b>   | <b>984 - CALIFORNIA WALNUTS</b>   |                                   |   |                                     |                                       |                        |                           |                           |                                    |   |
| 984.37   | District 1 Walnut Grower's Petition                                       | None                              | 2,300   | 0.5000                              | 1,150.00                              | 1.0000                 | 1,150.00                  |                           |                                    | 0.00                                      |
| 984.437  | District 2 Walnut Grower's Petition                                       | None                              | 1,550   | 0.5000                              | 775.00                                | 1.0000                 | 775.00                    |                           |                                    | 0.00                                      |
| 984.437  | At-Large Walnut Grower's Petition   | None                              | 3,850   | 0.5000                              | 1,925.00                              | 1.0000                 | 1,925.00                  |                           |                                    | 0.00                                      |
| 984.56   | Consummation of Sale and Transmittal of Supporting Documents              | CWB Export Form B                 | 63  | 58.0000                             | 3,654.00                              | 0.2500                 | 913.50                    |                           |                                    | 0.00                                      |
| 984.73   | Crop Acquisition Report, by County and Variety, for Crop Year             | CWB 1                             | 63  | 1.0000                              | 63.00                                 | 0.0830                 | 5.23                      |                           |                                    | 0.00                                      |
| 984.471  | Inventory Report (Inshell and Shelled)                                    | CWB 4 & 5                         | 63  | 6.0000                              | 378.00                                | 0.1670                 | 63.13                     |                           |                                    | 0.00                                      |
| 984.471  | Report of Merchantable Walnuts Shipped                                    | CWB 6                             | 63  | 12.0000                             | 756.00                                | 0.1670                 | 126.25                    |                           |                                    | 0.00                                      |
| 984.472  | Quarterly Report of Receipt of Walnuts Produced Outside the United States | CWB 7                             | 63  | 4.0000                              | 252.00                                | 0.0830                 | 20.92                     |                           |                                    | 0.00                                      |
| 984.476  | Report of Interhandler Transfers  | CWB 8                             | 63  | 5.0000                              | 315.00                                | 0.1670                 | 52.61                     |                           |                                    | 0.00                                      |
| 984.56   | Agency Agreement for Reserve Walnuts (Exports)                            | CWB-16                            | 63  | 1.0000                              | 63.00                                 | 0.0830                 | 5.23                      |                           |                                    | 0.00                                      |
|  | <b>SUBTOTAL</b>   |                                   |   |                                     | 9,331.00                              |                        | 5,036.86                  | 0.00                      |                                    | 0.00                                      |

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|--|--|-----------------------------------|------------------------|---|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|
|  |  |                                   |                        | Vegetable and Specialty Crop Marketing Orders |  |                        |                           | 0581-0178                   |                                    |   |
|  |  |                                   |                        |   |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN          |   |  |                        |                           |                             |                                    |   |
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|  |  |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 984.56   | Request for Transfer of Reserve Credits                                      | CWB-17                            | 63                     | 1.5000  | 94.50                                  | 0.0830                 | 7.84                      |                             |                                    | 0.00                                      |
| 984.456  |  |                                   |                        |   |  |                        |                           |                             |                                    |   |
| 984.64   | Report of Substandard Walnuts Delivered                                      | CWB 20                            | 63                     | 7.3400  | 462.42                                 | 0.0830                 | 38.38                     |                             |                                    | 0.00                                      |
| 984.64   | Application to be an Approved User of Substandard Walnuts (Non-Reserve Year) | CWB 24-05 (NRY)                   | 7                      | 1.0000  | 7.00                                   | 0.0830                 | 0.58                      |                             |                                    | 0.00                                      |
| 984.464  |  |                                   |                        |   |  |                        |                           |                             |                                    |   |
| 984.64   | Application to be an Approved User of Substandard Walnuts (Reserve Year)     | CWB 24-10 (RY)                    | 7                      | 1.0000  | 7.00                                   | 0.0830                 | 0.58                      |                             |                                    | 0.00                                      |
| 984.64   | Report of Substandard Walnuts Received (Non-Reserve Year)                    | CWB 24-15 (NRY)                   | 7                      | 1.0000  | 7.00                                   | 0.2500                 | 1.75                      |                             |                                    | 0.00                                      |
| 984.64   | Substandard Walnut User Agreement (Reserve Year)                             | CWB 24-20 (RY)                    | 7                      | 1.0000  | 7.00                                   | 0.2500                 | 1.75                      |                             |                                    | 0.00                                      |
| 984.464  |  |                                   |                        |   |  |                        |                           |                             |                                    |   |
| <b>7 CFR</b>   | <b>985 - SPEARMINT OIL</b>   |                                   |                        |   |  |                        |                           |                             |                                    |   |
| 985.59   | Allotment Base Transfer (same form for both Class 1 and 3)                   | G-1                               | 20                     | 1.0000  | 20.00                                  | 0.0830                 | 1.66                      |                             |                                    | 0.00                                      |
| 985.55   | Still Form (Class 1 - green and Class 3-blue)                                | H-1                               | 250                    | 2.0000  | 500.00                                 | 0.3300                 | 165.00                    |                             |                                    | 0.00                                      |
| 985.155  | (identification of oil by producer)  |                                   |                        |   |  |                        |                           |                             |                                    |   |
|  | <b>SUBTOTAL</b>  |                                   |                        |   | 1,104.92                               |                        | 217.55                    | 0.00                        |                                    | 0.00                                      |



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|--|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|
|  |   |                                   |                        | Vegetable and Specialty Crop Marketing Orders |  |                        |                           | 0581-0178                   |                                    |   |
|  |   |                                   |                        |   |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN          |   |  |                        |                           |                             |                                    |   |
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|  |   |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 985.54<br>985.154  | Application for Class 1 (Scotch) Annual Allotment                           | I-1                               | 36                     | 1.0000  | 36.00                                  | 0.0830                 | 2.99                      |                             |                                    | 0.00                                      |
| 985.54<br>985.154  | Application for Class 3 (Native) Annual Allotment                           | I-3                               | 88                     | 1.0000  | 88.00                                  | 0.0830                 | 7.30                      |                             |                                    | 0.00                                      |
| 985.54<br>985.56<br>985.57<br>985.152  | Annual Allotment Certificate, Class 1 (also used for filing of deficiency)  | J-1                               | 36                     | 30.0000                                       | 1,080.00                               | 0.1670                 | 180.36                    |                             |                                    | 0.00                                      |
| 985.54<br>985.56<br>985.57<br>985.152  | Annual Allotment Certificate, Class 3 (also used for filing of deficiency)  | J-3                               | 88                     | 40.0000                                       | 3,520.00                               | 0.1670                 | 587.84                    |                             |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for Additional Base (Class 1 - Scotch) (for existing producers) | K-1                               | 36                     | 1.0000  | 36.00                                  | 0.0830                 | 2.99                      |                             |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for Additional Base (Class 3 - Native) (for existing producers) | K-3                               | 88                     | 1.0000  | 88.00                                  | 0.0830                 | 7.30                      |                             |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for New Allotment Base (Class 1 - Scotch) (for new producers)   | L-1                               | 36                     | 1.0000  | 36.00                                  | 0.0830                 | 2.99                      |                             |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for New Allotment Base (Class 3 - Native) (for new producers)   | L-3                               | 88                     | 1.0000  | 88.00                                  | 0.0830                 | 7.30                      |                             |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |                        |   | 4,972.00                               |                        | 799.08                    | 0.00                        |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                           |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>7 CFR</b>   | <b>987 - CALIFORNIA DATES</b>   |                                   |   |                                     |  |                        |                           |                           |                                    |   |
| 987.151  | Interhandler Transfer of Dates  | CDAC-1                            | 9   | 4.0000                              | 36.00                                  | 0.5000                 | 18.00                     |                           |                                    | 0.00                                      |
| 987.51<br>987.147(b)<br>987.47   | Delivery Manifest   | CDAC SP-1                         | 2   | 13.0000                             | 26.00                                  | 0.5000                 | 13.00                     |                           |                                    | 0.00                                      |
| 987.165(a)   | Report of Exempt Sales  | CDAC-2                            | 5   | 1.0000                              | 5.00                                   | 0.5000                 | 2.50                      |                           |                                    | 0.00                                      |
| 987.157<br>987.57  | Application to be Placed on the List of Approved Date Product Manufacturers | CDAC-3                            | 16  | 1.0000                              | 16.00                                  | 0.5000                 | 8.00                      |                           |                                    | 0.00                                      |
| 987.157<br>987.165(b)<br>987.161   | Date Product Manufacturer's Report  | CDAC-4                            | 16  | 1.0000                              | 16.00                                  | 0.5000                 | 8.00                      |                           |                                    | 0.00                                      |
| 987.61<br>987.162  | Report of Handler Carry-over  | CDAC-5                            | 11  | 2.0000                              | 22.00                                  | 0.5000                 | 11.00                     |                           |                                    | 0.00                                      |
| 987.62<br>987.15   | Monthly Report of Acquisition and Disposition of Dates                      | CDAC-6                            | 11  | 8.0000                              | 88.00                                  | 0.5000                 | 44.00                     |                           |                                    | 0.00                                      |
| 987.51<br>987.157<br>987.57<br>987.164<br>987.64   | Report of Disposition of Product Grade Dates                                | CDAC-8                            | 11  | 9.0000                              | 99.00                                  | 0.5000                 | 49.50                     |                           |                                    | 0.00                                      |
| 987.152(a)<br>987.52   | Producer Application for Exemption from Regulations                         | CDAC-9                            | 6   | 1.0000                              | 6.00                                   | 0.5000                 | 3.00                      |                           |                                    | 0.00                                      |
|  | <b>SUBTOTAL</b>   |                                   |   |                                     | 314.00                                 |                        | 157.00                    | 0.00                      |                                    | 0.00                                      |

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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                  | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 987.152(a)<br>987.152(b)<br>(1)   | Handler Application for Certain Exemptions from Regulations                      | CDAC-10                           | 2  | 1.0000                              | 2.00                                   | 0.5000                 | 1.00                                       |                           |                                    | 0.00                                      |
| 987.64<br>987.164<br>987.112(a)<br>987.112(a)<br>(d)(3)   | Clearance for Export of Dates to Mexico  | CDAC-11(a)                        | 1  | 6.0000                              | 6.00                                   | 0.5000                 | 3.00                                       |                           |                                    | 0.00                                      |
| 987.138<br>987.13   | Estimate of Production   | CDAC-18                           | 11   | 1.0000                              | 11.00                                  | 0.5000                 | 5.50                                       |                           |                                    | 0.00                                      |
| 987.152(b)<br>(1)<br>987.52   | Request for Handler Exemptions Donation  | None                              | 1  | 1.0000                              | 1.00                                   | 0.2000                 | 0.20                                       |                           |                                    | 0.00                                      |
| <b>7 CFR</b>  | <b>989 - CALIFORNIA RAISINS</b>  |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 989.173(b)<br>(2)   | Weekly Report of Standard Raisin Acquisitions                                    | RAC-1                             | 16   | 40.0000                             | 640.00                                 | 0.5000                 | 320.00                                     |                           |                                    | 0.00                                      |
| 989.173(d)<br>(2)   | Weekly Report of Standard Organic Raisin Acquisitions                            | RAC-1 CO                          | 12   | 52.0000                             | 624.00                                 | 0.0830                 | 51.79                                      |                           |                                    | 0.00                                      |
| 989.173(b)<br>(3)   | Weekly Report of Standard Raisins Received for Memorandum Receipt or Warehousing | RAC-3                             | 14   | 12.0000                             | 168.00                                 | 0.2500                 | 42.00                                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 1,452.00                               |                        | 423.49                                     | 0.00                      |                                    | 0.00                                      |

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|---|--|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |  |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN          |   |  |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | REPORTS                                |                        |                           | RECORDS                                    |                                    |   |
|   |  |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.158(a)(1)(ii)   | <b>Natural Condition Raisins</b><br>Notification of Intention to Handle Raisins and Application for Inspection Point | RAC-5                             | 16                     | 1.0000  | 16.00                                  | 0.0830                 | 1.33                      |  |                                    | 0.00                                      |
| 989.173(d)(1)   | Inter-Handler Transfers of Free Tonnage Raisins  | RAC-6                             | 16                     | 6.0000  | 96.00                                  | 0.2500                 | 24.00                     |  |                                    | 0.00                                      |
| 989.173(d)(3)   | Interhandler Transfer of Free Tonnage Organic Raisins  | RAC-6 CO                          | 10                     | 1.0000  | 10.00                                  | 0.0830                 | 0.83                      |  |                                    |   |
| 989.166(a)  | Reserve Tonnage Generally - Stack Control Report   | RAC-7                             | 16                     | 52.0000   | 832.00                                 | 0.2500                 | 208.00                    |  |                                    | 0.00                                      |
| 989.166(a)  | Field Summary of Raisins Held  | RAC-7A                            | 16                     | 52.0000   | 832.00                                 | 0.0500                 | 41.60                     |  |                                    | 0.00                                      |
| 989.159(f)(2)   | Application for Exemption of Experimental and Specialty Packs from Outgoing Inspection Requirements                  | RAC-8                             | 0                      | 1.0000  | 0.00                                   | 0.1670                 | 0.00                      |  |                                    | 0.00                                      |
| 989.66  | Reserve Raisins Bin Control Record   | RAC-9                             | 16                     | 12.0000   | 192.00                                 | 0.2000                 | 38.40                     |  |                                    | 0.00                                      |
| 989.159(b)(2)   | Regulation of the Handling of Raisins Subsequent to their Acquisition Daily Packout Report                           | RAC-15                            | 16                     | 208.0000  | 3,328.00                               | 0.5000                 | 1,664.00                  |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |                        |   | 5,306.00                               |                        | 1,978.16                  | 0.00                                       |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                           |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.173(c)   | Monthly Report of Free Tonnage Raisin Disposition   | RAC-20                            | 16  | 12.0000                             | 192.00                                 | 0.2500                 | 48.00                     |                           |                                    | 0.00                                      |
| 989.173(d) (3)   | Monthly Report of Organic Raisins Disposition   | RAC-20 CO                         | 12  | 12.0000                             | 144.00                                 | 0.0830                 | 11.95                     |                           |                                    | 0.00                                      |
| 989.173(c) (1)   | Monthly Exports by Country of Destination - Supplement to RAC-20                                    | RAC-21                            | 16  | 12.0000                             | 192.00                                 | 0.2500                 | 48.00                     |                           |                                    | 0.00                                      |
| 989.173(d) (3)   | Monthly Free Tonnage Organic Exports by Country of Destination                                      | RAC-21 CO                         | 16  | 12.0000                             | 192.00                                 | 0.0830                 | 15.94                     |                           |                                    | 0.00                                      |
| 989.173(b) (6)   | Processor's Report of Acquisition of Off-Grade Raisins and Raisin Material                          | RAC-28                            | 12  | 12.0000                             | 144.00                                 | 0.2500                 | 36.00                     |                           |                                    | 0.00                                      |
| 989.173(c) (4)   | Processor's Report of Disposition of Off-Grade Raisins and Raisin Material                          | RAC-28A                           | 12  | 12.0000                             | 144.00                                 | 0.2500                 | 36.00                     |                           |                                    | 0.00                                      |
| 989.173(b) (5)   | Weekly Off-Grade Summary  | RAC-30                            | 16  | 26.0000                             | 416.00                                 | 0.2500                 | 104.00                    |                           |                                    | 0.00                                      |
| 989.173(c) (2)   | Monthly Report of Disposition of Off-Grade Raisins, Other Failing Raisins, and Raisin Material      | RAC-32                            | 16  | 12.0000                             | 192.00                                 | 0.2500                 | 48.00                     |                           |                                    | 0.00                                      |
| 989.173(b) (5)   | Weekly Report of Disposition of Standard Raisins Recovered from Reconditioning of Off-Grade Raisins | RAC-33                            | 16  | 52.0000                             | 832.00                                 | 0.2500                 | 208.00                    |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 2,448.00                               |                        | 555.89                    | 0.00                      |                                    | 0.00                                      |

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|--|--|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|-----------------------------|------------------------------------|---|
|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                   |                                    |   |
|  |  |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>02/06/2020 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                             |                                    |   |
|  |  |                                   | REPORTS                                       |                                     |  |                        |                           | RECORDS                     |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)   | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.159(g) (2)   | Application for Sale, Shipment, or Disposition of Raisins and Raisin Residual Material                       | RAC-35                            | 4   | 1.0000                              | 4.00                                   | 0.0830                 | 0.33                      |                             |                                    | 0.00                                      |
| 989.159(g) (2)   | Raisins and Raisin Residual Sales Provisions (attachment to Contract)  | RAC-36                            | 4   | 1.0000                              | 4.00                                   | 0.0830                 | 0.33                      |                             |                                    | 0.00                                      |
| 989.173(a)   | <b>Reports</b><br>Inventory of Standard Quality Raisins on Hand  | RAC-50                            | 26  | 1.0000                              | 26.00                                  | 0.2500                 | 6.50                      |                             |                                    | 0.00                                      |
| 989.173(d) (1)   | <b>Organically Produced Raisins:</b><br>- Inventory of Free Tonnage Standard Quality Organic Raisins on Hand | RAC-50 CO                         | 12  | 1.0000                              | 12.00                                  | 0.0830                 | 1.00                      |                             |                                    | 0.00                                      |
| 989.173(a)   | Inventory of Off-Grade Raisins on Hand   | RAC-51                            | 16  | 1.0000                              | 16.00                                  | 0.0830                 | 1.33                      |                             |                                    | 0.00                                      |
| 989.173(d) (1) (ii)  | Inventory of Off-Grade Raisins on Hand - Organically Produced Raisins  | RAC-51 CO                         | 12  | 1.0000                              | 12.00                                  | 0.0830                 | 1.00                      |                             |                                    | 0.00                                      |
| 989.173(f) (3)   | Report of the Weighted Average Price Paid to Producers for Free Tonnage Raisins                              | RAC-55                            | 16  | 1.0000                              | 16.00                                  | 0.0830                 | 1.33                      |                             |                                    | 0.00                                      |
| 989.158(e) (1)   | Application and Agreement for Dehydrator On-Premise Inspection Services Relating to Raisins                  | RAC-69                            | 16  | 1.0000                              | 16.00                                  | 0.0830                 | 1.33                      |                             |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 106.00                                 |                        | 13.14                     | 0.00                        |                                    | 0.00                                      |

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|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        |                           | RECORDS                   |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.67   | Agreement for Voluntary Participation in the RAC Export Programs  | RAC-70                            | 16  | 6.0000                              | 96.00                                  | 0.2000                 | 19.20                     |                           |                                    | 0.00                                      |
| 989.66   | RAC Storage Bin Agreement   | RAC-71                            | 16  | 1.0000                              | 16.00                                  | 0.0830                 | 1.33                      |                           |                                    | 0.00                                      |
| 989.60(c)  | Application for Exemption   | RAC-75                            | 2   | 1.0000                              | 2.00                                   | 0.0830                 | 0.17                      |                           |                                    | 0.00                                      |
| 989.158(f)(1)  | Application and Agreement for Inspection of Raisins at Cooperative Bargaining Association's Receiving Station | RAC-88                            | 2   | 1.0000                              | 2.00                                   | 0.0830                 | 0.17                      |                           |                                    | 0.00                                      |
| 989.158(a)(ii)   | Notice to Designate a Portion of Inspection Point Off-Limits  | RAC-99                            | 3   | 2.0000                              | 6.00                                   | 0.0830                 | 0.50                      |                           |                                    | 0.00                                      |
| 989.67   | Disposal of Reserve Raisins - Export Replacement Program Application/ Deposit (Raisin-Back)                   | RAC-100                           | 16  | 57.0000                             | 912.00                                 | 0.1670                 | 152.30                    |                           |                                    | 0.00                                      |
| 989.67   | Export Program Application for Cash Back  | RAC-100C                          | 26  | 57.0000                             | 1,482.00                               | 0.1670                 | 247.49                    |                           |                                    | 0.00                                      |
| 989.67   | Export Raisin Back Release Order  | RAC-102                           | 16  | 31.0000                             | 496.00                                 | 0.0500                 | 24.80                     |                           |                                    | 0.00                                      |
| 989.67   | Release Order   | RAC-102A                          | 16  | 26.0000                             | 416.00                                 | 0.0500                 | 20.80                     |                           |                                    | 0.00                                      |
| 989.67   | Application to Purchase Reserve Pool Raisins to Fulfill an "Offer to Sell" Pursuant to Announcement           | RAC-106                           | 8   | 3.0000                              | 24.00                                  | 0.1670                 | 4.01                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 3,452.00                               |                        | 470.76                    | 0.00                      |                                    | 0.00                                      |

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|---|--|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |  |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN          |   |  |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | REPORTS                                |                        |                           | RECORDS                                    |                                    |   |
|   |  |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.67  | Uncashed or Unclaimed Claim Affirmation Form   | RAC-166                           | 4                      | 1.0000  | 4.00                                   | 0.1000                 | 0.40                      |  |                                    |   |
| 989.173(b)(7)   | Monthly Report of Receipt of Raisins Produced from grapes Grown Outside of the Production Area   | RAC-500                           | 2                      | 12.0000   | 24.00                                  | 0.0666                 | 1.60                      |  |                                    | 0.00                                      |
| 989.173(c)(3)   | Monthly Report of Disposition of Raisins Produced from Grapes Grown Outside the Production Area  | RAC-501                           | 2                      | 12.0000   | 24.00                                  | 0.0666                 | 1.60                      |  |                                    | 0.00                                      |
| 989.157   | Non-California Raisins   | RAC-510                           | 2                      | 6.0000  | 12.00                                  | 0.0830                 | 1.00                      |  |                                    | 0.00                                      |
| 989.156(b)  | <b>Raisin Diversion Program (program currently not in existence)</b><br>Application for Raisin Diversion Certificate (diversion abortion only) | RAC-1000                          | 0                      | 1.0000  | 0.00                                   | 0.1670                 | 0.00                      |  |                                    | 0.00                                      |
| 989.156(b)  | Application for Raisin Diversion Certificate (vine removal only)   | RAC-1000R                         | 0                      | 1.0000  | 0.00                                   | 0.1670                 | 0.00                      |  |                                    | 0.00                                      |
| 989.156(k)  | Schedule for Redemption of Raisin Diversion Certificates   | RAC-1001                          | 0                      | 13.0000   | 0.00                                   | 0.1000                 | 0.00                      |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |                        |   | 64.00                                  |                        | 4.59                      | 0.00                                       |                                    | 0.00                                      |



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|---|--|-----------------------------------|------------------------|---|---------------------------------------|------------------------|---------------------------|--|------------------------------------|---|
|   |  |                                   |                        |   |                                       |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN          |   |                                       |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | REPORTS                               |                        |                           | RECORDS                                    |                                    |   |
|   |  |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.158(a)(3)   | Door Receipt or Weight Certificate   | None                              | 16                     | 965.0000  | 15,440.00                             | 0.1670                 | 2,578.48                  |  |                                    | 0.00                                      |
| 989.66  | Assignment of Pool Equity  | None                              | 100                    | 1.0000  | 100.00                                | 0.0830                 | 8.30                      |  |                                    | 0.00                                      |
| 989.36(d)   | Raisin Grower Survey (may be conducted every 3-5 years to collect data on the industry) currently not in use   | None                              | 0                      | 0.0000  | 0.00                                  | 0.1166                 | 0.00                      |  |                                    | 0.00                                      |
| 989.158(a)(5)<br>989.158(h)   | Request for USDA Appeal Inspection   | SC-10D                            | 5                      | 2.0000  | 10.00                                 | 0.0830                 | 0.83                      |  |                                    |   |
| 989.158(a)(5)<br>989.158(h)   | Request for Courtesy Inspection  | SC-12                             | 16                     | 20.0000   | 320.00                                | 0.0830                 | 26.56                     |  |                                    |   |
| <b>7 CFR</b>  | <b>993 - CALIFORNIA DRIED PRUNES</b> (Reporting requirements suspended and currently not in use. Industry requests forms remain on OMB No 0581-0178 for the Federal marketing order in case California dispands the companion State program) |                                   |                        |   |                                       |                        |                           |  |                                    |   |
| 993.50<br>993.150(e)(1)(ii)   | Application for Permission to Dispose of Substandard Prunes  | PMC 2.2                           | 0                      | 0.0000  | 0.00                                  | 0.2500                 | 0.00                      |  |                                    | 0.00                                      |
| 993.49<br>993.50<br>993.150(g)(1)   | Application for Permission to Dispose of Undersized Prunes for Non-Human Usage   | PMC 2.21                          | 0                      | 0.0000  | 0.00                                  | 0.2500                 | 0.00                      |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |                        |   | 15,870.00                             |                        | 2,614.17                  | 0.00                                       |                                    | 0.00                                      |

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|---|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |   |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN          |   |  |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | REPORTS                                |                        |                           | RECORDS                                    |                                    |   |
|   |   |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.150(g)(1)   | Handler Request to Extend Undersized Prune Disposition Deadline | PMC 2.41                          | 0                      | 0.0000  | 0.00                                   | 0.0166                 | 0.00                      |  |                                    | 0.00                                      |
| 993.50<br>993.150(e)(1)(ii)   | Statement of Proposed Disposition of Substandard Prunes         | PMC 2.6                           | 0                      | 0.0000  | 0.00                                   | 0.0333                 | 0.00                      |  |                                    | 0.00                                      |
| 993.50<br>993.150(g)(2)(iv)   | Statement of Proposed Disposition of Undersized Prunes          | PMC 2.63                          | 0                      | 0.0000  | 0.00                                   | 0.0333                 | 0.00                      |  |                                    | 0.00                                      |
| 993.73<br>993.172(e)  | Reserve Prunes Held by Handler                                  | PMC 4.1                           | 0                      | 0.0000  | 0.00                                   | 0.1670                 | 0.00                      |  |                                    | 0.00                                      |
| 993.65<br>993.73<br>993.165   | Reserve Prunes Held by Handler for Animal Feed Disposition      | PMC 4.12                          | 0                      | 0.0000  | 0.00                                   | 0.1670                 | 0.00                      |  |                                    | 0.00                                      |
| 993.59  | Prune Reserve Tonnage Sales Agreement                           | PMC 4.2                           | 0                      | 0.0000  | 0.00                                   | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 993.59<br>993.159(b)  | Certificate of Insurance Coverage                               | PMC 4.5                           | 0                      | 0.0000  | 0.00                                   | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 993.59<br>993.73  | Report of Sorting Charges                                       | PMC 4.6                           | 0                      | 0.0000  | 0.00                                   | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 993.159   | <b>SUBTOTAL</b>   |                                   |                        |   | 0.00                                   |                        | 0.00                      | 0.00                                       |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        | RECORDS                   |                           |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.65<br>993.73<br>993.165(c)   | Converter's Certificate of Dried Prunes for Non-Human Usage                         | PMC 4.7                           | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.50<br>993.150(g)<br>(2)(ii)  | User's Receipt of Dried Undersized Prunes for Non-Human Usage                       | PMC 4.71A                         | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.50<br>993.150(g)<br>(2)(iv)  | User's Certificate of Non-Human Usage of Dried Undersized Prunes                    | PMC 4.71B                         | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.50;<br>993.150(e)  | Foreign Export - Notice of Receipt of Substandard Prunes for Manufacturing Purposes | PMC 4.72A                         | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.50;<br>993.150(e)  | Foreign Export - Notice of Usage of Substandard Prunes for Manufacturing Purposes   | PMC 4.72B                         | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.65<br>993.73<br>993.165  | Affidavit of Diversion  | PMC 4.9                           | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.57<br>993.157(e)   | Notice of Proposed Intent to Store Reserve Prunes                                   | PMC 5.1<br>PMC 6.2                | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.65<br>993.165(b)   | Acceptance of Offer to Sell Reserve Prunes and Attached Bidsheet Detail             | PMC 6.2E                          | 0   | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 0.00                                   |                        | 0.00                      | 0.00                      |                                    | 0.00                                      |

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|--|--|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |  |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |  |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |  |                                   | REPORTS                                       |                                     |  |                        |                           | RECORDS                   |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.65<br>993.165  | Application for Purchase of Reserve Prunes for Government Purchase       | PMC 6.33                          | 0   | 0.0000                              | 0.00                                   | 0.0500                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.65(a)<br>993.65  | Assignment of Pool Equity  | PMC 8.2                           | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.65<br>993.165<br>993.65  | Request for Replacement of Draft   | PMC 8.44                          | 0   | 0.0000                              | 0.00                                   | 0.0500                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.165<br>993.65  | Claim for Reserve Pool Proceeds  | PMC 8.443                         | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.73   | Prune Grower Number Assignment   | PMC 8.9                           | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.73   | Prune Grower Number Assignment Correction                                | PMC 8.91                          | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.58<br>993.158  | Notification of Desire for Deferment of Reserve Withholding              | PMC 9.1                           | 0   | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.62<br>993.162(c)<br>(1), (2)   | Application for Prune Plum Diversion - Independent Producer              | PMC 10.1A                         | 0   | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.62<br>993.162(c)   | Application for Prune Plum Diversion - Sunsweet Producer                 | PMC 10.1B                         | 0   | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.62<br>993.162(c)   | Amendment to Application for Prune Plum Diversion - Independent Producer | PMC 10.2A                         | 0   | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 0.00                                   |                        | 0.00                      |                           |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                 |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED             |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | 02/06/2020                |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                           |                                    |   |
|  |   |                                   | REPORTS                                       |                                     |  |                        |                           | RECORDS                   |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.62<br>993.162(c)   | Amendment to Application for Prune Plum Diversion - Sunsweet Producer | PMC 10.2B                         | 0   | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.62<br>993.162(f)   | Diverter's Request for Transferable Prune Plum Diversion Certificates | PMC 10.5                          | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.62<br>993.162(c)   | Withdrawal of Application for Prune Plum Diversion                    | PMC 10.13                         | 0   | 0.0000                              | 0.00                                   | 0.0500                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.62<br>993.162(f)   | Diversion Certificate of Salable Tonnage                              | PMC 10.3                          | 0   | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.72<br>993.172(b)<br>993.72   | New Crop Supply and Inbound Prune Report                              | PMC 11.1                          | 0   | 0.0000                              | 0.00                                   | 0.5000                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.172(b)<br>(2)(ii), (d)(3)<br>993.72  | Recap of Inter-Handler Movements                                      | PMC 11.1A                         | 0   | 0.0000                              | 0.00                                   | 0.2500                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.172(d)<br>993.72   | Report of Shipments   | PMC 12.1                          | 0   | 0.0000                              | 0.00                                   | 0.3333                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.172(d)   | Cumulative Prune Export Shipments                                     | PMC 12.1A                         | 0   | 0.0000                              | 0.00                                   | 0.3333                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.173(c)   | Report of Carry Over and Marketing Policy Information                 | PMC 14.1                          | 0   | 0.0000                              | 0.00                                   | 0.5000                 | 0.00                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 0.00                                   |                        | 0.00                      | 0.00                      |                                    | 0.00                                      |

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|---|---|-----------------------------------|------------------------|---|--|------------------------|---------------------------|--|------------------------------------|---|
|   |   |                                   |                        |   |  |                        |                           | <p><b>DATE PREPARED</b><br/>02/06/2020</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN          |   |  |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E)   | REPORTS                                |                        |                           | RECORDS                                    |                                    |   |
|   |   |                                   |                        |   | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                  | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.49<br>993.149(d)<br>(3)   | Report of Inventory at Close of Crop Year and Crop Year Activity in High Moisture Content Prunes                      | PMC 14.5                          | 0                      | 0.0000  | 0.00                                   | 0.3333                 | 0.00                      |  |                                    | 0.00                                      |
| 993.73  | California Prune Association Non-Bearing Prune Acreage Survey   | PMC 14.9                          | 0                      | 0.0000  | 0.00                                   | 0.0500                 | 0.00                      |  |                                    | 0.00                                      |
| 993.71  | Release of Grower Production Information (No burden - only signature, date, and handler name required)                | None                              | 0                      | 0.0000  | 0.00                                   | 0.0000                 | 0.00                      |  |                                    | 0.00                                      |
| <b>7 CFR</b>  | <b>999 - SPECIALTY CROPS; IMPORT REGULATIONS (Section 8e)</b>   |                                   |                        |   |  |                        |                           |  |                                    |   |
| 999.200(e)<br>(2)   | Prune Form No. 1 - Section 8e Entry Declaration (Reporting requirements are currently suspended)                      | SC-170                            | 0                      | 0.0000  | 0.00                                   | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 999.200(e)<br>(2)   | Prune Form No. 1 - Section 8e Certification of Processor or Reseller (Reporting requirements are currently suspended) | SC-171                            | 0                      | 0.0000  | 0.00                                   | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
|   | <b>SUBTOTAL</b>   |                                   |                        |   | 0.00                                   |                        | 0.00                      | 0.00                                       |                                    | 0.00                                      |