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|  | US DEPARTMENT OF AGRICULTURE, FOREST SERVICEREQUEST FOR VERIFICATION(Reference FSH 6509.18) | FS-6500-25 (V. 07/2012) OMB No. 0596-0082  |
| Instructions: | Applicant -  | Complete items 1 thru 5. Forward directly to bank or lending institution. |
|  | Bank or Lender -  | Please complete Items 6 thru 15. Return directly to Resource Audit Branch, CFO Office, Albuquerque Service Center, Forest Service.  |
|  |  | 101 B Sun Ave., NE, Albuquerque, NM 87109 | Attn:       |
| PART I - REQUEST |
| 1. TO: Name and Address of Bank or other Lending institutions | 2. FROM: (Name and Address of Applicant) |
|       |       |
| 3. STATEMENT OF APPLICANT |
| TYPE OF ACCOUNT | ACCOUNT NUMBER | CURRENT BALANCE |
| CHECKING ACCOUNT |       |       |
| SAVINGS ACCOUNT |       |       |
| OTHER |       |       |
| I have applied for a timber sale contract or concessionaire permit (please cross one out) with the National Forest and state that my balance with the bank or lending institution named in Item 1 are as shown in Item 3. My signature below authorizes verification of the information. Your response is solely a matter of courtesy for which no responsibility is attached to your institution or any of your officers. |
| 4. Signature of Applicant | 5. Date |
|  |  |  | / |  | / |  |  |
| PART II - VERIFICATION |
| 6. Does applicant have any outstanding loans? | 10. Is the account less than 2 months old? |
| [ ]  | Yes | [ ]  | No | If yes, fill Item 7. |  [ ]   | Yes | [ ]   | No | If Yes, fill in Item 11. |
| TYPES OF LOANS | MONTHLY PYMT. | PRESENT BALANCE | 11. Date account was opened: |
| Secured |       |       |       |
|  |  |  | 12. Payment Experience: |
| Unsecured |  |  | [ ]   | Favorable | [ ]  | Unfavorable |
| 8. Is applicant's statement in Item 3 correct? | If unfavorable, please explain in remarks. |
|  [ ]   | Yes | [ ]   | No | If no, fill Item 9. |  |
| 9. CURRENT BALANCES |  |
| CHECKING | SAVINGS |  |
|       |       |  |
| 13. REMARKS: |
|       |
| THE INFORMATION ON THIS FORM IS CONFIDENTIAL. IT IS TO BE TRANSMITTED DIRECTLY, WITHOUT PASSING THOROUGH THE HANDS OF THE APPLICANT OR ANY OTHER PARTY. |
| 14. Signature of bank or lending official. | 15. Date |
|  |  |  | / |  | / |  |  |
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| False or fraudulent financial reporting on this form is subject to a fine or imprisonment under 18 U.S.C. 1001(a).  |

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