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| **2018** **INTEGRATED SCREENING SURVEY** | | | |
|  | OMB No. 0535-0218  Approval Expires: 7/31/2018  Project Code: 905 QID: 082001  SMetaKey: 3102 | | | endState AK AR CO CT DE HI ID IA KS KY LA ME MD MA MS MO MT NE NV NH NM ND OK RI SD TN UT VT VA WV WYendState AL AR CO CT DE ID IA KS KY LA ME MD MA MS MO MT NE NV NH NM ND OK RI SD TN UT VT VA WV WY PR HQ NG DCendState AL AR CO CT DE ID IA KS KY LA ME MD MA MS MO MT NE NV NH NM ND OK RI SD TN UT VT VA WV WY PR HQ NG DCendState AL AR CO CT DE ID IA KS KY LA ME MD MA MS MO MT NE NV NH NM ND OK RI SD TN UT VT VA WV WY PR HQ NG DC |
|  |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | U.S Department of Agriculture  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  Fax: 855-415-3687  E-mail: nass@nass.usda.gov |

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| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. Response to this survey is **voluntary**. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0218. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| 1. Please make any needed corrections to the name, including the correct operation name, and mailing address on the label. | | | | | | |
| 2. During 2018, will this operation (name on label):   * grow any **crops**, including field crops, fruits, vegetables, nursery/greenhouse, or other specialty crops; or * cut any **hay**; or * have any **livestock, poultry, or bees**; or * sell any **agricultural products**; or * receive **government payments** (*CRP, WRP, etc.*); or * have more than 19 acres of **idle cropland** or more than 99 acres of **pastureland**?   ***Exclude* crops planted on land rented/leased to others.** | | | | | | |
|  | **YES** – [*Continue on next page.*] | | | | | |
|  | **NO** – [*Complete items a and b, then go to* ***CONCLUSION*** *on back page.*] | | | | | |
|  | a. Has the operation name on the label been sold, rented, or turned over to someone else? | | | | | |
|  | **YES** | **NO** GENERIC_IMAGE:longRightArrow.wmf | | | | Will the land be used for any agricultural purpose by you (the individual listed on the label), or anyone else in the next year? |
|  | GENERIC_IMAGE_1:patsArrow.bmp | | | | |  |
|  |  | | | | | **YES**   **NO**  **DON’T KNOW** |
|  | b. What is the name and address of the new operator? | | | | | Please explain, then go to ***CONCLUSION*** on back page. |
|  | Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | State: \_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Phone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **SECTION 1 - 2018** **TOTAL ACRES OPERATED** |  |

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| 1. Including the farmstead, all cropland, woodland, pasture land, wasteland, and  government program land, how many **total acres** does this operation – | | **Acres** |
| a. own? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **+** | 901 |
|  |  |  |
| b. rent or lease from others, including for cash, shares or rent free?  (*Exclude* land used on an animal unit month (AUM) or fee per head basis under a grazing permit.) . . . . . . . . . . . | **+** | 902 |
|  |  |  |
| c. rent to others, including for cash, shares or rent free? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **–** | 905 |
|  |  |  |
| 2. Total Acres Operated: [item 1a + 1b - 1c] . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **=** | 900 |
|  |  |  |
| 3. Of the total [item 2] acres operated, how many acres are considered **cropland**?  (*Include* hay land, summer fallow, idle cropland, cropland used for pasture, and cropland in government programs.) . . . . . | | 802 |

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| **SECTION 2 - 2018 CROPS** |  |

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| 1. For the crop listed below, please report acres planted and to be planted for all purposes for the 2018 crop year. (***Include*** acres planted and to be planted, even if the crop will not be harvested (for instance, used for cover crop, plowed under or abandoned). Also report acres harvested and to be harvested for grain in the 2018 crop year. ***Exclude*** crops planted on land rented/leased to others.) | | | |
|  | | | |
|  | **Check Here if NONE** | **Corn**  **Acres Planted**  **and to be Planted**  **for All Purposes** | **Corn**  **Acres Harvested**  **and to be Harvested**  **for Grain** |
| **Corn** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 530 | 531 |

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| 2. For the crop listed below, please report acres planted and to be planted for harvest in 2018. Also, report the acres to be harvested in 2018. (***Include*** acres planted and to be planted, even if the crop will not be harvested (for instance, used for cover crop, plowed under or abandoned). ***Exclude*** crops planted on land rented/leased to others.) | | | |
|  | | | |
|  | **Check Here if NONE** | **Peanut**  **Acres Planted**  **and to be Planted**  **for All Purposes** | **Peanut**  **Acres Harvested**  **and to be Harvested** |
| **Peanuts** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 650 | 1650 |

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| 3. For the crop listed below, please report acres planted and to be planted for all purposes for the 2018 crop year. (***Include*** acres planted and to be planted, even if the crop will not be harvested (for instance, used for cover crop, plowed under or abandoned). Also report acres harvested and to be harvested for beans in the 2018 crop year. ***Exclude*** crops planted on land rented/leased to others.) |
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|  | **Check Here if NONE** | **Soybean**  **Acres Planted**  **and to be Planted**  **for All Purposes** | **Soybean**  **Acres Harvested**  **and to be Harvested**  **for Beans** | |
| **Soybeans** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 590 | 591 |

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| **SECTION 3 - 2018 VEGETABLE CROPS** |  |
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| 1. In 2018, did or will this operation grow vegetable crops in any of the following states? | | | | | |
| * Arizona | * Georgia | * Michigan | * New York | * Oregon | * Texas |
| * California | * Illinois | * Minnesota | * North Carolina | * Pennsylvania | * Washington |
| * Florida | * Indiana | * New Jersey | * Ohio | * South Carolina | * Wisconsin |
| Yes – [*Continue*] No – [*Go to SECTION 4*] | | | | | |

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|  |  | **ACRES** | |
| 2. Of the total cropland acres reported, how many acres are or will be planted to vegetable crops? (***Include*** double or other multiple croppings.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 803 | **.\_\_\_\_** |
|  |  |  | |
| 3. For each vegetable crop named, please give the total acres planted or intended to plant during the 2018 crop year. (***Include***any acres already planted and harvested in the 2018 crop year. For double or other multiple croppings, count each planting*.* ***Exclude*** “home garden”.) | | | |

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|  | **Check here if NONE** | **ACRES** | |  |  | **Check here if NONE** | **ACRES** | |
| Asparagus. . . . . . . . . . . . |  | 300 | **.\_\_\_\_** |  | Lettuce, Head. . . . . . . . . . |  | 420 | **.\_\_\_\_** |
| Beans, Snap. . . . . . . . . . |  | 321 | **.\_\_\_\_** |  | Lettuce, Other. . . . . . . . . |  | 423 | **.\_\_\_\_** |
| Broccoli. . . . . . . . . . . . . . |  | 339 | **.\_\_\_\_** |  | Onions. . . . . . . . . . . . . . . |  | 101 | **.\_\_\_\_** |
| Cabbage. . . . . . . . . . . . . |  | 202 | **.\_\_\_\_** |  | Pea, Green. . . . . . . . . . . . |  | 551 | **.\_\_\_\_** |
| Cantaloupes. . . . . . . . . . |  | 354 | **.\_\_\_\_** |  | Peppers, Bell. . . . . . . . . . |  | 453 | **.\_\_\_\_** |
| Carrots. . . . . . . . . . . . . . . |  | 363 | **.\_\_\_\_** |  | Pumpkins. . . . . . . . . . . . . |  | 456 | **.\_\_\_\_** |
| Cauliflower. . . . . . . . . . . . |  | 366 | **.\_\_\_\_** |  | Spinach. . . . . . . . . . . . . . |  | 715 | **.\_\_\_\_** |
| Celery. . . . . . . . . . . . . . . |  | 369 | **.\_\_\_\_** |  | Squash. . . . . . . . . . . . . . . |  | 474 | **.\_\_\_\_** |
| Corn, Sweet. . . . . . . . . . . |  | 381 | **.\_\_\_\_** |  | Strawberries. . . . . . . . . . . |  | 477 | **.\_\_\_\_** |
| Cucumbers. . . . . . . . . . . |  | 390 | **.\_\_\_\_** |  | Tomatoes. . . . . . . . . . . . . |  | 486 | **.\_\_\_\_** |
| Garlic. . . . . . . . . . . . . . . . |  | 396 | **.\_\_\_\_** |  | Watermelons. . . . . . . . . . |  | 489 | **.\_\_\_\_** |
| Honeydews. . . . . . . . . . . . |  | 414 | **.\_\_\_\_** |  |  |  |  |  |
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| **SECTION 4 - 2018** **BEEF CATTLE** |

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| 1. Is this operation in any of the following states? | | | | | |
| * Alabama | * Florida | * Kansas | * Montana | * Oklahoma | * Texas |
| * Arkansas | * Georgia | * Kentucky | * Nebraska | * Oregon | * Virginia |
| * California | * Idaho | * Mississippi | * New Mexico | * South Dakota | * Wyoming |
| * Colorado | * Iowa | * Missouri | * North Dakota | * Tennessee |  |
|  |  |  |  |  |  |
| Yes – [*Continue*] No – [*Go to SECTION 5*] | | | | | |

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|  | **Check here if NONE** | **Number** |
| 2. During 2018, what was or will be the peak number of beef cows and beef heifers on this operation, regardless of ownership? ***Exclude*** dairy cattle and feedlot cattle.. . . . . . . . . . . . . |  | 255 |
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| **SECTION 5 - 2017 VALUE OF SALES** |  |

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| 1. Considering: |
| * sales of all crops, livestock, poultry, and livestock products (milk, eggs, etc.) sold in 2017; * the value of product removed for all crops, livestock, and poultry produced under contract in 2017; * sales of all miscellaneous agricultural products in 2017; * all government agricultural payments received in 2017; and * ***exclude*** dollars received on land rented to others. |
| a. What code represents the total gross value of sales, including government agricultural payments? |

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| **Total Value** | | | | | **GVS Code** | | | |  |  |  |
| **‘None’** during 2017. . . . . . . . . . . . . | | | | | | 99 | GENERIC_IMAGE_1:rigthSquareBracket.bmp | GENERIC_IMAGE_2:longRightArrow.bmp | |  |  |
| $  $  $  $  $  $  $  $  $  $  $  $ | 1  1,000  2,500  5,000  10,000  25,000  50,000  100,000  250,000  500,000  1,000,000  2,500,000 | –  –  –  –  –  –  –  –  –  –  –  – | $  $  $  $  $  $  $  $  $  $  $  $ | 999 …..  2,499 …..  4,999 …..  9,999 …..  24,999 …..  49,999 …..  99,999 …..  249,999 …..  499,999 …..  999,999 …..  2,499,999 …..  4,999,999 ….. | | 1  2  3  4  5  6  7  8  9  10  11  12 | **GVS Code** |  |
| 860 |  |
|  |  |
| $ | 5,000,000 and over. . . . . . . . . . . . | | | | | 13 |  | |
| b. Is the GVS Code in box 860 equal to ‘1’ or ‘99’?  **YES** – [*Continue*]  **NO** – [*Go to item 2.*] | | | | | | | | | | | |

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| **SECTION 5 - 2017 VALUE OF SALES (Continued)** |  |

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| c. Record all 2018 crops, land uses, and livestock or poultry now on the total acres operated. |
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| **Land Use** | ACRES | **Field Crops Intended For Harvest** | ACRES | **Other Crops** | | ACRES |
| CRP/WRP. . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Cut Christmas  Trees. . . . . . . . . . . . . . | |  |
| Idle Cropland. . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Nursery &  Greenhouse. . . . . . . . . | |  |
| Summer Fallow. . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . | |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . | |  |
| **Government Payments** | WHOLE DOLLARS | **Fruits/Nuts** | ACRES | **Livestock** | | NUMBER |
| CRP/WRP Payments. . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Cattle - Dairy. . . . . . . . | |  |
| Other Gov’t Payments. . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Cattle - Other. . . . . . . . | |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Chickens. . . . . . . . . . . | |  |
| **Pasture/Rangeland** | ACRES | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Hogs. . . . . . . . . . . . . . . | |  |
| Cropland Used Only  For Pasture. . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | Horses. . . . . . . . . . . . . | |  |
| Permanent Pasture. . . . . . |  |  |  | Mules/Burros. . . . . . . . | |  |
| Woodland Pasture. . . . . . . |  | **Vegetables/Melons** | ACRES | Sheep & Goats. . . . . . . | |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . | |  |
| **Aquaculture** | NUMBER | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . | |  |
| Acres of Ponds in Use. . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  |  |  | |
| Foodsize/Stockers. . . . . . . |  | **Berries** | ACRES |  | **OFFICE USE** | |
| Fingerlings/Broodfish. . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  |  | Total Points | Pasture Points |
| Trout Eggs. . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  |  | 861 | 869 |
| Other Aquaculture. . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . |  |  |  |  |

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| **SECTION 5 - 2017 VALUE OF SALES (Continued)** |  |

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| 2. Which of these categories represents the largest portion of the gross income  from the operation in 2017?  **Farm Type** **Code** | | | | | |
| 1 **Grains, Oilseeds, Dry Beans, and Dry Peas** ……………….…………………..……..  (corn, flaxseed, grain silage and forage, grains and oilseeds, popcorn, rice,  small grains, sorghum, soybeans, sunflowers, straw, etc.)  2 **Tobacco** ………………………………………………………………….……………...…..  3 **Cotton and Cottonseed** ……………………………………………………….…...……..  4 **Vegetables, Melons, Potatoes, and Sweet Potatoes** ………………………………..  (beets, cabbage, cantaloupes, pumpkins, sweet corn, tomatoes, watermelons, vegetable seeds, etc.)  5 **Fruit, Tree Nuts, and Berries** ……………………………………………………...…..  (almonds, apples, blueberries, cherries, grapes, hazelnuts, kiwifruit,  oranges, pears, pecans, strawberries, walnuts, etc.)  6 **Nursery, Greenhouse, Floriculture, and Sod** ………………………………..............  (bedding plants, bulbs, cut flowers, flower seeds, foliage plants,  mushrooms, nursery potted plants, shrubbery, sod, etc.)  7 **Cut Christmas Trees and Short Rotation Woody Crops** ……………………….…..  8 **Other Crops, Hay, CRP, and Pasture** ……………………………………..................  (grass seed, hay and grass silage, hops, maple syrup, mint, peanuts, sugarcane, sugarbeets, CRP, etc.)  9 **Hogs and Pigs** …………………………………………………………………….………..  10 **Milk and Other Dairy Products from Cows** ……………………………………………  11 **Cattle and Calves** ………………………………………………………………................  (beef and dairy cattle for breeding stock, fed cattle, beef and dairy cull animals,  stockers and feeders, veal calves, etc.)  12 **Sheep, Goats, and their** **Products** …………………………………………………..….  (wool, mohair, milk and cheese)  13 **Horses, Ponies, and Mules** ………………………………………………………...…….  (burros and donkeys)  14 **Poultry and Eggs** ………………..……………………………………………...………....  (broilers, chickens, turkeys, ducks, eggs, emus, geese, hatchlings,  ostriches, pigeons, pheasants, quail, poultry products, etc.)  15 **Aquaculture** ………………………..…………..………………………………………......  (catfish, trout, ornamental and other fish, mollusks, crustaceans, etc.)  16 **Other Animals and Other Animal Products** ………………..………………...............  (bees, honey, rabbits, fur-bearing animals, semen, manure, other animal specialties, etc.) | 1  2  3  4  5  6    7  8  9  10  11  12  13  14  15  16 | GENERIC_IMAGE_2:rigthSquareBracket.bmp |  | **Farm Type Code** |
|  | 862 |
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| **SECTION 6 – ARIZONA PESTICIDE GROWER PERMITS** |  |

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| 1. Is this operation in Arizona?  **Yes** - [*Continue*]  **NO** - [*Go to SECTION 7*] |
| 2. Does this operation have a Pesticide Grower Permit number from the National Department of  Agriculture Environmental Services Division?  **Yes** - [*Continue*]  **NO** - [*Go to SECTION 7*] |

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| 3.What Pesticide Grower Permit number does this operation use for reporting  chemical applications on these [*item 2*] acres to the National Department of  Agriculture – Environmental Services Division? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | **PGP 10 NUMBER** | | | | | | | | |
| 810 |  |  | |  |  | |  | |
| 4.Is this permit number used to report chemical applications for acres other than these [*item 2*]acres? | | | | | | | **OFFICE USE** | | | | | |
| **YES** - [*Continue*] | | **NO** - [*Go to SECTION 7*] | | | | 012 | | | | | | |
| a. What other operation(s) is this permit number used to report for? | | | | | |  | | | | | | |
|  | | | | | | | | | | | | |
|  | Name . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Name . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
|  | Address . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Address . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
|  | Phone ( ) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Phone ( ) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
|  | | | | | | | | | | | | |
| 5. Does this operation use any **OTHER** Pesticide Grower Permit number  to report chemical applications to ADA–ESD for these [*item 2*] acres? | | | | | |  | | | | | | |
| **YES** - [*Continue*] | | **NO** - [*Go to SECTION 7*] | | | |  | | | | | | |
|  | | | | **PGP 10 NUMBER** | | | | | | | | |
| a. What are these PGP numbers?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 811 |  |  | |  |  | |  | |
|  | | | | 812 |  |  | |  |  | |  | |
|  | | | | 813 |  |  | |  |  | |  | |
| b. Do you use any of these ID’s to report chemical applications  for any other operation(s)? | | | | 814 |  |  | |  |  | |  | |
| 815 |  |  | |  |  | |  | |
| **YES** - [*Continue*] | | **NO** - [*Go to SECTION 7*] | | | | **OFFICE USE** | | | | | | |
| (i) What other operation(s) use this Pesticide Grower Permit for reporting?  [*Identify operation and ID*] | | | | | | 013 | | | | | | |
|  | | | | | | | | | | | | |
|  | Name . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Name . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
|  | Reporting ID . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Reporting ID . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
|  | Address . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Address . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
|  | Phone ( ) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Phone ( ) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | |  | | |
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| **SECTION 7 - OPERATION TYPE** |  |

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| 1. Are the day-to-day decisions for this operation made by one individual,  a hired manager, or partners?[*Check one*]  One individual–[*Go to* ***CONCLUSION***.]  A hired manager – [*Go to* ***CONCLUSION***.]  Partners – [*Complete items a and b, then go to* ***CONCLUSION****.*] |  |  |
|  |
| **Number** |
| 1. How many individuals, including the operator, are involved in the day-to-day   decisions for this operation? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |

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|  | | | | | | | |
| b. Please record partners’ names and addresses, then go toSECTION 8.  [Enter names and addresses of partners, including partners who jointly operate land and share in decision making.  **Do not** include landlords and tenants as partners.] | | | | | | | |
|  | | | | | | | |
| **PARTNER 1** | | | | **PARTNER 2** | | | |
| Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | | Zip: \_\_\_\_\_\_\_\_ | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | | Zip: \_\_\_\_\_\_\_\_ |
| Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **PARTNER 3** | | | | **PARTNER 4** | | | |
| Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_ | | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_ | |
| Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

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| **SECTION 8 - CONCLUSION** |  |

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| 1. Do you (the operator named on the label) make any day-to-day decisions for another farm or ranch?    **YES** – Please list the other operation(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **NO** – [*Continue.*] |

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| **This completes the survey. Thank you for your help.** |

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| Reported by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9910  \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ **18**  **M M D D** | 9911  Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **OFFICE USE** | | | | | | | | | | | | | | | | |
| **R. Unit** | **Ptr 1 Str** | | **Ptr 2 Str** | | **Ptr 3 Str** | | | **Ptr 4 Str** | **OPS** | | | **SSO 1** | **ADJ** | **Optional Use** | | |
| 9921 | 9922 | | 9923 | | 9927 | | | 9928 | 923 | | | 9907 | 922 | 9906 | | 9916 |
| **Response** | | | | **Respondent** | | | **Mode** | | | | **Enum.** | | **POID** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | | 9901 | | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Other | | 9902 | 1-PASI (Mail)  2-PATI (tel)  3-PAPI (Face-to- Face)  4-CATI  5-Web  6-E-mail  7-Fax  8-CAPI  19-Other | | | 9903 | 9998 | | 9989  **\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_** | | | |
| **Eval.** | | **Change** | |
| 9900 | | 9985 | |