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| TITLE OF INFORMATION COLLECTION REQUEST Highly Pathogenic Avian Influenza, All Subtypes, and Exotic Newcastle Diseases; Additional Restrictions | OMB CONTROL NO. |
| | 0579-0245 |
| | DATE PREPARED |
| | September 23, 2020 |

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|--|---------------|-----------------|----------------------|--------------------------------|
| | OPM PAY TABLE | FRINGE BENEFITS | OVERHEAD COST FACTOR | TOTAL FEDERAL GOVERNMENT COSTS |
| | (A) | (B) | (C) | |
| | 2020-MSP | 0.613 | 0.139 | \$100,027 |

| ACTIVITY DESCRIPTION (incl form number) | TOTAL ANNUAL RESPONSES (D) | AVG TIME PER RESPONSES (E) | TOTAL HOURS PER YEAR (F) | SALARY | | TOTAL COSTS (1+B+C) X F X H |
|--|-------------------------------|-------------------------------|-----------------------------|--------------|----------------------|--------------------------------|
| | | | | GRADE (G) | WAGE (Step 4) (H) | |
| VS 16-3 | 663 | 0.500 | 332 | 7 | 25.65 | \$ 14,920 |
| VS 16-6A | 547 | 0.033 | 18 | 13 | 54.11 | \$ 1,706 |
| VS 16-28 | 133 | 0.500 | 67 | 14 | 63.94 | \$ 7,506 |
| VS 16-29 | 44 | 0.500 | 22 | 14 | 63.94 | \$ 2,465 |
| VS 16-78 | 450 | 0.500 | 225 | 11 | 37.97 | \$ 14,968 |
| Cooperative Service Agreements | 1 | 0.500 | 1 | 14 | 63.94 | \$ 112 |
| VS 17-129 | 253 | 0.500 | 127 | 12 | 45.51 | \$ 10,126 |
| Notarized Declaration | 139 | 0.500 | 70 | 12 | 45.51 | \$ 5,581 |
| VS 17-8 | 139 | 0.500 | 70 | 12 | 45.51 | \$ 5,581 |
| Notification of Signs of Disease in a Recently Imported Bird | 1 | 0.083 | 1 | 12 | 45.51 | \$ 80 |
| Certificate for Table Eggs | 174 | 2.000 | 348 | 12 | 45.51 | \$ 27,747 |
| Government Seal | 174 | 0.500 | 87 | 9 | 31.38 | \$ 4,783 |
| Veterinary Health Certificate | 139 | 0.300 | 42 | 12 | 45.51 | \$ 3,349 |
| Notice of Arrival - Live Animals | 80 | 0.160 | 13 | 12 | 45.51 | \$ 1,037 |
| Notice of Transfer - Animal Products | 1 | 1.000 | 1 | 11 | 37.97 | \$ 67 |
| | | | | | | |

| ACTIVITY DESCRIPTION (incl form number) | TOTAL ANNUAL RESPONSES | AVG TIME PER RESPONSES | TOTAL HOURS PER YEAR | SALARY | | TOTAL COSTS |
|--|---------------------------|---------------------------|-------------------------|--------|------------------|-------------|
| | | | | GRADE | WAGE (Step 4) | |
| | | | | | | |