OMB Control No. 0551-0035

***See reverse side for Privacy Act, Public Burden and Nondiscrimination Statements.*** Form Approved - OMB No. 0560-0177

**KC-334**

(01-04-07)

**U.S. DEPARTMENT OF AGRICULTURE**

Farm Service Agency

PAGE

of

**Preliminary Final** (Check One) REPORT NUMBER

**DISCHARGE/DELIVERY SURVEY SUMMARY**

**(For CCC Contracted Surveys)**

SURVEY COMPANY NAME

NAME OF SUBCONTRACTOR

PERSON(S) WHO PERFORMED SURVEY

|  |
| --- |
| **SHIPMENT INFORMATION** |
| VESSEL NAME/VOYAGE # | CCC REFERENCE NUMBER | DESTINATION COUNTRY |
| DISCHARGE PORT OR INLAND DESTINATION | VESSEL ARRIVAL DATE | VESSEL DISCHARGE COMMENCED/COMPLETED |
| DELIVERY TO FINAL DESTINATION COMMENCED/COMPLETED | DESTUFFING OF CONTAINERS COMMENCED/COMPLETED |
| COMMODITY/PACK SIZE | MANIFESTED UNITS | MANIFESTED WEIGHT (KGS/LBS) |
| **SURVEY FINDINGS** |
| DESCRIPTION | UNITS | ACCEPTED WEIGHT (Includes reconstituted/ sound KGS/LBS) | WEIGHT LOSS IN KGS/LBS(Includes unfit losses) |
| Quantity Discharged Sound |  |  |  |
| Torn/Slack/Leaking |  |  |  |
| Discharged Empty |  |  |  |
|  |
| Wet |  |  |  |
| Infested |  |  |  |
| Moldy |  |  |  |
| Other Unfit (i.e., contaminated/caked/ stained) |  |  |  |
| **TOTAL QUANTITY DISCHARGED** |  |  |  |
| Short Landed |  |  |  |
|  |
| Excess Landed |  |  |  |
| Sound/recovered Sweepings |  |  |  |
|  |

**Additional Comments**

|  |
| --- |
| **DOCUMENT CHECKLIST** |
| Tally Sheets | 3 day notice to Vessel or Agent of loss | Short Landing Certificate |
| Unfit Certificates/Lab Analysis | Confirmation of Attendance | Photographs |

Disposition Documentation ( sold donated destroyed/dumped )

**NOTE:** If no documentation explain disposition in comments

PRINTED NAME OF PREPARER

PREPARER SIGNATURE

DATE

**KC-334** (REVERSE) Form Approved - OMB No. 0560-0177

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