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| Project Code 124 QC – 0089a | Survey ID: 2824 | OMB No. 0535-0213 Approval Expires 10/31/2022 |

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| SURVEY_LOGO_1:USDA_logo_bw.gif |  | **TELEPHONE QUALITY CONTROL WORKSHEET**For June Agricultural Survey (Area Frame Samples) | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  | Year: **\_\_\_\_\_\_** |  |

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| **State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Farm, Ranch, or**  **Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Segment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Operator’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Tract: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Enumerator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Interview Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Survey Respondent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |  | Operator  Spouse  Acct/Bkpr  Other |
| **Current Respondent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |  | Operator  Spouse  Acct/Bkpr  Other |
| Good (Morning/Afternoon/Evening): | | | | |
| I am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the USDA National Agricultural Statistics Service. Recently you should have been contacted by one of our representatives, Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to obtain agricultural information about your operation. This short call is part of our quality control measures to verify that contact was actually made with you for that purpose. Your response is voluntary and not required by law, but your cooperation is appreciated. Will you help me by answering a few brief questions about the recent interview? | | | | |

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| 1. During the past few days, do you recall an interview with Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, for the purpose of obtaining information about your farming or ranching operation: |
| **Yes** - [Go to item 3]  **DK or Don't Remember** - [Go to item 2]  **No** - [Go to item 2] |
| 2. During the past few days, did any other person from the National Agricultural Statistics Service, or USDA, interview you to obtain information about your operation? |
| **Yes** - [Go to item 3]  **DK or Don't Remember** - [Conclude interview]  **No** - [Conclude interview] |
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| (Continue on Back) |

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| 3. | | |
| a. Did the enumerator ask you to identify or verify land you operate on a map and account for the current land usage(s)? | | |
| **Yes** - [Continue]  **DK or Don't Remember** - [Go to item 4]  **No** - [Go to item 4] | | |
|  | | |
| b. Was the land area identified on the map operated by one individual, a hired manager, or a partnership? | | |
| Reported | Verified |  |
| □ | □ | One individual |
| □ | □ | A hired manager |
| □ | □ | Partners |
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| 4. Approximately how long did the interview take?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Minutes | | |
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| 5. Did Mr./Ms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | conduct the interview in a knowledgeable and professional manner? | |
| **Yes**  **No** – [**Explain**]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
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| 6. Do you have any additional comments you would like to make concerning our survey contact? | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
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| **This concludes the interview. Thank you for your help.** | | | |
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| **Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |