|   |  |              |             | TITLE OF INFORMATION COLLECTION DOCUMENT  Volunteer Program |                |                 |            |            |         | OMB NO.<br>0560-0232<br>DATE PREPARED<br>Septemer 25, 2020 |               |            |              |
|---|--|--------------|-------------|---|----------------|-----------------|------------|------------|---------|--|---------------|------------|--------------|
| IDENTIFICATION OF REPORTING OR REPORTATION OF REPORTATION OF REPORTATION            |  |              |             |   | Annual Supposi |                 |            |            |         |  |               |            |              |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT                            |  |              |             | ANNUAL BURDEN REPORTS                                       |                |                 |            | RECORDS    |         |  | DECDO         | IDENT COST |              |
|   |  |              |             |   | REPORTS        |                 | TOTAL BLID | DEN HOURS  |         | RECORDS  | TOTAL         | RESPON     | IDENT COST   |
|   |  | FORMS NO (S) | NO. OF      | NO OF   | TOTAL ANNUAL   | HOURS           |            | F x G)     | NO. OF  | ANNUAL   | RECORD-       | COST       | TOTAL        |
| SECTION OF  | DESCRIPTION  | (If "none"   | RESPONDENTS | RESPONSES   | RESPONSES      | PER<br>RESPONSE | (H         | H)         | RECORD- | HOURS PER  | KEEPING HOURS | PER        | COST         |
| REGS.   |  | so state)    |             | PER<br>RESPONDENT   | (Col. D x E)   | RESPONSE        | EXEMPT     | NON-EXEMPT | KEEPERS | RECORD-<br>KEEPER  | (Col. I x J)  | HOUR       | (Col. H x L) |
| (A)   | (B)  | (C)          | (D)         | (E)   | (F)            | (G)             |            |            | (1)     | (J)  | (K)           | (L)        | (M)          |
| 5 CFR Part<br>308   | Student Volunteer Service                          | AD-2022      | 20          | 1   | 20             | 0.25            |            | 5          |         |  |               | \$53.71    | 269          |
| 5 CFR Part<br>308   | Individual Volunteer Program and Service Agreement | AD-2023      | 20          | 1   | 20             | 0.25            |            | 5          |         |  |               | \$53.71    | 269          |
| 5 CFR Part<br>308   | Sponsored Volunteer Program Service Agreement      | AD-2024      | 20          | 1   | 20             | 0.25            |            | 5          |         |  |               | \$53.71    | 269          |
| 5 CFR Part<br>308   | Volunteer Attendence Record                        | AD-2025      | 20          | 1   | 20             | 0.25            |            | 5          |         |  |               | \$53.71    | 269          |
|   |  |              |             |   |                |                 |            |            |         |  |               |            |              |
|   | SUBTOTAL   |              |             |   | 80             |                 | 0          | 20         |         |  | 0.00          |            | 1,074        |
|   | TOTAL OF ALL PAGES                                 |              |             |   | 80             |                 | 0          | 20         |         |  | 0.00          |            | 1,074        |
| TOTAL - COLUMNS "F" AND "I" = OMB 83-I, 13b;<br>COLUMNS "H" AND "K" = OMB 83-I, 13c |  |              |             | 80  |                |                 | 20         |            |         |  |               |            |              |