

# **Application to Extend/Change Nonimmigrant Status**

## **Department of Homeland Security**

U.S. Citizenship and Immigration Services

USCIS Form I-539

OMB No. 1615-0003 Expires 10/31/2021

| For USCIS Use Only   |   | Fee Stamp     |   |                     |                           | Action Block   |  |  |  |  |
|--|---|---------------|---|---------------------|---------------------------|--|--|--|--|--|
| Returned   |   |               |   |                     |                           |  |  |  |  |  |
| Resubmitted  |   |               |   |                     |                           |  |  |  |  |  |
| Relocated Recei  | ved   |               |   |                     |                           |  |  |  |  |  |
| Remarks:   | ☐ Granted                                   |               | □ Denied                                |                     |                           |  |  |  |  |  |
| Kemarks:   |   |               |   |                     |                           |  |  |  |  |  |
|  | New Class                                   |               | ☐ Still within                          | n period            | d of stay                 |  |  |  |  |  |
|  | Dates: From _                               |               | ☐ S/D to: _                             |                     |                           |  |  |  |  |  |
|  | To  |               | ☐ Place unde                            | nder docket control |                           |  |  |  |  |  |
| To be completed by an Attorney or Accredited Representative (if any).  Select this Form G-2a attached. |   |               | Attorney State Bar Numb (if applicable) |                     |                           | Attorney or Accredited Representative USCIS Online Account Number (if any) |  |  |  |  |
|  | E - Type or print                           |               |   | ш                   |                           |  |  |  |  |  |
| Part 1. Inform   | nation About Y                              | ou            |   | U.S.                | . Physical                | l Address  |  |  |  |  |
| Your Full Nam  | e   |               |   | 5.a.                | Street Number and Name    | nber   |  |  |  |  |
| <b>1.a.</b> Family Name (Last Name)  |   |               |   | 5.b.                | Apt.                      | Ste. Flr.  |  |  |  |  |
| <b>1.b.</b> Given Name (First Name)  |   |               |   | 5.c.                | City or Tow               | wn   |  |  |  |  |
| 1.c. Middle Name   |   |               |   | 5.d.                | State                     | 5.e. ZIP Code  |  |  |  |  |
|  | Pation Number (A-1  ► A-  De Account Number | 0/4           |   | <i>Oth</i> 6. 7.    | Country of                | Birth Citizenship or Nationality   |  |  |  |  |
| U.S. Mailing A   | ddress                                      | (USPS ZIP Cod | de Lookup)                              |                     |                           | 1 2  |  |  |  |  |
| <b>4.a.</b> In Care Of N   | ame (if any)                                |               |   | 8.                  | Date of Birt              | rth (mm/dd/yyyy)   |  |  |  |  |
| <b>4.b.</b> Street Number and Name   | er  |               |   | 9.                  | U.S. Social               | l Security Number (if any)  ▶  |  |  |  |  |
| <b>4.c.</b> Apt.   | Ste.  Flr.                                  |               |   | 10.                 | Date of Las               | st Arrival Into the United States (mm/dd/yyyy)                             |  |  |  |  |
| <ul><li>4.d. City or Town</li><li>4.e. State</li></ul>   | 4.f. ZIP Code                               | ,             |   |                     | de Informati<br>ed States | tion About Your Most Recent Entry Into the                                 |  |  |  |  |
|  |   |               |   | 11.                 | Form I-94 A               | Arrival-Departure Record Number  |  |  |  |  |
|  |   |               |   | 12.                 | Passport Nu               | fumber   |  |  |  |  |

| Par          | t 1. Information about You (continued)  | 2.b.       | If you answered "Yes" to <b>Item Number 2.a.</b> , provide USCIS Receipt Number.  |
|--------------|---|------------|---|
| 13.          | Travel Document Number  |            | <b>▶</b>  |
| 14.a.        | Country of Passport or Travel Document Issuance   | 3.a.       | Is this application based on a separate petition or application to provide your spouse, child, or parent an extension or change of status?  |
| 14.b.        | Passport or Travel Document Expiration Date (mm/dd/yyyy)  |            | Yes, filed with this Form I-539. No  Yes, filed previously and pending with U.S. Citizenship and Immigration Services (USCIS).  |
| 15.a.        | Current Nonimmigrant Status (e.g. F-1 student, H-4 dependent, etc.)   | 3.b.       | If pending with USCIS, provide USCIS Receipt Number.  |
| 15.b.        | Expiration Date (mm/dd/yyyy)  |            | e petition or application is pending with USCIS, also ide the following information:  |
| 16.          | Select this box if you were granted Duration of Status (D/S).   | 4.         | First and Last Name of Petitioner or Applicant  |
| Par          | et 2. Application Type  | 5.         | Date Filed (mm/dd/yyyy)   |
| I am         | applying for (select <b>only one</b> box):  | Par        | t 4. Additional Information About the   |
| 1.           | Reinstatement to student status.  |            | olicant   |
| 2.<br>3.a.   | <ul><li>☐ An extension of stay in my current status.</li><li>☐ A change of status.</li></ul>                            | Prov. Part | ide Your Current Passport Information (if different from 1.)  |
| 3.b.         | New status and effective date of change (mm/dd/yyyy)  |            | Passport Number  Country of Passport Issuance   |
| 3.c.         | The change of status I am requesting is:  | 1.0.       | Country of 1 assport assumee  |
|              |   | 1.c.       | Passport Expiration Date (mm/dd/yyyy)   |
| Num<br>box): | ber of people included in this application (select <b>only one</b>  |            | 2020  |
| 4.           | ☐ I am the only applicant.  | Phy        | sical Address Abroad  |
| 5.a.         | Members of my family are filing this application with me.   | 2.a.       | Street Number and Name  |
| 5.b.         | The total number of people (including me) in the application is: (Complete Form I-539A for each                         | 2.b.       | Apt. Ste. Flr.  |
|              | co-applicant.)  | 2.c.       | City or Town  |
| Dor          | et 3. Processing Information  | 2.d.       | Province  |
|              | O   | 2.e.       | Postal Code   |
| 1.           | I/We request that my/our current or requested status be extended until (mm/dd/yyyy):                                    | 2.f.       | Country   |
| 2.a.         | Is this application based on an extension or change of status already granted to your spouse, child, or parent?  Yes No | the q      | wer the following questions. If you answer "Yes" to any of uestions in <b>Item Numbers 3 15.</b> , use the space provided art <b>9. Additional Information</b> to provide an explanation. |

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| Part 4. Additional Information About the Applicant (continued) |  |   | 10.  | <ul> <li>Have you, or any other individual included in this<br/>application, EVER assisted or participated in selling,<br/>providing, or transporting weapons to any person who, to</li> </ul>   |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| 3.   | Are you, or any other individual included on the application, an applicant for an immigrant visa?  |   |  | your knowledge, used them against another person?  Yes No  |  |  |  |  |
| 4.   | Has an immigrant petition <b>EVER</b> been filed for you or for any other individual included in this application?  Yes No   |   | 11.  | Have you, or any other individual included in this application, <b>EVER</b> received any type of military, paramilitary, or weapons training? Yes No   |  |  |  |  |
| 5.   | Has Form I-485, Application to Register Permanent Residence or Adjust Status, <b>EVER</b> been filed by you or by any other individual included in this application?   |   | 12.  | Have you, or any other individual included in this application, done anything that violated the terms of the nonimmigrant status you now hold? Yes No  |  |  |  |  |
| 6.   | Have you, or any other individual included in this application, <b>EVER</b> been arrested or convicted of any criminal offense since last entering the United States?  Yes No  |   | <b>13.</b> If you  | Are you, or any other individual included in this application, now in removal proceedings?  Yes No u answered "Yes" to <b>Item Number 13.</b> , provide the  |  |  |  |  |
| EVE with,  | e you, or any other individual included on the application, <b>R</b> ordered, incited, called for, committed, assisted, helped or otherwise participated in any of the following:  Acts involving torture or genocide? Yes No  |   | follove the specific the specif | wing information concerning the removal proceedings in pace provided in <b>Part 9. Additional Information</b> . Include ame of the individual in removal proceedings and mation on jurisdiction, date proceedings began, and status occedings. |  |  |  |  |
| 7.b.<br>7.c.   | Killing any person? Yes No Intentionally and severely injuring any person?   |   | 14.  | Have you, or any other individual included in this application, been employed in the United States since last admitted or granted an extension or change of status?  |  |  |  |  |
| 7.d.   | Engaging in any kind of sexual contact or relations with any person who did not consent or was unable to consent, or was being forced or threatened?  Yes No   |   | you a<br>Inclu   | Yes No u answered "No" to <b>Item Number 14.</b> , fully describe how are supporting yourself in <b>Part 9. Additional Information</b> . de documentary evidence of the source, amount, and basis my income.                                   |  |  |  |  |
| 7.e.   | Limiting or denying any person's ability to exercise religious beliefs?  Yes No eyou, or any other individual included on the application,   | İ | empl<br>name   | u answered "Yes" to <b>Item Number 14.</b> , fully describe the oyment in <b>Part 9. Additional Information</b> . Include the of the individual employed, name and address of the oyer, weekly income, and whether the employment was          |  |  |  |  |
| EVE  |  |   |  | fically authorized by USCIS.   |  |  |  |  |
| 8.a.   | Served in, been a member of, assisted, or participated in any military unit, paramilitary unit, police unit, self-defense unit, vigilante unit, rebel group, guerrilla group, militia, insurgent organization, or any other armed group? Yes No                          |   | 15.  | Are you, or any other individual included in this application, currently or have you ever been a J-1 exchange visitor or a J-2 dependent of a J-1 exchange visitor?  Yes No  |  |  |  |  |
| 8.b.   | Worked, volunteered, or otherwise served in any prison, jail, prison camp, detention facility, labor camp, or any other situation that involved detaining persons?   | 1 | the da   | u answered "Yes" to <b>Item Number 15.</b> , you must provide ates you maintained status as a J-1 exchange visitor or J-2 indent in <b>Part 9. Additional Information</b> .  |  |  |  |  |
| 9.   | Have you, or any other individual included in this application, <b>EVER</b> been a member of, assisted, or participated in any group, unit, or organization of any kind in which you or other persons used any type of weapon against any person or threatened to do so? |   |  |  |  |  |  |  |

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### Part 5. Applicant's Statement, Contact Information, Declaration, Certification and **Signature**

Copies of any documents I have submitted are exact photocopies of unaltered, original documents, and I understand that USCIS may require that I submit original documents to USCIS at a later date. Furthermore, I authorize the release of any information from any and all of my records that USCIS may need to determine my eligibility for the immigration benefit that I seek.

I furthermore authorize release of information contained in this application, in supporting documents, and in my USCIS records, to other entities and persons where necessary for the administration and enforcement of U.S. immigration law.

I understand that USCIS will require me to appear for an appointment to take my biometrics (fingerprints, photograph, and/or signature) and, at that time, I will be required to sign an oath reaffirming that:

- 1) I reviewed and understood all of the information contained in, and submitted with, my application; and
- 2) All of this information was complete, true, and correct at the time of filing.

I certify, under penalty of perjury, that all of the information in my application and any document submitted with it were provided or authorized by me, that I reviewed and understand all of the information contained in, and submitted with, my application and that all of this information is complete, true, and correct.

### Federal Agency Disclosure and Authorizations

I authorize, as applicable, the Social Security Administration (SSA) to verify my Social Security number (to match my name, Social Security number, and date of birth with information in SSA records and provide the results of the match) to USCIS. I authorize SSA to provide explanatory information to USCIS as necessary.

| Applicant's Signature                      |  |
|--|--|
| <b>6.a.</b> Applicant's Signature          |  |
| <b>→</b>                                   |  |
| <b>6.b.</b> Date of Signature (mm/dd/yyyy) |  |

NOTE TO ALL APPLICANTS: If you do not completely fill out this application or fail to submit required documents listed in the Instructions, USCIS may deny your application.

### Part 6. Interpreter's Contact Information, Statement, Certification, and Signature

Provide the following information about the interpreter.

| Interpreter     | 'c  | Full | Name    |
|-----------------|-----|------|---------|
| IIII EI DI EIEI | . C | ı uu | 1 vante |

| 11116 | apreter s ratt rante                                 |
|-------|--|
| 1.a.  | Interpreter's Family Name (Last Name)                |
|       |  |
| 1.b.  | Interpreter's Given Name (First Name)                |
| 2.    | Interpreter's Business or Organization Name (if any) |

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Part 6. Interpreter's Contact Information, Part 7. Contact Information, Declaration, and Statement, Certification, and Signature Signature of the Person Preparing this (continued) **Application, if Other Than the Applicant** Interpreter's Mailing Address Provide the following information about the preparer. Street Number Preparer's Full Name and Name Apt. Ste. Flr. **1.a.** Preparer's Family Name (Last Name) City or Town Preparer's Given Name (First Name) **3.e.** ZIP Code State 3.d. Province 3.f. Preparer's Business or Organization Name Postal Code **3.h.** Country Preparer's Mailing Address **3.a.** Street Number and Name Interpreter's Contact Information **3.b.** Apt. Ste. 4. Interpreter's Daytime Telephone Number 3.c. City or Town 3.d. State 3.e. ZIP Code 5. Interpreter's Mobile Telephone Number (if any) **3.f.** Province Interpreter's Email Address (if any) 6. Postal Code 3.g. 3.h. Country Interpreter's Certification I certify, under penalty of perjury, that: Preparer's Contact Information I am fluent in English and Preparer's Daytime Telephone Number which is the same language specified in Part 6., Item Number 1.b., and I have read to this applicant in the identified language every question and instruction on this application and his or her 5. Preparer's Mobile Telephone Number (if any) answer to every question. The applicant informed me that he or she understands every instruction, question, and answer on the application, including the Applicant's Declaration and 6. Preparer's Email Address (if any) Certification, and has verified the accuracy of every answer. Interpreter's Signature Interpreter's Signature **7.b.** Date of Signature (mm/dd/yyyy)

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Part 7. Contact Information, Declaration, and Signature of the Person Preparing this Application, if Other Than the Applicant (continued) Preparer's Statement **7.a.** I am not an attorney or accredited representative but have prepared this application on behalf of the applicant and with the applicant's consent. **7.b.** I am an attorney or accredited representative and my representation of the applicant in this case extends does not extend beyond the preparation of this application. **NOTE:** If you are an attorney or accredited representative, you may need to submit a completed Form G-28, Notice of Entry of Appearance as Attorney or Accredited Representative, with this application. Preparer's Certification By my signature, I certify, under penalty of perjury, that I prepared this application at the request of the applicant. The applicant then reviewed this completed application and informed me that he or she understands all of the information contained in, and submitted with, his or her application, including the Applicant's Declaration and Certification, and that all of this information is complete, true, and correct. I completed this application based only on information that the applicant provided to me or authorized me to obtain or use. Preparer's Signature 8.a. Preparer's Signature

**8.b.** Date of Signature (mm/dd/yyyy)

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| Part 8. Additional Information  | 5.a. | Page Number | 5.b. | Part Number  | 5.c. | Item Number |
|---|------|-------------|------|--------------|------|-------------|
| If you need extra space to provide any additional information within this application, use the space below. If you need more space than what is provided, you may make copies of this page to complete and file with this application or attach a separate sheet of paper. Type or print your name and A-Number (if any) at the top of each sheet; indicate the <b>Page Number, Part Number</b> , and <b>Item Number</b> to which your answer refers; and sign and date each sheet. | 5.d. |             |      |              |      |             |
| 1.a. Family Name (Last Name)  | ]    |             |      |              |      |             |
| 1.b. Given Name (First Name)  1.c. Middle Name  | A    |             |      |              |      |             |
| 2. A-Number (if any)  ► A-  |      | December 1  |      | De d Marshar |      | L Nl        |
| 3.a. Page Number 3.b. Part Number 3.c. Item Number  |      | Page Number | 6.D. | Part Number  | 6.c. | Item Number |
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| 08/04   | 1/2  | 20          | 2    |              |      |             |
| 4.a. Page Number 4.b. Part Number 4.c. Item Number  |      | Page Number | 7.b. | Part Number  | 7.c. | Item Number |
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