OMB Control Number 0985-0040 Expires: Month/Date/2023

| GROUP OUTREACH & EDUCATION FORM  |                     |                |          |   |      |  |  |
|--|---------------------|----------------|----------|---|------|--|--|
| * Items marked with asterisk (*) indicate required fields  |                     |                |          |   |      |  |  |
| MIPPA Event *:   | □ Yes               | □ No           |          |   |      |  |  |
| Send to SMP:   | □Yes                | □No            | SIRS eFi | le ID:<br>ed if sending record to   | SMP) |  |  |
| Event Details *  |                     |                |          |   |      |  |  |
| Session Conducted By *:  |                     |                |          | Partner Organization Affiliation*:  |      |  |  |
| Total Time Spent on Event *:   |                     |                |          | Title of Interaction *:   |      |  |  |
| Hours  |                     | _Minutes       |          |   |      |  |  |
| Number of Attendees *:   |                     |                |          | Type of Event * (select only one):  □ Booth/Exhibit (Health Fair, Senior Fair or Community Event)  □ Enrollment Event |      |  |  |
| Start Date of Activity *:  |                     |                |          | ☐ Interactive Presentation to Public (In-Person, Video  |      |  |  |
| End Date of Activity:  |                     |                |          | Conference, Web-based Event, Teleconference)  |      |  |  |
| Event Location *   |                     |                |          |   |      |  |  |
| State of Event * : Zip Code of Event * :   |                     |                |          |   |      |  |  |
| County of Event *:   |                     |                |          | -   |      |  |  |
| <b>Event Contact Inform</b>  | nation              |                |          |   |      |  |  |
| Event Contact First Na   | me:                 |                |          | Event Contact Phone:  |      |  |  |
| Event Contact Last Name:   |                     |                |          | Event Contact Email:  |      |  |  |
| Intended Audience *  | (multiple selection | ns allowed):   |          |   |      |  |  |
| <ul> <li>□ Beneficiaries</li> <li>□ Employer-Related Groups</li> <li>□ Family Members/Caregivers</li> <li>□ Partner Organization</li> </ul>  |                     |                | ees      |   |      |  |  |
| Target Beneficiary G   | roup * (multiple s  | elections allo | wed):    |   |      |  |  |
| □ American Indian or Alaskan Native □ Asian □ Black or African American □ Disabled □ Native Hawaiian or Islander   |                     |                |          | □ Not Collected   |      |  |  |
| Topics Discussed * (m  |                     |                |          |   |      |  |  |
| <ul> <li>□ Duals Demonstration</li> <li>□ Extra Help/LIS</li> <li>□ General SHIP Program Information</li> <li>□ Long-Term Care Insurance</li> <li>□ Medicare Savings</li> <li>□ Original Medicare</li> </ul> |                     |                |          | Program   |      | Prescription Drug Coverage rship Recruitment tive Services |  |
|  |                     |                | (Continu | ed on p.2)  |      |  |  |

| Special Use Fields |  |
|--------------------|--|
| Field 1:           |  |
| Field 2:           |  |
| Field 3:           |  |
| Field 4:           |  |
| Field 5:           |  |
| Notes              |  |
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## Public Burden Statement:

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number (OMB 0985-0040). Public reporting burden for this collection of information averages 4 minutes per response, including time for gathering, maintaining, completing and reviewing the collection of information. The obligation to respond to this collection is required to retain or maintain benefits under the statutory authority from Section 4360(f) of the OBRA.