FWS Form 3-2494 (Rev. 07/2017) U.S. Fish and Wildlife Service OMB Control. No. 1018-0127 Expiration Date ##/##/####



# **SNAKEHEAD RECAPTURE REPORT**

Maryland Fish and Wildlife Conservation Office 177 Admiral Cochrane Dr., Annapolis, MD 21401 General (410) 263-2604 Tag Reports (800) 448-8322 or (888) 546-8587 Website: https://www.fws.gov/northeast/marylandfisheries/



| Date Information Received:    |  | Contact Method:  |                 | <b>P</b> hone   | Phone Letter |            | Other              | Interviewer: |        |       |
|-------------------------------|--|------------------|-----------------|-----------------|--------------|------------|--------------------|--------------|--------|-------|
| Tag #:                        | Date Fish Ca                           | ught:            | Tag Rem         | oved:           | Yes          | No         | Color:             | Blue         | Orange | Green |
| Other Tag?                    | Yes No                                 | What             | type?           | Tag#:           |              |            |                    |              |        |       |
| Disposition:                  | (Was the fish?)                        | (Check Or        | пе)             |                 |              |            |                    |              |        |       |
| <b>K</b> ept for (            | Consumption                            |                  |                 |                 |              |            |                    |              |        |       |
| Killed for                    | •                                      |                  |                 |                 |              |            |                    |              |        |       |
| Found <b>D</b> e              | =                                      |                  |                 |                 |              |            |                    |              |        |       |
| Killed for                    | Research                               |                  |                 |                 |              |            |                    |              |        |       |
| Found <b>T</b> a              | ag Only                                |                  |                 |                 |              |            |                    |              |        |       |
| <b>S</b> old or B             |  |                  |                 |                 |              |            |                    |              |        |       |
|                               | hod: (Check One)                       |                  |                 |                 |              |            |                    |              |        |       |
| Bow Healt 9 1                 | ina Dait Tuma Had                      | al if I la ali   | 01:             |                 | т            | C.         |                    | _            |        |       |
| Electrosh                     | ine Bait Type Use                      | a it Hook        | & Line:         |                 | _ ı ar       | get Sp     | Decies if H&L      | •            |        |       |
| Tra <b>P</b> (Po              |  |                  |                 |                 |              |            |                    |              |        |       |
| Seine                         | ana rici)                              |                  |                 |                 |              |            |                    |              |        |       |
| Trawl                         |  |                  |                 |                 |              |            |                    |              |        |       |
| <b>C</b> atfish P             | ot/Net                                 |                  |                 |                 |              |            |                    |              |        |       |
| Other:                        |  |                  |                 |                 |              |            |                    |              |        |       |
| Body of Wat                   | er, Closest Strear                     | n or Cove        | , Buoy Num      | ber (if in      | main         | stem)      |                    |              |        |       |
|                               |  |                  |                 |                 |              |            |                    |              |        |       |
| State:                        |  |                  |                 |                 |              |            |                    |              |        |       |
|                               | nates (Latitude, Lo                    | naitude)         | •               |                 |              |            |                    |              |        |       |
| Oi o coordii                  | iates (Latitude, Lt                    | ingitude).       | •               |                 |              |            |                    |              |        |       |
| Type of Fish                  | erman (Recapture                       | r): (Chec        | k One)          |                 |              |            |                    |              |        |       |
| <b>S</b> port                 |  | c <b>H</b> arter | <b>R</b> esearc | h <b>U</b> nk   | nowr         | n <b>O</b> | ther:              |              |        |       |
| Tyme of Bon                   | enter: (Chaok One                      | .1               |                 |                 |              |            |                    |              |        |       |
|                               | orter: (Check One<br>en to (gift) Reca |                  | Seafood Ma      | rket <b>F</b> o | ound t       | tag or     | fish <b>O</b> ther |              |        |       |
| Size of Fish:<br>Total Length | (inches)                               | -                | Weight (        | bs)             |              |            | Sex (if            | known)       | : М    | F     |
| Contact Info                  | rmation for: R                         | eporter          | Recapture       | er (Check       | ( One        | )          |                    |              |        |       |
| Address (1):                  |  |                  | •               | •               |              |            |                    |              |        |       |
| Address (2):                  |  |                  |                 |                 |              |            |                    |              |        |       |
| City:                         |  |                  |                 |                 |              |            |                    |              |        |       |
| State:                        |  |                  |                 |                 |              |            |                    |              |        |       |
| Zip Code:                     |  |                  |                 |                 |              |            |                    |              |        |       |
| Comments:                     |  |                  |                 |                 |              |            |                    |              |        |       |
|                               |  |                  |                 |                 |              |            |                    |              |        |       |

NOTE: Bold lettering in choices to check indicate value to enter in computerized form.

### **NOTICES**

### PRIVACY ACT STATEMENT

**Authority:** The information requested is authorized by the Fish and Wildlife Act (P.L. 105-242), the Anadromous Fish Conservation Act (P.L. 96-118), Sustainable Fisheries Act of 1996 (P.L. 104-297), the National Invasive Species Act (P.L. 104-332), Executive Order 13112, the Magnuson-Stevens Fishery Conservation & Management Reauthorization Act (P.L. 109-479) and the NOAA Fisheries National Standards.

**Purpose:** The contact information requested is to assist in the description and location of the individual's capture of the Northern Snakehead. The capture location helps to determine migration patterns, distribution and the abundance of the Northern Snakehead within the Chesapeake Bay.

**Routine Uses:** The information will be used by Fishery Managers to determine location of capture. More information about the routine uses may be found in the Systems of Records Notice, FWS-21 Permits System.

**Disclosure:** The contact information requested is voluntary.

### PAPERWORK REDUCTION ACT STATEMENT

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to collect vital information used by fishery managers about the migration patterns, distribution, and abundance of snakehead within the Chesapeake Bay watershed and to respond to requests made under the Freedom of Information Act and the Privacy Act of 1974. Your response is voluntary. According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0127.

## **ESTIMATED BURDEN STATEMENT**

Public reporting for this collection of information varies with the convenient availability of the requested information. The relevant burden to complete FWS Form 3-2494, "Snakehead Recapture Report" averages 5 minutes. This burden estimate includes time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: BPHC, Falls Church, VA 22041-3803. Please do not send your completed form to this address.