# U.S DEPARTMENT OF AGRICULTURE FEDERAL GRAIN INSPECTION SERVICE

APPLICATION FOR LICENSE UNDER THE UNITED STATES GRAIN STANDARDS ACT (USGSA) AND/OR

THE AGRICULTURE MARKETING ACT (AMA) OF

Form Approved OMB No. 0581-0309. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0309. The time required to complete this information collection is estimated to average 8 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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INSTRUCTIONS: This application must be com	nglish, be typewritten or printed in ink and forwarded to the local FGIS office.					
1. APPLICANT'S NAME		2. BIRTHDATE (mm/dd/yyyy)				
3. APPLICANT'S COMPLETE HOME MAILING ADDRESS (Including Zip Code)		4. NAME OF EMPLOYING AGENCY		5. SERVICE POINT WHERE APPLICANT WILL BE STATIONED		
6. SUPERVISING FIELD OFFICE	7. TYPE O		OR WHICH YOU	8. HAVE YOU EVER BEEN LICENSED BY FGIS TO PERFORM USGSA/AMA FUNCTIONS?		
	USGSA AMA		AMA	Yes No		
9. LICENSE FOR WHICH YOU ARE APPLYING:						
WAREHOUSEMAN SAMPLER		SAMP	LER		CONTRACT SAMPLER - (AMA)	
TECHNICIAN		WEIG	HER	INSPECTOR		
10. CONFLICT OF INTEREST QUESTIONAIRE  USGSA License						
Do you, your spouse, your minor children, or any blood relative immediately residing in your household, serve as an officer director, committee member, or employee of any business entity owning or operating any grain elevator or warehouse, or engage in the merchandising, storage, commercial transportation, or other commercial handling of grain?  Yes  No						
Do you, your spouse, your minor children, or any blood relative immediately residing in your household, have stock or other financial interest, directly, or indirectly, in any grainelevator or warehouse, or any other business entity involved in the merchandising, storage, commercial transportation, or other commercial handling of grain?  Yes  No						
Do you know of any other matters, family relationships, or other personal relationships, which might give rise to an apparent or possible conflict of interest involving your present employment and any business entity described above? Yes No						
AMA License						
Are you, your spouse, or relatives residing in your household employed by, or receiving a financial consideration from a company that merchandises, handles, stores, or processes agricultural commodities that you would be licensed to sample or inspect? Yes No						
Do you, your spouse, or relatives residing in your household have a financial interest in a company that merchandises, handles, stores, or processes agricultural commodities that you would be licensed to sample or inspect? Yes No						
Do you, your spouse, or relatives residing in your household have a financial interest in any of the raw materials or companies providing the raw materials from which the commodities that you would be licensed to sample or inspect are manufactured? Yes No						
Certification: Knowing that false or fraudulent statements to an Agency of the United States Government are subject to penalty (a fine of not more than \$10,000 or imprisonment for not more than 5 years, or both), (18 U.S.C. 1001). I declare that the foregoing statements are true to the best of my knowledge and belief. Further, as a condition to the granting of this license, I agree to comply and abide by the terms of the USGSA, regulations and the AMA, regulations, thereunder and instructions prescribed by FGIS. I further understand that the license issued to me will terminate 3 years from the date of issuance, unless renewed and that upon resignation or dismissal, my license will be suspended for 1 year or its termination date.						
11. SIGNATURE OF APPLICANT			12. DATE (mm/dd/yyyy)			
13. NAME and/or SIGNATURE AGENCY MANAGED		14. TITLE		15. DATE (mm/dd/yyyy)		
	USDA USE ONLY					
16.Action  APPROVED DISMISSED	17. NAME	IE and/or SIGNATURE (FIELD OFFICE			18. DATE (mm/dd/yyyy)	
The following declaration is made pursuant to Public Law 93-579 ( Nonfederal Employees. Statutory authority to collect personal infor number is necessary to provide requested information. The princip 1943. The routine use of this information is to evaluate acceptabilit for purposes relating to verification of employment or required reco	mation is contair al purpose for th y of applicant an	ned in 7 U.S.C. et e collection of this d to evaluate/reso	seq. Pursuant to Executive Order s data is the enforcement of the Ur olve possible conflicts of interest. T	9397 of Novemb lited Grain Stand The information m	er 22, 1943, disclosure of your social security ards Act and the Agriculture Marketing Act of ay be referred to states or other federal agencies	

for investigation, prosecution and/or administrative action resulting from violation of law, rule, regulation, instruction, or order, or to a Congressional Office in response to a constituent's request for release of his/her record.

FORM FGIS-944 (01/21) Previous editions are obsolete. Expires January 2024

# **Instructions for Completing FGIS-944**

## **Official Agencies**

Complete sections 1 - 15 on the Application with the following information:

- 1. **APPLICANT'S NAME**. The complete name of applicant for license.
- 2. **BIRTHDATE.** The date of birth of the applicant (Month, Day, Year).
- 3. **ADDRESS.** The applicant's complete home mailing address, including zip code.
- 4. **OFFICIAL AGENCY**. The name of the employing official agency.
- 5. **SERVICE POINT.** The service point location where the applicant will be stationed.
- 6. **SUPERVISING FIELD OFFICE**. The FGIS field office that will supervise the applicant.
- 7. **TYPE OF LICENSE**. Place an "X" in the applicable box to indicate the type of license the applicant is applying for.
- 8. **PREVIOUS LICENSE**. Place an "X" in the applicable box to indicate whether the applicant has previously been licensed by FGIS.
- 9. **LICENSE FOR APPLYING**. Place an "X" in the applicable box to indicate the type of license for which the applicant is applying.
- 10. **CONFLICT OF INTREST.** The applicant must answer the appropriate USGSA/AMA questions by placing a check in the appropriate boxes.
- 11. **SIGNATURE OF APPLICANT**. The applicant's signature.
- 12. **DATE.** The date the applicant signs the application.
- 13. **NAME AND/OR SIGNATURE OF AGENCY MANAGER**. The printed name and/or signature of the employing Official Agency Manager, or their designee.
- 14. **TITLE**. The title of the approving official signing in block 13.
- 15. **DATE.** The date the application was signed by the Agency Manager or designee.

#### **Field Offices**

Review the application, complete the section on the form reserved for FGIS use only. Complete sections 16 - 18 on the Application with the following information:

- 16. **ACTION TO BE TAKEN.** Place an "X" in the appropriate box.
- 17. **NAME AND/OR SIGNATURE OF FIELD OFFICE MANAGER.** The printed name and/or signature of the supervising Field Office Manager, or their designee.
- 18. **DATE.** The date the application was signed by the field office official.

# Filing and Distribution Instructions

## Official agencies

- 1. Forward the original copy of the completed application to the supervising Field Office for review. Retain a copy of the application (until the Field Office completes and returns the application) for official agency records.
- 2. After the Field Office reviews, completes, and returns the application, file a copy of the completed application in the employee's licensing file.

#### Field Offices

- 1. Retain the original copy of the completed form in the applicant's licensing file.
- 2. Send a copy of the completed application to the Official Agency for their records.

### If assistance is needed to complete this information please contact:

Athony Goodeman, Acting Director Field Management Division

Anthony.T.Goodeman@usda.gov

Return form to the local FGIS office.