



# LIHEAP 2019

LOW INCOME HOME ENERGY ASSISTANCE PROGRAM

ANNUAL GRANTEE TRAINING CONFERENCE

April 30 – May 2, 2019, Denver, Colorado

## OVERALL CONFERENCE FEEDBACK

Completion of this form is voluntary and data collected from it will be kept private. The purpose of this data collection is to assist the Administration for Children and Families in improving its training opportunities for LIHEAP grantees. The anticipated time to complete this form is less than 1 minute.

Please rate the overall meeting from 1 to 4 (4 is the highest) on the following items:

	Excellent	Very Good	Fair	Poor	Unsure
Opening Plenary Session	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Networking Activity: Riddle Me This	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Closing Plenary Session	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Your ability to clearly see the visual materials	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Your ability to hear all the presentations and questions?	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Comfort of the room temperature?					
General Session	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
State Track	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Tribal Track	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Comfort of seating arrangements					
General Session	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
State Track	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Tribal Track	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>
Overall Meeting	4 <input type="checkbox"/>	3 <input type="checkbox"/>	2 <input type="checkbox"/>	1 <input type="checkbox"/>	<input type="checkbox"/>

Additional Comments:

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*THE PAPERWORK REDUCTION ACT OF 1995 (Pub. L. 104-13) Public reporting burden for this collection of information is estimated to average 1 minute per response, including the time for reviewing instructions, gathering and maintaining the data needed, and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The control number for this project is 0970-0401. The control number expires on 5/31/2021.*