

Individual Session Evaluation Form 27th National Tanks Conference and Expo Pittsburgh, PA September 21-23, 2021

Burden Statement: This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2010-0042). Responses to this collection of information are voluntary. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information is estimated to one minute per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

SESSION: _____

To make the next conference even better, we need your evaluation of this year's conference sessions. Please check the answer that best reflects your response to the question.

How satisfied were you that the session:	Does Not Apply	Very Satisfied	Satisfied	Neither Satisfied nor Dissatisfied	Dissatisfied	Very Dissatisfied
Delivered what the session description promised?						
Was logically organized?						
Provided adequate detail on topics presented?						
Provided the information you needed?						
Had high quality handouts?						

How satisfied were you :	Does Not Apply	Very Satisfied	Satisfied	Neither Satisfied nor Dissatisfied	Dissatisfied	Very Dissatisfied
With the overall quality of presentations?						
That the presenters used relevant subject matter and examples?						

With presenters' involvement of the audience during their presentations?						
With the presenters' openness to questions?						
That the presenters answered questions?						
With the pace of the presenters?						
With the number of presenters?						

Comments/Suggestions:

Please check all that apply to you:

- State Agency
 UST Program
 Educational Organization
 Tribal Agency
 LUST Program
 Trade/Industry Organization
 Federal Agency
 Fund Program
 Other: _____

Thank you for taking the time to answer these questions. Please drop your completed form in the evaluation boxes at the conference. Or, you may email, fax, or mail your completed form to:

Elizabeth McDermott
 US Environmental Protection Agency
 1200 Pennsylvania Avenue, NW (5401R)
 Washington, DC 20460

Phone: (202) 564-0646
 Email: mcdermott.elizabeth@epa.gov