Final Rule APHIS Docket 18-062					TITLE OF INFORMATION COLLECTION DOCUMENT					OMB NO.		
										0579-0474		
		National Poultry Improvement Plan (NPIP) and Auxiliary Provisions					DATE PREPARED October 5, 2020					
IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT					ANNUAL BURDEN							
				REPORTS				RECORDS				
SECTION OF REGS	DESCRIPTION	FORM NO's (if none, so state)	NO. OF RESPONDENTS	NO. OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES	HOURS PER RESPONSE	TOTAL HOURS	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD- KEEPER	RECORD- KEEPING HOURS		
(A)	(8)	(C)	(D)	(E)	(Col. D x E) (F)	(G)	(Col. F x G) (H)	(I)	(J)	(Col. l x J) (K)		
	Flock Selecting and Testing Report (AI and ND) (State)	VS 9-2	49	438	21,462	0.167	3,584					
	Flock Selecting and Testing Report (AI and ND) (Business)	VS 9-2	1,312	1	1,312	0.167	219					
	Application For U.S. AI and ND Clean Compartment Registration (State)	VS 9-20	7	1	7	1	7					
	Application For U.S. AI and ND Clean Compartment Registration (Business)	VS 9-20	7	1	7	40	280					
	Application For U.S. AI and ND Clean Compartment Component Registration (State)	VS 9-21	7	25	175	1	175					
	Application For U.S. AI and ND Clean Compartment Component Registration (Business)	VS 9-21	7	25	175	40	7,000					
	Application For U.S. AI and ND Clean Compartment Component Removal (State)	VS 9-22	1	1	1	0.417	1					
	Application For U.S. AI and ND Clean Compartment Component Removal (Business)	VS 9-22	1	1	1	1	1					
145.45a, .74a, .85 a	Component Audit (Business)	none	3	100	300	2	600					
145.45a, .74a, .84 a	Compliance Statement (State)	none	49	6	294	0.217	64					
	SUBTOTAL		1,361		23,734		11,931	0		0		
TOTAL OF ALL PAGES					23,808		12,450	49		31,360		
	TOTAL											

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	COLUMNS H + K = OMB 831, 13c Final Rule APHIS Docket 18-062				TITLE OF INFORMATION COLLECTION DOCUMENT				OMB NO.	
				National Poultry Improvement Plan (NPIP) and Auxiliary Provisions					0579-0474 DATE PREPARED	
IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT						ANNUAL	BURDEN			
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(A)	(B)	(C)	(D)	(E)	(Col. D x E) (F)	(G)	(Col. F x G) (H)	(I)	(J)	(Col. I x J) (K)
145.45a, .74a, .84 D	Description of Animal ID and Traceability Processes (Business)	none	7	1	7	1	7			
145.43h; .73h; .83 h	aboratory Examination for NDv and Reporting Business)	none	7	1	7	1	7			
145.45a, .74a, .84 a	ID Biosecurity Plan (Business)	none	7	1	7	1	7			
145.45, .74; 84	Recordkeeping (State)	none			0		0	49	640	31,36
56.4 In	ndemnity Compliance Agreement (State)	none	1	1	1	1	1			
56.4 In	ndemnity Compliance Agreement (Business)	none	1	1	1	1	1			
	Appraisal and Indemnity Claim for Animals Destroyed or Materials Destroyed (State)	VS 1-23, 1-24, and 1-26	1	1	1	3	3			
56.4 A	Appraisal and Indemnity Claim for Animals Destroyed or Materials Destroyed (Business)	VS 1-23, 1-24, and 1-26	1	1	1	3	3			
	nitial State Response and Containment Plan State)	none	49	1	49	10	490			

SUBTOTAL		74	519	49	31,360