

REPORT OF A RELEASE/LOSS/THEFT APHIS/CDC FORM 3

FORM APPROVED OMB NO.0579-0213 OMB NO. 0920-0576 EXP DATE

INSTRUCTIONS

Answer all items completely and type or print in ink. Detailed instructions are available at http://www.selectagents.gov/form3.html. This report must be signed and submitted to either APHIS or CDC:

Animal and Plant Health Inspection Service Agriculture Select Agent Services 4700 River Road Unit 2, Mailstop 22, Cubicle 1A07 Riverdale, MD 20737 FAX: (301) 734-3652

Email: <u>AgSAS@aphis.usda.gov</u>

Centers for Disease Control and Prevention Division of Select Agents and Toxins 1600 Clifton Road NE, Mailstop H21-7 Atlanta, GA 30329

FAX: (404) 471-8375 Email: form3@cdc.gov

Submit completed form only once by either eFSAP, fax, or email

| SECTION A - ENTITY INFORMATION | | | | | | | | |
|--|-------------------------------------|--|---|---------------------------|--------|---|---|--|
| 1. Name of Entity: | | | | | | | | |
| 2. Physical Address (NOT a post office box): | | | | 3. City: | | 4. State: | 5. Zip Code: | |
| 6. Name of Responsible Official or Laboratory Supervisor: | | | 7. Name of Principal Investigator: | | | | | |
| 8. Telephone Number of Responsible Official: | | | 9. Email address of Responsible Official: | | | | | |
| | SECTIO | | | INFORMATIO | N | | | |
| Date and Time of Incident: | Date of Immediate Notification: | | | | | 4. Location of Incident (bldg., room, equipment, etc.): | | |
| | | | | Select Agent or Toxin: | 7. Qua | 7. Quantity (Unit (vial, plates, etc.)): | | |
| | | | Recombinant Agent PPQ Agent | | | | | |
| | | | | ombinant Agent D Agent | | | | |
| 8. Type of Incident: Release/ Potential Exposure (After completing Section B. Go to Section C) Loss (After completing Section B. Go to Section D) Theft (After completing Section B. Go to Section E) Note: Please complete Appendix 1, event timeline, to provide details on the theft/loss/release incident. | | | | of the incident: ole | occur? | SL2 SL3 | did the incident □ ABSL2 □ ABSL3 □ ABSL4 □ BSL3 Ag □ Storage area Other | |
| 11. Is this incident associated with an APHIS/CDC Form 2 (Transfer): Yes, APHIS/CDC Form 2 transfer #: No | | | 12. Is this incident associated with an APHIS/CDC Form 4 (Identification): Yes, APHIS/CDC Form 4 clinical ID#: | | | | | |

| SECTION C- REPORT OF F | RELEASE |
|---|--|
| 1. Type of Potential Exposure/Release (choose all that apply): Animal bite/scratch PPE failure Spill Needle stick/Sharps Release Inactivation failure Other Other | 2. Was there a release outside containment barriers? Yes No If yes, (choose all that apply) Release outside primary containment (e.g., biosafety cabinet) Release beyond secondary containment (e.g., laboratory) Release outside all containment barriers of the facility (e.g., resulting in possible agricultural/environmental/public health threat) |
| 3. What PPE was worn at the time of the incident (choose all that apply)? Hand Protection (gloves) Head Protectors/Covers Body Protection (e.g., lab coat) Foot Protection (e.g., booties, shoe covers) Respiratory Protection: Type Other: | 4. Did the release result in potential exposure(s)? No Yes 4a. If yes, how many individuals/animals/plants were exposed? 4b. Of the number in 4a, how many individuals were laboratory staff: |
| an infection/outbreak in agriculture or in the environment? Yes No Notreatment Physical evaluation Fever/symptom watch Serology screening Antibiotics or other propl | and/or treatment was provided to individuals, if any? hylaxis Is medical surveillance and/or treatment provided to: |
| 7a Has an internal investigation been initiated to lessen the likelihood of recurrences of incident No Yes (If yes, please provide additional details below) Describe the internal investigation initiated following the incident (if any), and any root cause(s) id | |
| 7b. What corrective actions have been initiated to lessen the likelihood of recurrence of incident in (choose all that apply) Retraining on existing policy New/modified policy Per New training development provided Equipment repair Audit/remove faulty PPE Audit/remove faulty equipment None Additional details: Certification: I hereby certify that the information contained on this form is true and provide a false statement on any part of this form, or its attachments, I may be subject to criminal find agent regulations may result in civil or criminal penalties, including imprisonment. of 7 CFR Part 331, | pped New/updated SOP Remodel lab/facility Other: I correct to the best of my knowledge. I understand that if I knowingly es and/or imprisonment. I further understand that violations of the selections. |
| signature of Respondent: Title: | |
| Typed or printed name of Respondent: Date: | |

| | | SECTION D | - REPORT O | F LC | oss | | |
|---|-------------------|---|--|----------|-------------------------------|--|--|
| 1. Type of Loss: (choose all that apply) Inventory/Recordkeeping error Sample lost/discarded at entity Sample lost in transit/ complete B-11 Other: | | | 2. Has Local Law Enforcement been Notified: (If yes, complete D3-D5) Yes No | | | 3. Local Law Enforcement Agency: | |
| 4. Local Law Enforcement Agent Name (First MI Last Name): | | | 5. Local Law Enforcement Contact Information (phone/email): | | | | |
| 6. Was the FBI Notified: (If yes, complete D7-D8) Yes No | | | 8. FBI Agent Contact | | | ntact Information (phone/email): | |
| or toxin material found? | material mi | ssing? | oxin 11. Give the date of the last inventory/audit performed: — | | | 12. Was there a potential exposure: Yes/Unknown at this time (go to Section C) No | |
| Certification: I hereby certify that statement on any part of this form regulations may result in civil or or | n, or its attachn | nents, I may be subject t | to criminal fines and/o | r impris | onment. I furth | dge. I understand that if I knowingly provide a false er understand that violations of the select agent 2 CFR Part 73. | |
| Signature of Respondent: | | | Title: | | | | |
| Typed or printed name of Respon | ndent: | | Date | : | | | |
| | | SECTION | E – REPORT | OF | THEFT | | |
| 1. Type of Theft:(choose all that apply) Porced Entry Insider/Insider assisted access Unauthorized access | | orcement been Notified: ections E3-E5) | | | Local Law Enforcement Agency: | | |
| 4. Local Law Enforcement Ager | nt Name (First I | MI and Last name): | 5. | Local I | Law Enforceme | ent Contact Information (phone/email): | |
| 6. Has the FBI been Notified: (If complete E7-E8): Yes No | f yes, 7. FE | BI Agent Name: (First M. | Last Name): | 8. FE | BI Agent Conta | ct Information (phone/email): | |
| 9. Was the stolen select agent of Yes; Date of Recovery: No | | | □ No | nown at | t this time (go to | · | |
| Certification: I hereby certify that statement on any part of this form regulations may result in civil or or | n, or its attachn | nents, I may be subject t | to criminal fines and/o | r impris | onment. I furth | dge. I understand that if I knowingly provide a false er understand that violations of the select agent 2 CFR Part 73. | |
| Signature of Respondent: | | | Title: | | | | |
| Typed or printed name of Respon | ndent: | | Date | : | | | |

Public reporting burden: Public reporting burden of providing this information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Reports Clearance Officer; 1600 Clifton Road NE, MS D74, Atlanta, Georgia 30329; ATTN: PRA (0920-0576).

| APPENDIX 1 EVENTS TIMELINE |
|--|
| Provide a detailed summary of events, including a timeline of what occurred. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

Save and continue on next page