

FOLLOW UP OF IMMIGRANTS OR REFUGEES WITH CLASS A PHYSICAL OR MENTAL CONDITION

This will satisfy the agreement of health care provider to document that he/she supplied counseling and any treatment or observation necessary for the proper management of the alien's mental disorder

NAME OF PATIENT: _____ Date of Birth _____
Mo/ da / year

Sex Male Female Country of Birth _____

Race _____ Ethnicity: _____

Date of Patient's first visit _____ Date of most recent visit _____
Mo/da/year Mo/da/year

Nature of Visit: Substance abuse or addiction disorder yes no
Other mental disorder no yes

Current Diagnoses:

Axis I _____

Axis II _____

Axis III _____

Axis IV _____

Axis V _____

Public reporting burden of this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Reports Clearance Officer; 1600 Clifton Road NE, MS D-74, Atlanta, Georgia 30333; ATTN: PRA (0920-0006).

Current Status:

Is the patient a danger to self? yes no

to others? yes no

Does patient require treatment? yes no

If follow up treatment is recommended, will patient remain under your care? yes no

If no, are you referring to another specialist? yes no

If yes, give name and address of specialist _____

Has the patient followed treatment as prescribed, including any medications, keeping appointments, getting necessary laboratory work, psychoeducation or psychotherapy?
yes no

Treatment recommended Yes No . If yes, what is the current treatment plan _____

1.

Printed or typed name of current physician _____

Mailing address _____ City _____ State _____

Zip _____ Phone () _____ Fax () _____

Signature _____ Date _____