**Administration for Native Americans**

**Ongoing Progress Report (OPR)**

PAPERWORK REDUCTION ACT OF 1995 (Pub. L. 104-13) STATEMENT OF PUBLIC BURDEN: This information collection is required at time of applications and serves as a blueprint for project implementation. It outlines the activities required to carry out project objectives, staffing, and dates. Public reporting burden for this collection of information is estimated to average 3 hours per applicant, including the time for reviewing instructions, gathering and maintaining the data needed, and reviewing the collection of information. This is a mandatory collection of information as required by Section 803(a) of the Native American Programs Act of 1974. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information subject to the requirements of the Paperwork Reduction Act of 1995, unless it displays a currently valid OMB control number. The OMB # is 0970-0452 and the expiration date is XX/XX/XXXX. If you have any comments on this collection of information, please contact Amy.Zukowski@acf.hhs.gov.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | |  | | | Page: | of  Pages |  |
| 1. Grantee Name | | | 2. Grant Number | | | 3a. DUNS Number | |  |
|  | | |  | | | 3b. EIN | |  |
| 4. Recipient Organization (Name and complete address including zip code) | | | | | | 5. *SF-425 Submitted to Payment Management System?*  Yes  No | | |
| 6. Project Period | | | | 7. Reporting Period End Date | | 8.  ***1st semi-annual*** *(mid-year)*  ***2nd semi-annual*** *(end of budget period)* | | |
| Budget Period Year Covered in the Report: | Start Date: *(Month, Day, Year)* | End Date: *(Month, Day, Year)* | | *(Month, Day, Year)* | |  | | |
| 9. Performance Narrative *(attach performance narrative as instructed by the awarding Federal Agency)*    Project Title:  Report prepared by: Name:       Date:  Email Address:       Telephone *(area code, number and extension)*: | | | | | | | | |
| 10. Other Attachments: | | | | | | | | |
| **11. Certification:** **I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.** | | | | | | | | |
| 12a. Typed or Printed Name and Title of Authorized Certifying Official | | | | | 12c. Telephone *(area code, number and extension)* | | | |
|  | | | | | 12d. Email Address | | | |
| 12b. Signature of Authorized Certifying Official | | | | | 12e. Date Report Submitted *(Month, Day, Year )* | | | |
| 13. Agency use only | | | |

**Administration for Native Americans**

**Ongoing Progress Report (ANA-OPR)**

*(maintained and submitted in GrantSolutions)*

**ONGOING PROJECT PROGRESS**

**a. Objective Work Plan (OWP) Status/Update**

1. Do you need to make any changes to your OWP? □ Yes □ No
2. Please describe any changes to your work plan and if you requested the change from the ANA office.

3. Please complete the tables below and include all activities, outputs, outcomes, and dates as they appear in your OWP. If you require more space, please add additional tables as necessary. In completing the ‘Status of Activity’ column please choose the status of the activity from the drop-down box below utilizing the following definitions:

* Completed (check this box if activity is complete)
* On-going (check this box only if activity is supposed to continue past this quarter according to the OWP)
* N/A this quarter (check this box if activity is scheduled to start after this current quarter)
* Delayed (check this box if activity is not completed by the originally anticipated end date and is still active)

Goal:

Year:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Objective 1:** | | | | | | |
| **Milestone Activities** | **Describe how each activity was accomplished (or what prevented the activity from being completed). Include quantitative information (e.g., # of participants, workshops, etc.).** | **Outputs** | **Describe the status of each Output** | **Begin Date** | **End Date** | **Status of Activity and Output (see instructions above)** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Objective 2:** | | | | | | |
| **Milestone Activities** | **Describe how each activity was accomplished (or what prevented the activity from being completed). Include quantitative information (e.g., # of participants, workshops, etc.).** | **Outputs** | **Describe the status of each Output** | **Begin Date** | **End Date** | **Status of Activity and Output (see instructions above)** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Objective 3:** | | | | | | |
| **Milestone Activities** | **Describe how each activity was accomplished (or what prevented the activity from being completed). Include quantitative information (e.g., # of participants, workshops, etc.).** | **Outputs** | **Describe the status of each Output** | **Begin Date** | **End Date** | **Status of Activity and Output (see instructions above)** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

**B. Staffing and Human Resources**

1. Do you have any current vacancies that are associated with this project?  Yes  No

2. If Yes, please list positions that are vacant or were vacant as of 30 days prior to the end of this reporting period. Include reasons for vacancies and actions taken or to be taken to fill vacant positions.

1. Did you have any changes or turnover in project staff, consultants, or contractors during this reporting period?  Yes  No
2. If Yes, please list the affected positions, explain the reason for the change, how long the position has been open, and if the position has been filled:

5. Please list, in the following table, all positions required for the project and currently filled:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Position Title | Position Type (drop-down menu) | Position Funding (drop-down menu) | Name of Individual | Filled by Native? | Date Job Filled | Avg. # Hours Per Week | Date Job Ended (if applicable) | Did position exist before the project? | Will position continue after the project ends? (only for final reporting period) |
|  |  |  |  | Yes  No |  |  |  |  |  |
|  |  |  |  | Yes  No |  |  |  |  |  |

**C. Challenges**

1. Did your project face any challenges during this reporting period?  Yes  No

2. If Yes, please describe your challenges in the table below:

|  |  |  |
| --- | --- | --- |
| **Provide a description of the challenge.** | **Did you overcome the challenge?** | **If Yes, please state how you overcame the challenge. If no, please identify your plan to address this challenge.** |
|  | Yes  No |  |
|  | Yes  No |  |
|  | Yes  No |  |

3. Would training or technical assistance benefit the project at this time?   Yes  No

4. Please describe the services you would like to receive.

**D. Financial**

1. Did you have trouble accessing funds through the Payment Management System (PMS) during this reporting period?  Yes  No

2. If Yes, please explain the problem and if it was resolved:

3. Have any changes requiring prior approval been made to your budget during this reporting period?  Yes  No

4. If Yes, please explain:

5. Provide the forecasted cash needs for this reporting period (from the SF-424A) and the actual expenditures (from the SF-425)? Please list in the table below:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1st  Quarter | | | 2nd  Quarter | | 3rd  Quarter | | 4th  Quarter | |
|  | Forecasted | Actual | Forecasted | Actual | Forecasted | Actual | Forecasted | Actual |
| Federal | $ | $ | $ | $ | $ | $ | $ | $ |
| Non-Federal | $ | $ | $ | $ | $ | $ | $ | $ |

5a. If forecasted and actual amounts for the quarter do not match, please explain why:

Q1:

Q2:

Q3:

Q4:

6. Do you anticipate obligating all of the federal funds awarded for this budget period by the budget period’s end?  Yes  No

If No, please explain:

7. Do you have any pending amendments with ANA?  Yes  No

8. Did your project generate any program income as a result of project activities?  Yes  No

9. If yes, how much was generated and from what source?

10. How will the program income be utilized to support the project?

**E. Other**

Please include any other information you would like to share with ANA regarding your project:

**F.NATIVE ASSET BUILDING INITIATIVE (NABI) GRANTS *(These questions should only be answered by NABI grantees).***

1. Please indicate the total number of Individual Development Accounts (IDAs) opened during this reporting period and the saving goal for which the IDA was opened.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number of IDAs opened | Number of Housing IDAs | Number of Business Capitalization IDAs | Number of Education IDAs | Reporting Period (drop-down menu) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Please indicate the type of financial education training held, and the number of individuals that have completed each training within the reporting period.

|  |  |  |
| --- | --- | --- |
| Type of Training | Individuals Completing Training | Reporting Period (drop-down menu) |
|  |  |  |
|  |  |  |
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1. Please indicate the number of individuals that have completed an asset purchase during this reporting period, and the number of assets purchased per savings goal.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Individuals Completing Asset Purchase | Number of Housing Assets | Number of Business Capitalization Assets | Number of Education Assets | Reporting Period (drop down menu) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Please indicate the total amount used for asset purchases.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total Amount of Asset Purchases | Total Amount for Housing Assets Purchases | Total Amount for Business Capitalization Assets Purchases | Total Amount for Education Asset Purchases | Reporting Period (drop down menu) |
|  |  |  |  |  |
|  |  |  |  |  |

1. **“Non-Federal” Funding Deposited:** To date, how much “non-federal” cash have you deposited into the Project Reserve Fund to match your Assets for Independence (AFI) grant? (Remember, for every dollar of AFI grant funds, you must obtain an equal dollar of matching funds). What is/are the source(s) of the matching funds you have secured? Please input this information in the table below.

|  |  |  |  |
| --- | --- | --- | --- |
| Source | Amount | Date of Deposit | Asset Goals that this Funding will Support (ex. housing, business capitalization, education) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

6. **Other Activities:** Do you have any additional comments you would like to share about your NABI project?