

United States Code. The candidate selected for the appointment will be required to complete a Confidential Financial Disclosure Form (U.S. Office of Government Ethics (OGE) Form 450).

The Board shall meet as often as needed to fulfill its mission, but not less than twice each fiscal year to address its objectives and duties. The Board will meet in person at least once each fiscal year with additional meetings held via teleconference. Board members may be reimbursed for travel and per diem incurred in the performance of their duties as members of the Board. All travel for Board business must be approved in advance by the Designated Federal Officer. To the extent practical, Board members shall serve on any subcommittee that is established.

FEMA does not discriminate in employment on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employee organization, or other non-merit factor. FEMA strives to achieve a diverse candidate pool for all its recruitment actions.

Current DHS employees, contractors, and potential contractors will not be considered for membership. Federally registered lobbyists will not be considered for SGE appointments.

**Tonya L. Hoover,**

*Deputy Fire Administrator, Superintendent, National Fire Academy, United States Fire Administration, Federal Emergency Management Agency.*

[FR Doc. 2020-04478 Filed 3-4-20; 8:45 am]

**BILLING CODE 9111-74-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2019-0004; OMB No. 1660-0011]

**Agency Information Collection Activities: Proposed Collection; Comment Request; Submission for OMB Review; Comment Request; Debt Collection Financial Statement; Correction**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments; correction.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) published a document in the **Federal Register** of February 28, 2020, concerning a request for comments on an information

collection request. The document contained errors, including an incorrect date. This notice corrects those errors and allows for a 30-day comment period.

**FOR FURTHER INFORMATION CONTACT:** You may contact the Information Management Division at email address *FEMA-Information-Collections-Management@fema.dhs.gov* or Zita Zduoba, FEMA Finance Center, Office of the Chief Financial Officer, at (540) 504-1613.

**SUPPLEMENTARY INFORMATION:**

**Correction**

In the **Federal Register** of February 28, 2020, in FR Doc. 2020-04128, on page 12001, make the following corrections:

1. In the first column, correct the **DATES** caption to read as follows:

**DATES:** Comments must be submitted on or before April 6, 2020.

2. In the first column, under the **ADDRESSES** caption, correct the second paragraph to read as follows:

(1) *Online.* Submit comments at *www.regulations.gov* under Docket ID FEMA-2019-0004. Follow the instructions for submitting comments.

3. In the third column, in the sixth paragraph, correct “\$41,661” to read “\$43,828”.

**Maile Arthur,**

*Acting Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2020-04499 Filed 3-4-20; 8:45 am]

**BILLING CODE 9111-19-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-R-2020-N023; FXGO1664091HCC0-FF09D00000-190]

**Hunting and Shooting Sports Conservation Council; Call for Nominations**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The Secretary of the Interior and the Director of the U.S. Fish and Wildlife Service seek nominations for membership on the Hunting and Shooting Sports Conservation Council (Council). The Council reports to the Secretary of the Interior and the Secretary of Agriculture to provide recommendations regarding the

establishment and implementation of conservation endeavors that benefit wildlife resources; encourage partnership among the public, sporting conservation organizations, and Federal, State, Tribal, and territorial governments; and benefit recreational hunting and recreational shooting sports.

**DATES:** Nominations via email must be date stamped no later than April 6, 2020. Nominations received via U.S. mail must be postmarked by April 6, 2020.

**ADDRESSES:** Please address nomination letters to Ms. Aurelia Skipwith, Director, U.S. Fish and Wildlife Service. You may email nominations to *doug\_hobbs@fws.gov*, or send hard copies via U.S. mail to Douglas Hobbs, Designated Federal Officer; Hunting and Shooting Sports Conservation Council; U.S. Fish and Wildlife Service; 5275 Leesburg Pike, Mailstop EA; Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Designated Federal Officer, at the email or mailing address in **ADDRESSES**, or by telephone at (703) 358-2336. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8337 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** The Council reports to the Secretary of the Interior and the Secretary of Agriculture to provide recommendations regarding the establishment and implementation of conservation endeavors that benefit wildlife resources; encourage partnership among the public, sporting conservation organizations, and Federal, State, Tribal, and territorial governments; and benefit recreational hunting and recreational shooting sports.

**Council Duties**

The Council conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (FACA; 5 U.S.C. App.). It reports to the Secretary of the Interior and the Secretary of Agriculture. The Council functions solely as an advisory body. The duties of the Council include:

(a) Assessing and quantifying implementation of Executive Order 13443 and Secretary’s Orders 3347 and 3356 across relevant departments, agencies, and offices, and making recommendations to enhance and expand their implementation as identified; and

(b) Making recommendations regarding policies and programs that: