**REPRODUCE** **LOCALLY**. *Include* *form* *number* *and* *date* *on* *all* *reproductions.* OMB NO. 0581‐0093

U.S. DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE

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| **NOMINATION OF CATTLE PRODUCERS FOR APPOINTMENT TO THE CATTLEMEN’S**  **BEEF PROMOTION AND RESEARCH BOARD** | | |
| Pursuant to the Beef Promotion and Research Act of 1985, the following names of cattle producers are submitted as nominees to the  Cattlemen’s Beef Promotion and Research Board. | | 1. State |
| 2. NAME(S) OF NOMINEE(S)  *(Last name(s) for each allotted position on the Board.)* | 3. CERTIFICATION NUMBER OF ORGANIZATION REPRESENTED  (List only if different from organization/association submitting this nomination.) | |
| IF MORE SPACE IS NEEDED, USE ADDITIONAL FORMS. |  | |

4. When nominations are the result of a caucus, list the certification numbers of organizations or associations participating in the caucus.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| A. | | E. | | | I. | |
| B. | | F. | | | J. | |
| C. | | G. | | | K. | |
| D. | | H. | | | L. | |
| **5. IDENTIFICATION OF PERSON AND ORGANIZATION/ASSOCIATION SUBMITTING THESE NOMINATIONS** | | | | | | |
| **A. Name and address of organization/association** | | **B. Certification number** | | **D. Telephone Number with Area Code** | | |
| **E. Name and title (type or print)** | | |
| **C. Email address** | | | **F. Signature** | | | **Date** |
| RETURN ORIGINAL FORMS TO: | Research and Promotion Division  Livestock and Poultry Program, AMS, USDA  Street FAX – (202) 720-1125  City, State, and Zip | | | | | |

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