


3. Either Party may, immediately upon written notice to the other Party, suspend for an initial period of up to three months' application of this Agreement. Such suspension may be renewed for additional periods of up to three months upon written notice to the other Party. Either Party may, with the written agreement of the other Party, suspend any part of this Agreement.
4. The Parties may agree on any modification of or addition to this Agreement in writing. When so agreed, and approved in accordance with the applicable legal procedures of each Party, a modification or addition shall constitute an integral part of this Agreement.

IN WITNESS WHEREOF, the undersigned, being duly authorized by their respective governments, have signed this Agreement.


DONE at 2:30pm, this 20th day of September 2019, in duplicate in the English and Spanish languages, each text being equally authentic.

FOR THE GOVERNMENT OF THE
UNITED STATES OF AMERICA:

FOR THE GOVERNMENT OF THE
REPUBLIC OF EL SALVADOR:



Kevin K. McAleenan
Acting Secretary
U.S. Department of Homeland Security



Alexandra Hill Tinoco
Minister
Ministry of Foreign Relations

[FR Doc. 2020-28136 Filed 12-21-20; 8:45 am]
BILLING CODE 9110-9M-C

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7024-C-55]

30-Day Notice of Proposed Information Collection: Quality Control Requirements for Direct Endorsement Lenders; OMB Control No.: 2502-0600; Correction

AGENCY: Office of the Chief Information
Officer, HUD.

ACTION: Notice; correction.

SUMMARY: On December 17, 2020, HUD
published a 30-day information
collection notice for OMB Control No.
2502-0600. This notice is to correct the
Average Hours per Response.

ADDRESSES: Interested persons are
invited to submit comments regarding
this proposal. Written comments and
recommendations for the proposed
information collection should be sent
within 30 days of publication of this
notice to [www.reginfo.gov/public/do/
Start Printed Page 15501PRAMain](http://www.reginfo.gov/public/do/StartPrintedPage15501PRAMain). Find
this particular information collection by
selecting "Currently under 30-day

Review—Open for Public Comments" or
by using the search function.

FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management
Officer, QDAM, Department of Housing
and Urban Development, 451 7th Street
SW, Washington, DC 20410; email
Colette Pollard at [Colette.Pollard@
hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400.
Persons with hearing or speech
impairments may access this number
through TTY by calling the toll-free
Federal Relay Service at (800) 877-8339.

This is not a toll-free number. Copies
of available documents submitted to
OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION:

Correction

In the **Federal Register** of December
17, 2020, in FR Doc. 2020-27771, on
page 81947, in the third column, correct
the Average Hours per Response from
25. to 0.25.

Colette Pollard,

*Department reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 2020-28197 Filed 12-21-20; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R8-ES-2020-N152;
FXES1114080000-20212FF08ECAR00]

Endangered and Threatened Species; Receipt of an Incidental Take Permit Application for the California Condor; Availability of Draft Conservation Plan and Draft Environmental Assessment; Manzana Wind Power Project, Kern County, California

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; request
for public comments.

SUMMARY: We, the U.S. Fish and
Wildlife Service (Service), have received
an application from Manzanita Wind LLC
for an incidental take permit under the
Endangered Species Act of 1973, as
amended. The permit would authorize
take of the federally endangered
California condor (*Gymnogyps
californianus*) incidental to otherwise
lawful activities associated with
operation of the existing Manzanita Wind
Power Project. We invite comments on
the draft conservation plan and the draft
environmental assessment, which we
have prepared pursuant to the National