

# NATIONAL AGRICULTURAL CLASSIFICATION SURVEY

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**USDA/NASS**  
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Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is . The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

|  |     |   |  |
|--|-----|---|--|
| In the past 12 months...   |     |   | If you answered <b>No</b> to ALL questions, complete the Conclusion on back page and return this form. |
| <ul style="list-style-type: none"> <li>Did you raise or sell any livestock (including cattle, hogs, sheep, goats, equine, poultry, bees, aquaculture, etc.)?.....</li> </ul>         | 003 | 1 <input type="checkbox"/> Yes    3 <input type="checkbox"/> No |  |
| <ul style="list-style-type: none"> <li>Did you operate cropland, pastureland, or other land with agricultural activity? (Exclude personal or home use gardens.).....</li> </ul>      | 198 | 1 <input type="checkbox"/> Yes    3 <input type="checkbox"/> No |  |
| <ul style="list-style-type: none"> <li>Do you have any land with potential for agricultural activity?.....</li> </ul>  | 199 | 1 <input type="checkbox"/> Yes    3 <input type="checkbox"/> No |  |
| <ul style="list-style-type: none"> <li>Did you receive any Federal or state agricultural payments? (Include Federal Farm Program, CRP, WRP, FWP, and CREP payments.).....</li> </ul> | 004 | 1 <input type="checkbox"/> Yes    3 <input type="checkbox"/> No |  |

If you answered **Yes** to ANY question above, continue on next page.  
 To avoid further contacts, please complete and return this form by mail or via the internet at [www.agcounts.usda.gov](http://www.agcounts.usda.gov) by **May 6, 2019**.

**Acres Operated and Land Usage**

Include the farmstead, all cropland, ponds, woodland, pastureland, wasteland, and land that is in government programs.

|  |     |     |   |
|--|-----|-----|---|
| 1. How many acres are:   |     |     | Acres   |
| a. Owned?.....   | +   | 111 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| b. Rent or lease <b>from</b> others, or use rent free?<br>(Exclude land used on an animal unit month (AUM) basis.).....  | +   | 112 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| c. Rented or leased <b>to</b> others?.....   | -   | 113 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| 2. <b>Total acres operated:</b> [Items 1a + 1b – 1c]?.....   | =   | 900 | <input style="width: 100px; height: 20px; border: 2px solid black;" type="text"/> |
| 3. Of the total acres operated [Item 2], how many acres are in permanent pasture, woodland pasture, or rangeland?.....   |     | 220 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| 4. Of the total acres operated [Item 2], how many acres are in the Conservation Reserve Program (CRP), Wetlands Reserve Program (WRP), Farmable Wetlands Program (FWP), or Conservation Reserve Enhancement Program (CREP)?..... |     | 200 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| 5. Of the total acres operated [Item 2], how many acres are considered cropland?<br>(Include planted cropland, land in hay, summer fallow, idle cropland, cropland used for pasture, and cropland in government programs.).....  |     | 300 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| 6. Of the total cropland acres [Item 5], how many are used to produce:   |     |     |   |
| a. Any hay or forage crops?<br>(Count each acre only once, regardless of the number of cuttings or different uses.).....   |     | 345 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| b. Any fruit, berry, or nut crops?<br>(Exclude home garden, personal or home use crops.).....  |     | 400 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| c. Any vegetable or melon crops?<br>(Exclude potatoes, home garden, personal or home use crops.).....  |     | 689 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| d. All other crops or idle cropland?.....  |     | 202 | <input style="width: 100px; height: 20px;" type="text"/>                          |
| e. Any nursery, greenhouse, floriculture crops, or aquatic plants?.....  | 939 |     | <input type="checkbox"/> Yes <input type="checkbox"/> No                          |

**Grain Storage**

|   |  |  |
|---|--|--|
| 7. What is the total storage capacity of all structures normally used to store whole grains or oilseeds on the total acres operated?..... |  | Bushels  |
|   |  | 305  |
|   |  | <input style="width: 100px; height: 20px;" type="text"/> |

**Livestock, Poultry, Aquaculture and Bees**

|   |     |  |
|---|-----|--|
| 8. During the past 12 months, what was the largest number of the following livestock on hand at any one time? (Include animals of any age, including newborns.) |     | Number   |
| a. All cattle and calves, regardless of ownership?.....   | 610 | <input style="width: 100px; height: 20px;" type="text"/> |
| i. Milk cows, including dry cows, regardless of ownership?.....   | 615 | <input style="width: 100px; height: 20px;" type="text"/> |
| b. All hogs and pigs owned by this operation, regardless of location?.....  | 630 | <input style="width: 100px; height: 20px;" type="text"/> |
| c. All sheep and lambs owned by this operation, regardless of location?.....  | 640 | <input style="width: 100px; height: 20px;" type="text"/> |
| d. All goats and kids, regardless of ownership?.....  | 645 | <input style="width: 100px; height: 20px;" type="text"/> |
| e. All horses, ponies, mules, donkeys, or burros, regardless of ownership?.....   | 675 | <input style="width: 100px; height: 20px;" type="text"/> |

9. Chickens: Report any chickens on the total acres operated during the past 12 months, regardless of ownership.

- a. What was the total number of broilers, fryers, capons, roasters, and other chickens being raised for meat production during the past 12 months?..... 767
- b. What was the largest number of layers, pullets, and roosters for laying flock at any one time? (Exclude chickens reported in Item 9a.)..... 892
- i. If there were any layers, pullets, or roosters, what was the primary type of layer/pullet operation?
- 756    3  Table Egg                                    1  Egg Type Hatchery
- 2  Broiler Type Hatchery                    4  Pullets for Laying Flock

10. Turkeys: During the past 12 months, how many total turkeys were raised on the total acres operated, regardless of ownership?..... 770

11. Aquaculture: During the past 12 months, did you or anyone else have any aquaculture on this operation? (Exclude aquatic plants reported in Item 6e.)..... 679    1  Yes    3  No

12. Bees: During the past 12 months, what was the largest number of colonies of bees owned by this operation regardless of location?..... 839

**Production Contracts**

13. Did this operation have a contract to raise or custom feed any livestock or poultry that it **did not own**, with the contractor providing at least some inputs (such as feed) within the past 12 months?

1301    1  Yes - Continue                                    3  No - Go to Item 16

14. What livestock or poultry was raised under a production contract?  
Specify: \_\_\_\_\_

15. What quantity was removed from the operation under this contract in the past 12 months?..... 1313

**Labor**

16. During the past 12 months, what was the largest number of hired agricultural workers, including paid family members, on the payroll on any one day? (Exclude contract labor.)..... 885

**Sales and Federal Farm Program Payments**

17. Please indicate below which code best describes the total gross value of sales for 2018, including landlord's share, Federal Farm Program Payments, and value of product for all crops, livestock, and poultry produced under contract. (Exclude cash rent received or share of crops received for land rented to others.)

(Include value from: field crops, hay, silage and forage crops, Christmas trees, short rotation woody crops, seed crops, nursery, greenhouse, floriculture, sod, mushrooms, seeds, bulbs, vegetables, melons, fruits, nuts, berries, other crops, maple syrup, hogs and pigs, cattle and calves, sheep and lambs, goats, poultry, horses, bees and honey, eggs, dairy products, other animals, livestock and animal products, fish, and other aquaculture.)

- 201    2  'None' this year                                    3  \$1 - \$999                                    4  \$1,000 - \$2,499                                    5  \$2,500 - \$4,999
- 6  \$5,000 - \$9,999                                    7  \$10,000 - \$24,999                                    8  \$25,000 - \$49,999                                    9  \$50,000 - \$99,999
- 10  \$100,000 - \$149,999                                    11  \$150,000 - \$249,999                                    12  \$250,000 - \$349,999                                    13  \$350,000 - \$499,999
- 14  \$500,000 - \$999,999                                    15  \$1,000,000 - over

**Location of Agricultural Activity for this Operation**

18. In what county and state was the largest value of your agricultural products raised or produced?

| Principal County Name | State |
|-----------------------|-------|
| 0055                  | 0060  |

**Operator**

19. In the past 12 months, how many men and women were involved in decisions for this operation? (Include family members and hired managers. Exclude hired workers unless they were a hired manager or family member.)..... 1571  1574

20. Answer the following for up to four individuals who were involved in the decisions for this operation as of December 31, 2018.

|   | Person 1   | Person 2   | Person 3   | Person 4   |
|---|--|--|--|--|
| a. Full Name  | 1836   | 1852   | 1872   | 1873   |
| b. Sex  | 1926<br>1 <input type="checkbox"/> Male<br>2 <input type="checkbox"/> Female   | 1586<br>1 <input type="checkbox"/> Male<br>2 <input type="checkbox"/> Female   | 1597<br>1 <input type="checkbox"/> Male<br>2 <input type="checkbox"/> Female   | 1614<br>1 <input type="checkbox"/> Male<br>2 <input type="checkbox"/> Female   |
| c. What was the person's age on December 31, 2018?                          | 1925<br><br>years  | 1585<br><br>years  | 1596<br><br>years  | 1615<br><br>years  |
| d. In what year did the person begin to operate any part of THIS operation? | 1930   | 1584   | 1595   | 1627   |
| e. Is this person of Hispanic, Latino or Spanish origin?                    | 1927<br>Hispanic, Latino or Spanish origin<br>1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No   | 1587<br>Hispanic, Latino or Spanish origin<br>1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No   | 1598<br>Hispanic, Latino or Spanish origin<br>1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No   | 1622<br>Hispanic, Latino or Spanish origin<br>1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No   |
| f. Race<br>(Mark one or more)   | Mark one or more<br>2701 <input type="checkbox"/> White<br>2702 <input type="checkbox"/> Black or African American<br>2703 <input type="checkbox"/> American Indian or Alaska Native<br>2705 <input type="checkbox"/> Asian<br>2704 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | Mark one or more<br>1801 <input type="checkbox"/> White<br>1802 <input type="checkbox"/> Black or African American<br>1803 <input type="checkbox"/> American Indian or Alaska Native<br>1805 <input type="checkbox"/> Asian<br>1804 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | Mark one or more<br>1901 <input type="checkbox"/> White<br>1902 <input type="checkbox"/> Black or African American<br>1903 <input type="checkbox"/> American Indian or Alaska Native<br>1905 <input type="checkbox"/> Asian<br>1904 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | Mark one or more<br>1616 <input type="checkbox"/> White<br>1617 <input type="checkbox"/> Black or African American<br>1618 <input type="checkbox"/> American Indian or Alaska Native<br>1620 <input type="checkbox"/> Asian<br>1621 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander |

**Change of Operator**

21. Has the operator named on the label sold, rented, or turned over this operation to someone else?

1086 1  Yes - Continue 3  No - Go to Item 23

22. Please provide the following information for the operation that has taken over the land.

1088 Operation Name \_\_\_\_\_ 1089 Operator Name \_\_\_\_\_  
 1090 Address \_\_\_\_\_  
 1091 City \_\_\_\_\_ 1092 State \_\_\_\_\_ 1094 Zip Code \_\_\_\_\_  
 1095 Phone \_\_\_\_\_

**Possible Duplication or Other Names**

23. It is important that we do not have duplication on our list of farms and ranches. Is it possible the information on this form would be reported by another operation or under another name?

1080 1  Yes - please provide the name and address below 3  No

1081 Operation Name \_\_\_\_\_ 1087 Operator Name \_\_\_\_\_  
 1082 Address \_\_\_\_\_  
 1083 City \_\_\_\_\_ 1084 State \_\_\_\_\_ 1085 Zip Code \_\_\_\_\_

|                             |                             |                               |
|-----------------------------|-----------------------------|-------------------------------|
| 9912<br>Completed by: _____ | 9911<br>Phone:(_____) _____ | 9910 MM DD YY<br>Date: ____ _ |
|-----------------------------|-----------------------------|-------------------------------|

Please return this form in the postage-paid envelope provided. Thank you for your cooperation.