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| ***CONDITIONAL COMMITMENT*** |
| **INSTRUCTIONS FOR PREPARATION** |
| **Purpose:**Used by the lender to certify that the requirements listed on this form have been or will be met.  |
| **Handbook Reference:**2-FLP | **Number of Copies:**Original and one copy |
| **Signatures Required:**Lender and Authorized Agency Official. |
| **Distribution of Copies:**Original to FSA and lender to retain copy |
| **Automation-Related Transactions: N/A** |

Contact the State Office if additional guidance is needed.