

**CONDITIONAL COMMITMENT**

**INSTRUCTIONS FOR PREPARATION**

<b>Purpose:</b> Used by the lender to certify that the requirements listed on this form have been or will be met.	
<b>Handbook Reference:</b> 2-FLP	<b>Number of Copies:</b> Original and one copy
<b>Signatures Required:</b> Lender and Authorized Agency Official.	
<b>Distribution of Copies:</b> Original to FSA and lender to retain copy	
<b>Automation-Related Transactions:</b> N/A	

Contact the State Office if additional guidance is needed.