2019 SE COASTAL FISHERIES TRIP REPORT FORM

Use Black Ink only !
Version Date 05/18

OMB Control No. 0648-0016
Expiration Date: 9/30/2019

Signature: _____

Vessel Name: _____

Vessel No.: | | | | | | | | |

Operator Name: _____ (please print)

Operator Number: | | | | | | | | | (*if known*)

Phone No.: ( ) -

Trip Start Date: | | | | | | (MM DD YY)

Trip Unload Date: | | | | | |

Days at Sea: | | No. of Crew: | |

Schedule No. ***NMFS Use Only***

County or Parish: _____ State: | |

Dealer Name: _____

SE Federal Dealer Number: | | | | |

State Trip Ticket No.: _____

Check box if landings sold to multiple dealers: ☐ Yes

GEAR SECTION: See Instructions on Page 2.

Check gear box and fill in all the boxes below.

Traps (T) ☐ Fish ☐ Other	Longline (L) ☐ Bottom ☐ PLL ☐ Other	Gill Net (GN) ☐ Drift ☐ Anchor ☐ Strike ☐ Other	Hook & Line ☐ (H) Hand ☐ (E) Bandit ☐ (TR) Trolling ☐ (B) Buoy	Divers ☐ (S) Spear ☐ (P) Power	Other Gear (O)
Total # Trap Hauls	# Sets	# Sets	# Lines	# of Divers	Type
# Traps Used	# Hooks per Line	Length (yards)	# Hooks per Line	Total Hrs Fished	Total Hrs Fished
Trap Soak Time (hrs)	Set Soak Time (hrs)	Depth (yards)	Total Hrs Fished	*SE VTR #:* **R**19100001	
Total Soak Time (hrs)	Total Soak Time (hrs)	Set Soak Time (hrs)	Date Received: *NMFS use only*		
Mesh: x / x	Length (miles)	Mesh:			

CATCH SECTION:

See Instructions on Page 4.

Weight- Record **POUNDS** kept gutted or whole (DO NOT include fractions of pounds).
Gear- Record gear used for **MAJORITY** of catch as **T, L, GN, H, E, TR, B, S, P** or **O**. (Do not use multiple gears).
Area- Areas can be found on maps in logbook (page 6). Do not use state area codes.
Depth- Record bottom depth where the **MAJORITY** of fish were caught in **FEET**.

Species Name	Code	Gutted-lbs	Whole-lbs	Gear	Area	Depth
Amberjack-Great	1812	#	#			'
Amberjack-Lesser	1815	#	#			'
Almaco	1810	#	#			'
Banded Rudder	1817	#	#			'
Crevalle	0870	#	#			'
Cobia	0570	#	#			'
Dolphin Fish	1050	#	#			'
GROUPER: Black	1422	#	#			'
GROUPER: Gag	1423	#	#			'
GROUPER: Warsaw	4740	#	#			'
GROUPER: Red	1416	#	#			'
GROUPER: Scamp	1424	#	#			'
GROUPER: Snowy	1414	#	#			'
GROUPER: Yellowedge	1415	#	#			'
GROUPER: Yellowfin	1426	#	#			'
GROUPER: Hind, Red	1413	#	#			'
GROUPER: Hind, Rock	1412	#	#			'
GROUPER: Hind, Speckled	1411	#	#			'
GRUNT: Bluestriped	1444	#	#			'
GRUNT: French	1445	#	#			'
GRUNT: White	1441	#	#			'
GRUNT: Margate	1442	#	#			'
GRUNT: Margate, Black	1443	#	#			'
GRUNT: Grunts, Unc.	1440	#	#			'
Hogfish	1790	#	#			'
King Mackerel	1940	#	#			'
Spanish Mackerel	3840	#	#			'
Wahoo	4710	#	#			'
Black Sea Bass	3360	#	#			'
Bluefish	0230	#	#			'
Blue Runner	0270	#	#			'

Species Name	Code	Gutted-lbs	Whole-lbs	Gear	Area	Depth
PORGY: Jolthead	3312	#	#			'
PORGY: Knobbed	3308	#	#			'
PORGY: Red	3302	#	#			'
PORGY: Whitebone	3306	#	#			'
SHARK: Blacknose	3485	#	#			'
SHARK: Blacktip	3495	#	#			'
SHARK: Bonnethead	3483	#	#			'
SHARK: Bull	3497	#	#			'
SHARK: Dogfish, Smth	3511	#	#			'
SHARK: Finetooth	3481	#	#			'
SHARK: Lemon	3517	#	#			'
SHARK: Sandbar	3513	#	#			'
SHARK: Sharpnose, Atl	3518	#	#			'
SNAPPER: Blackfin	3757	#	#			'
SNAPPER: Lane	3761	#	#			'
SNAPPER: Mangrove	3762	#	#			'
SNAPPER: Mutton	3763	#	#			'
SNAPPER: Queen	3770	#	#			'
SNAPPER: Red	3764	#	#			'
SNAPPER: Silk/Yelloweye	3758	#	#			'
SNAPPER: Vermillion	3765	#	#			'
SNAPPER: Yellowtail	3767	#	#			'
Triggerfish, Gray	4561	#	#			'
Triggerfish, Ocean	4562	#	#			'
Triggerfish,Queen	4563	#	#			'
Tilefish, Gray	4474	#	#			'
Tilefish, Golden	4470	#	#			'
Sea Trout, White	3455	#	#			'
Little Tunny	4653	#	#			'
Barracuda	0180	#	#			'
Hake	1550	#	#			'

TRIP EXPENSE SECTION: See Instructions on Pages 4-5

REQUIRED FOR SELECTED VESSELS Enter '0' for no expense or n/a

Owner Operated? **Yes** ☐ **No** ☐

Gallons of Fuel Used on This Trip | | | | |

Price per Gallon $ | | . | |

Bait Expense $ | | | | | .00

Ice Expense $ | | | | | .00

Grocery Expense $ | | | | | .00

Misc. Trip Expenses $ | | | | | .00

IFQ Allocation Purchased for This Trip $ | | | | | .00

Has the payment for your catch been determined? **Yes** ☐ **No** ☐

If Yes: Trip Sales (Revenue) $ | | | | | | .00

Expense for **HIRED** Crew & **HIRED** Captain, if any $ | | | | | .00

MAIL THIS COPY TO NMFS, P.O. BOX 491500, MIAMI, FL 33149