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| ***CONDITIONAL COMMITMENT*** | |
| **INSTRUCTIONS FOR PREPARATION** | |
| **Purpose:**  Used by the lender to certify that the requirements listed on this form have been or will be met. | |
| **Handbook Reference:**  2-FLP | **Number of Copies:**  Original and one copy |
| **Signatures Required:**  Lender and Authorized Agency Official. | |
| **Distribution of Copies:**  Original to FSA and lender to retain copy | |
| **Automation-Related Transactions: N/A** | |

Contact the State Office if additional guidance is needed.