## NATIONAL MANGO BOARD (7 CFR 1206) IMPORTER NOMINATION BALLOT

The nominees listed on this ballot are seeking a seat on the National Mango Board (NMB). As a mango importer, you are asked to vote for candidates in **District (X)**. There are X positions available for District X. The individual receiving the highest vote totals will be considered the first-choice of the industry for the vacant position and the next one will be considered the second-choice for the position. Please mark your selections and completely fill in the information requested.

| requested.  |                                    |   |                           |            |
|---|------------------------------------|---|---------------------------|------------|
| Mail this ballot for i                                  | t to be receive<br>date will not b | ed by NMB on or before<br>e counted.                            | XX, 20XX. Sub             | missions   |
| <b>NATIONAL MANGO</b><br>Street<br>City, State Zip Code | BOARD                              |   |                           |            |
| Please select XXX n                                     | ames from the                      | list of nominees for <b>District I</b> :                        |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| Please select XXX n                                     | ames from the                      | list of nominees for <b>District II</b> :                       |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| Please select XXX n                                     | ames from the                      | list of nominees for <b>District III</b> :                      |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| Please select XXX n                                     | ame from the I                     | list of nominees for <b>District IV</b> :                       |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
| XXXX 🗆  | XXXX 🗆                             |   |                           |            |
|   |                                    | Certification Statement   |                           |            |
| I certify that I importe<br>twelve-month period         | ed 500,000 pou<br>of January 1, 2  | unds or more of Mangos at the k<br>20XX through December 31, 20 | ocation listed below oxx. | during the |
| <i>(Please type or print)</i><br>Company/Business I     | )<br>Name:                         |   |                           |            |
| Name:   |                                    |   |                           |            |
| Title:  |                                    |   |                           |            |
| Address:  |                                    |   |                           |            |
| City:   |                                    | State:  | Zip code:                 |            |
| Signature:  |                                    | Date:   |                           |            |
|   |                                    | (Continued on Back Page)  |                           |            |

MAN-BAL (Rev. 03/17) Destroy previous editions. (Importer)

## **DIVERSTIY STATEMENT**

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