

OMB Control#: 1660-0072

Expiration Date: 6/30/2017

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 12 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC, 20472, and Paperwork Reduction Project (1660-0072). **NOTE: Do not send your completed form to the above address.**

Project Narrative

Applicant Information:

The screenshot shows a web browser window displaying the FEMA.gov Project Application form. The browser is Internet Explorer, and the URL is http://192.168.3.193:7777/FEMAMitigation/processFemaRequest.do?sessionId=athammai_AK_g. The page title is "Project Application" and the user is logged in as Athammai Thiagu. The form is titled "Applicant Information" and is 82% complete. It contains a table with the following fields:

| | |
|--|--|
| * Name of Applicant | <input type="text" value="a"/> <input type="button" value="Find Organization"/> Help |
| * State | AK |
| Congressional District | <input type="text"/> Look up congressional district |
| * Type of Applicant | State Government |
| If Private Non-Profit | <input type="checkbox"/> Help |
| Describe the legal status, function, and facilities owned: | <input type="text" value=""/> |
| State Tax Number: | <input type="text"/> (e.g. 12-3456789) |
| Federal Tax Number: | <input type="text"/> (e.g. 12-3456789) |
| If Other, please specify: | <input type="text"/> |
| * Enter Federal Employer Identification Number(EIN). If Indian Tribe, this is your Tribal Identification Number. | <input type="text" value="12-3456789"/> (e.g. 12-3456789) Help |
| What is your DUNS Number? | <input type="text" value="123456789"/> Help |

The form also includes a sidebar with navigation links for various application sections (1-19) and utility links like "Print Application", "Return to Home Page", "Logout", "Privacy Statement", and "Disclaimers". The bottom of the browser window shows the Windows taskbar with the start button, taskbar icons, and system tray.

Mitigation Activity Information:

The screenshot shows a web browser window displaying the FEMA.gov Project Application interface. The page title is "Mitigation Activity Information". The user is logged in as Athammai Thiagu, with a session that expires in 30 minutes. The application is 82% complete.

Mitigation Activity Information

Application 82% complete

Please provide the following information. Click on the *Add* button to add activities. To replace an activity, click on the *Replace* button. To delete an activity, click on the *Delete* button. Please note that only one activity can be replaced at a time. When you are finished, click on the *Save and Continue* button below.

Note: Fields marked with an * are required.

*What type of activity are you proposing? [Add](#) [Replace](#) [Delete](#) [Help](#)

| Select | Activity Code | Activity Name |
|--------------------------|---------------|----------------|
| <input type="checkbox"/> | 103.2 | Activity 103.2 |

If you selected Other or Miscellaneous, above, please specify:

*Title of your proposed activity (should include the type of activity and location)

SCR 1199 PJ test (PDMC) (e.g. City of Fairfax Retrofit Project)

*Are you doing construction in this project?

Yes No

If you would like to make any comments, please enter them below.

(Maximum 4000 characters)

To attach documents, click the *Attachments* button below.

[Attachments](#)

The browser window shows the URL: http://192.168.3.193:7777/FEMAMitigation/processFemaRequest.do?sessionId=athammai_AK_g. The taskbar at the bottom shows several open applications including "Federal...", "MITIGAT...", "Java - p...", "Inbox - ...", and "Sections...". The system clock shows 1:05 PM.

Hazard Information:

Federal Emergency Management Agency E-Grants - Windows Internet Explorer provided by REI Systems Inc

http://192.168.3.193:7777/FEMAMitigation/processFemaRequest.do?sessionId=athammai_AK_g

File Edit View Favorites Tools Help

Windows Live Bing What's New Profile Mail Photos Calendar MSN Share Sign in Convert Select

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Bug List Federal Emergenc...

FEMA.gov SCR 1199 PJ test (PDMC) Project Application

Logged in: Athammai Thiagu | Last login: 09-15-2010 | Session expires in 29 mins Home | Logout | Edit Profile | Change Password

Hazard Information (Part 1 of 3)

Application 82% complete

Please provide the following information. When you are finished, click the *Save and Continue* button below.

Problem Description [Help](#)

Please describe the problem to be mitigated. Include the geographic area in your description.
(Maximum 4000 characters)

Enter the Latitude and Longitude coordinates for the project area.

Latitude : (e.g. 80.4301, should be between -90 to +90) [Help](#)

Longitude : (e.g. 89.4301, should be between -180 to +180) [Help](#)

To attach documents, click the *Attachments* button below.

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Done Internet 100%

start 2 Win... Federal... MITIGAT... Java - p... Inbox - ... Sections... Search Desktop 1:07 PM

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Hazard Information (Part 2 of 3)

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below.

| | |
|-----------------------------------|---|
| Hazards | (control-click for multiple selections): |
| Select hazards to be mitigated: | Biological Chemical Civil Unrest Coastal Storm |
| If other hazards, please specify: | <input type="text"/> |

If you would like to make any comments, please enter them below.
(Maximum 4000 characters)

To attach documents, click the Attachments button below.

Attachments

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Hazard Information (Part 3 of 3)

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below.

Note: Fields marked with an * are required.

| | |
|---|---|
| FIRM Information | |
| Is the project located within a hazard area (check all that apply): | <input type="checkbox"/> Floodway <input type="checkbox"/> Floodplain <input type="checkbox"/> Other identified high hazard area <input checked="" type="checkbox"/> No |
| If other identified high hazard area, please specify: | <input type="text"/> |
| Is there a Flood Insurance Rate Map (FIRM) or Flood Hazard Boundary Map (FHBM) available for your project area? | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| If you have selected Yes, the following three fields are required: | |
| Enter FIRM Panel Number : | <input type="text"/> |
| Mark your project site on the FIRM/FHBM (even if it is out of the floodplain) Link to create FIRMette for inclusion with application | <input type="checkbox"/> check if Not Applicable <input type="radio"/> Electronic map attached <input type="radio"/> Hard copy provided <input type="radio"/> Not Applicable |
| Select Flood Zone Designation | <input type="checkbox"/> C, X <input type="checkbox"/> B, X <input type="checkbox"/> N |

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Scope of Work:

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Logged in: Athammai Thiagu | Last login: 09-15-2010 | Session expires in 30 mins Home Logout Edit Profile Change Password

Scope of Work

Scope of Work (Part 1 of 2)

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below.

Note: Fields marked with an * are required.

* What are the goals and objectives of this activity? [Help](#)
(Maximum 4000 characters)
asdf

* Briefly describe the need for this activity.
(Maximum 4000 characters)
asdf

* Describe the problems this activity will address.
(Maximum 4000 characters)
asdf

* Describe the methodology for implementing this activity.
(Maximum 4000 characters)
asdf

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Logged in: Athammai Thiagu | Last login: 09-15-2010 | Session expires in 29 mins Home Logout Edit Profile Change Password

Scope of Work

1. Application Status
2. Applicant Information
3. Contact Information
4. Community Information
5. Mitigation Plan Information
6. Mitigation Activity Information
7. Hazard Information
8. Scope of Work
9. Properties
10. Decision Making Process
11. Cost Estimate
12. Match Sources
13. Cost Effectiveness Information
14. Environmental/Historic Preservation Information
15. Maintenance Schedule
16. Evaluation Information
17. Comments and Attachments
18. Assurances and Certifications
19. Review and Submit Application

Print Application
Return to Home Page
Logout
Privacy Statement
Disclaimers

asdf

Describe the problems this activity will address.
(Maximum 4000 characters)
asdf

Describe the methodology for implementing this activity.
(Maximum 4000 characters)
asdf

If you would like to make any comments, please enter them below.
(Maximum 4000 characters)

To attach documents, click the Attachments button below.

Attachments

Go Back Save Save and Continue

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Done Internet 100%

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Scope of Work (Part 2 of 2)

Application 82% complete

Please provide the following information. When you are finished, click the *Save and Continue* button below.

Note: Fields marked with an * are required. You need to add at least one task and each individual task can't be greater than the total duration of the proposed activity for the section to be complete.

| Enter Work Schedule Help | | | | | | |
|--|----------------|--------------|--------------------------------|--------------|------------------|--|
| Description Of Task | Starting Point | Unit Of Time | Duration | Unit Of Time | Work Complete By | Action |
| a | 1 | DAYS | 4 | DAYS | | Update Delete |
| * Estimate the total duration of the proposed activity: (Must equal or exceed each task duration) | | | <input type="text" value="4"/> | Day(s) | | |
| <input type="button" value="Add Task"/> | | | | | | |

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Return to Home Page
Logout
Privacy Statement
Disclaimers

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Scope of Work

[1. Application Status](#)
[2. Applicant Information](#)
[3. Contact Information](#)
[4. Community Information](#)
[5. Mitigation Plan Information](#)
[6. Mitigation Activity Information](#)
[7. Hazard Information](#)
[8. Scope of Work](#)
[9. Properties](#)
[10. Decision Making Process](#)
[11. Cost Estimate](#)
[12. Match Sources](#)
[13. Cost Effectiveness Information](#)
[14. Environmental/Historic Preservation Information](#)
[15. Maintenance Schedule](#)
[16. Evaluation Information](#)
[17. Comments and Attachments](#)
[18. Assurances and Certifications](#)
[19. Review and Submit Application](#)

[Print Application](#)
[Return to Home Page](#)
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Add Task

Please provide the following information. When you are finished, click the **Save and Continue** button below.

Note: Fields marked with an * are required.

| | | | |
|---|-----------------------------------|----------------------------------|-----------------------------------|
| * Description of Task | | | |
| <input type="text" value=""/> | | | |
| <small>(e.g. Ordering Shutters.)</small> | | | |
| * Starting Point | Unit Of Time | Duration | Unit Of Time |
| <input type="text" value=""/> | Day(s) <small>(e.g. Days)</small> | <input type="text" value=""/> | Day(s) <small>(e.g. Days)</small> |
| <small>(start day of the task e.g. 4)</small> | | <small>(a number e.g. 3)</small> | |
| Who will complete the work? | | | |
| <input type="text" value=""/> | | | |

Go Back Save Save and Continue

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Logged in: Athammai Thiagu | Last login: 09-15-2010 | Session expires in 30 mins Home Logout Edit Profile Change Password

Scope of Work

[1. Application Status](#)
[2. Applicant Information](#)
[3. Contact Information](#)
[4. Community Information](#)
[5. Mitigation Plan Information](#)
[6. Mitigation Activity Information](#)
[7. Hazard Information](#)
[8. Scope of Work](#)
[9. Properties](#)
[10. Decision Making Process](#)
[11. Cost Estimate](#)
[12. Match Sources](#)
[13. Cost Effectiveness Information](#)
[14. Environmental/Historic Preservation Information](#)
[15. Maintenance Schedule](#)
[16. Evaluation Information](#)
[17. Comments and Attachments](#)
[18. Assurances and Certifications](#)
[19. Review and Submit Application](#)

[Print Application](#)
[Return to Home Page](#)
[Logout](#)
[Privacy Statement](#)
[Disclaimers](#)

Update Task

You have chosen to update the following information. When you are finished, click the Save and Continue button below.

Note: Fields marked with an * are required.

| | | | |
|---|--------------------|---------------------|--------------------|
| * Description of Task | | | |
| <input type="text" value="a"/> (e.g. Ordering Shutters.) | | | |
| * Starting Point | Unit Of Time | Duration | Unit Of Time |
| <input type="text" value="1"/> (start day of the task e.g. 4) | Day(s) (e.g. Days) | 4 (a number e.g. 3) | Day(s) (e.g. Days) |
| Who will complete the work? | | | |
| <input type="text"/> | | | |

Go Back Save Save and Continue

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Properties:

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Logged in: Athammai Thiagu | Last login: 09-15-2010 | Session expires in 30 mins Home Logout Edit Profile Change Password

Properties

Application 82% complete

This section will enable you to add properties to be mitigated. To add a property, click the *Add Property* button below. To update or delete a property already added to your project, click the appropriate link under the *Action* column. Depending on the activity you selected from the *Mitigation Activity Information* section, some activities may require additional information and some may not. If you do not want to add additional property information for an activity that has the option to, check the *Property Information Not Applicable* checkbox. When you are finished, click the *Save and Continue* button below.

Note: Fields marked with an * are required. Properties marked with an ** are incomplete.

| Activity 103.2 (103.2) | | | | | | |
|------------------------|--------------------------|------|-------|-------|-----------------|--|
| Property Owner's Name | Damaged Property Address | City | State | ZIP | Repetitive Loss | Action |
| a a | 1 E. a Blvd E | a | AK | 12312 | No | Update Delete |

+ Add Property Import Properties

Go Back Save Save and Continue

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Properties

Property (Part 1 of 3)

Application 82% complete

Please provide the following information. When you are finished, click the *Save and Continue* button below to continue to the next property section. Or, you may select the section you would like to complete from the drop down menu below then click the *Go* button.

Property Information

Note: Fields marked with an * are required.

| Damaged Property Address: | | | | | |
|--|--|-----------|-------------|-------------|-----------|
| * Address line 1 | Street Number | Direction | Street Name | Street Type | Direction |
| | 1 | East | a | Boulevard | East |
| | If Other, Specify Street Type: | | | | |
| Address line 2 | Unit Type | Number | | | |
| | | | | | |
| | If Other, Specify Unit Type: | | | | |
| | | | | | |
| * City | a | | | | |
| * County | COUNTY1 | | | | |
| * State | AK | | | | |
| * ZIP | 12312 - (e.g. 70354-4456) Need help for ZIP+4? | | | | |
| Owner Information: | | | | | |
| <small>If the owner is an organization, then split this information in the First and Last Name</small> | | | | | |
| * First Name | a | | | | |

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Properties

- 1. Application Status
- 2. Applicant Information
- 3. Contact Information
- 4. Community Information
- 5. Mitigation Plan Information
- 6. Mitigation Activity Information
- 7. Hazard Information
- 8. Scope of Work
- 9. Properties
- 10. Decision Making Process
- 11. Cost Estimate
- 12. Match Sources
- 13. Cost Effectiveness Information
- 14. Environmental/Historic Preservation Information
- 15. Maintenance Schedule
- 16. Evaluation Information
- 17. Comments and Attachments
- 18. Assurances and Certifications
- 19. Review and Submit Application

Print Application
Return to Home Page
Logout
Privacy Statement
Disclaimers

| | | | | |
|--|---|----------------------------|-------------------|--------------------------------------|
| Middle Name | | | | |
| Last Name | a | | | |
| Phone | Home (e.g. 703-456-7890) | Office (e.g. 703-456-7890) | | Ext. |
| | Cell (e.g. 703-456-7890) | Other (e.g. 703-456-7890) | | Ext. |
| <input checked="" type="checkbox"/> Owner's Mailing Address (check if this address is the same as Property Address above): | | | | |
| Address line 1 | Street Number | Direction | Street Name | Street Type |
| | 1 | East | a | Boulevard |
| | If Other, Specify Street Type: | | | |
| Address line 2 | Unit Type | Number | | |
| | If Other, Specify Unit Type: | | | |
| Other (PO Box, Route, etc) | | | | |
| City | a | | | |
| State | Alaska | | | |
| ZIP | 12312 | - | (e.g. 70354-4456) | Need help for ZIP+4? |
| Does this property have other co-owners or holders of recorded interest? | <input type="radio"/> Yes <input checked="" type="radio"/> No | | | |

Go Back Save Save and Continue

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FEMA.gov SCR 1199 PJ test (PDMC) Project Application

Logged in: Athammai Thiagu | Last login: 09-15-2010 | Session expires in 30 mins Home Logout Edit Profile Change Password

Properties

Property (Part 1 of 3)

Application 76% complete

Please provide the following information. When you are finished, click the *Save and Continue* button below to continue to the next property section. Or, you may select the section you would like to complete from the drop down menu below then click the *Go* button.

Property Information

Note: Fields marked with an * are required.

| Co-owner or Owner of Property Interest Information: | | | | | | | | | | | | | | | | |
|--|---|----------------------|----------------------|----------------------|-------------|-----------|----------------------|----------------------|----------------------|----------------------|----------------------|---|--|--|--|--|
| <small>If the co-owner is an organization, then split this information in the First and Last Name.</small> | | | | | | | | | | | | | | | | |
| * First Name | <input type="text"/> | | | | | | | | | | | | | | | |
| Middle Name | <input type="text"/> | | | | | | | | | | | | | | | |
| * Last Name | <input type="text"/> | | | | | | | | | | | | | | | |
| Phone | Home (e.g. 703-456-7890) <input type="text"/> Office (e.g. 703-456-7890) <input type="text"/> Ext. <input type="text"/> | | | | | | | | | | | | | | | |
| | Cell (e.g. 703-456-7890) <input type="text"/> Other (e.g. 703-456-7890) <input type="text"/> Ext. <input type="text"/> | | | | | | | | | | | | | | | |
| | Co-owner's Mailing Address: <small>Select radio button to copy appropriate address information (Note: "None" can be selected to edit address after you copy)</small> | | | | | | | | | | | | | | | |
| | <input type="radio"/> Owner's Mailing Address <input type="radio"/> Property Address <input checked="" type="radio"/> None | | | | | | | | | | | | | | | |
| Address line 1 | <table border="0"> <tr> <td>Street Number</td> <td>Direction</td> <td>Street Name</td> <td>Street Type</td> <td>Direction</td> </tr> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td colspan="5">If Other, Select Street Type: <input type="text"/></td> </tr> </table> | Street Number | Direction | Street Name | Street Type | Direction | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | If Other, Select Street Type: <input type="text"/> | | | | |
| Street Number | Direction | Street Name | Street Type | Direction | | | | | | | | | | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | | | | | | | | | |
| If Other, Select Street Type: <input type="text"/> | | | | | | | | | | | | | | | | |

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Bug List Federal Emergenc...

FEMA.gov SCR 1199 PJ test (PDMC) Project Application

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Properties

1. Application Status
 2. Applicant Information
 3. Contact Information
 4. Community Information
 5. Mitigation Plan Information
 6. Mitigation Activity Information
 7. Hazard Information
 8. Scope of Work
 9. Properties
 10. Decision Making Process
 11. Cost Estimate
 12. Match Sources
 13. Cost Effectiveness Information
 14. Environmental/Historic Preservation Information
 15. Maintenance Schedule
 16. Evaluation Information
 17. Comments and Attachments
 18. Assurances and Certifications
 19. Review and Submit Application

Print Application
 Return to Home Page
 Logout
 Privacy Statement
 Disclaimers

Owner's Mailing Address
 Property Address
 None

Address line 1

| Street Number | Direction | Street Name | Street Type | Direction |
|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

If Other, Select Street Type:

Address line 2

Unit Type Number

If Other, Select Unit Type:

Other (PO Box, Route, etc)

City

State

ZIP
 - (e.g. 70354-4456) [Need help for ZIP+4?](#)

If you would like to make any comments, please enter them below.
 (Maximum 4000 characters)

To attach documents, click the Attachments button below.

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Properties

Property (Part 2 of 3)

Application 82% complete

Please provide the following information. When you are finished, click the *Save and Continue* button below to continue to the next property section. Or, you may select the section you would like to complete from the drop down menu below then click the *Go* button.

Property Owner Information

Note: Fields marked with an * are required.

| Property Information | |
|--|---|
| Age of structure (year built) | <input type="text"/> (YYYY e.g. 2001) |
| SHPO Review | <input type="text"/> Help |
| SHPO Reviewed Date | <input type="text"/> (MM-DD-YYYY e.g. 02-05-2003) |
| * Structure Type | 2-4 Family <input type="button" value="v"/> |
| If Other Structure Type, please specify | <input type="text"/> |
| * Foundation Type | Basement <input type="button" value="v"/> |
| If Other Foundation Type, please specify | <input type="text"/> |
| * Basement | Yes <input type="button" value="v"/> |
| Type of Residence | <input type="text"/> <input type="button" value="v"/> |
| If Other Type of Residence, please specify | <input type="text"/> |
| Parcel Number | <input type="text"/> |
| Property Tax Identification Number | <input type="text"/> |

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| | | |
|---|---|---|
| Properties | Property Tax Identification Number | <input type="text"/> |
| 1. Application Status | Latitude | <input type="text"/> (e.g. 80 43014 Should be between -90 to +90) Help |
| 2. Applicant Information | Longitude | <input type="text"/> (e.g. 179 43014 Should be between -180 to +180) Help |
| 3. Contact Information | Does this property have a NFIP Policy Number ? | <input type="radio"/> Yes <input checked="" type="radio"/> No <small>(Note: For FMA, SRL and RFC grants, a positive response to this question is required)</small> |
| 4. Community Information | If Yes, then provide policy Number | <input type="text"/> Help |
| 5. Mitigation Plan Information | Insurance Company | <input type="text"/> |
| 6. Mitigation Activity Information | * Select hazards to be mitigated: | <small>(control-click for multiple selections)</small> <input type="checkbox"/> Biological <input type="checkbox"/> Chemical <input type="checkbox"/> Civil Unrest <input type="checkbox"/> Coastal Storm |
| 7. Hazard Information | If other hazards, please specify | <input type="text"/> |
| 8. Scope of Work | * Damage Category | 0-49% Damaged Help |
| 9. Properties | Pre-Event Fair Market Value | \$ <input type="text"/> Help |
| 10. Decision Making Process | Benefit Cost Analysis Performed | <input type="text"/> Help |
| 11. Cost Estimate | Benefit Cost Ratio | <input type="text"/> |
| 12. Match Sources | * Repetitive Loss Structure | No Help <small>You may click on www.NFIPBureau.FEMA.gov and then select Request an account under MY PROFILE on the left menu bar in order to check for Repetitive Loss Property data.</small> |
| 13. Cost Effectiveness Information | If yes, Property Locator Number | <input type="text"/> Help |
| 14. Environmental/Historic Preservation Information | If yes, Number of Claims | <input type="text"/> |
| 15. Maintenance Schedule | | |
| 16. Evaluation Information | | |
| 17. Comments and Attachments | | |
| 18. Assurances and Certifications | | |
| 19. Review and Submit Application | | |

Print Application
Return to Home Page
Logout
Privacy Statement
Disclaimers

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| | | |
|--|---|--|
| Properties 1. Application Status 2. Applicant Information 3. Contact Information 4. Community Information 5. Mitigation Plan Information 6. Mitigation Activity Information 7. Hazard Information 8. Scope of Work 9. Properties 10. Decision Making Process 11. Cost Estimate 12. Match Sources 13. Cost Effectiveness Information 14. Environmental/Historic Preservation Information 15. Maintenance Schedule 16. Evaluation Information 17. Comments and Attachments 18. Assurances and Certifications 19. Review and Submit Application Print Application Return to Home Page Logout Privacy Statement Disclaimers | Insurance Company | <input type="text"/> |
| | * Select hazards to be mitigated: | (control-click for multiple selections) Biological Chemical Civil Unrest Coastal Storm |
| | If other hazards, please specify | <input type="text"/> |
| | * Damage Category | 0-49% Damaged |
| | Pre-Event Fair Market Value | \$ <input type="text"/> Help |
| | Benefit Cost Analysis Performed | <input type="text"/> Help |
| | Benefit Cost Ratio | <input type="text"/> |
| | * Repetitive Loss Structure | No <small>You may click on www.NFIPBureau.FEMA.gov and then select Request an account under MY PROFILE on the left menu bar in order to check for Repetitive Loss Property data.</small> |
| | If yes, Property Locator Number | <input type="text"/> Help |
| | If yes, Number of Claims | <input type="text"/> |
| | Legal Description | (Maximum 4000 characters) <input type="text"/> |
| | <input type="button" value="Go Back"/> <input type="button" value="Save"/> <input type="button" value="Save and Continue"/> | |
| | <p>fema home e-grants home contact us frequently asked questions glossary help Disclosures</p> <p>start 2 Win... Federal... MITIGAT... Java - p... Inbox - ... Sections... Search Desktop 1:17 PM</p> | |

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Properties

Property (Part 3 of 3)

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below. Or, you may select the section you would like to complete from the drop down menu below then click the Go button.

Note: Fields marked with an * are required.

Property Owner Information

| | |
|---|---|
| Property Information II: | |
| Primary Property Action <small>Note: Participation in open space property acquisition or relocation by a property owner is voluntary. Consistent with the 44 CFR Part 80.13(a)(4), documentation of voluntary interest must be signed by each property owner.</small> | Acquisition of Vacant Land |
| If Other Primary Action, please specify | <input type="text"/> |
| Secondary Property Actions | Acquisition of Vacant Land Acquisition/Demolition Acquisition/Relocation Elevation Floodproofed |
| If Other Secondary Property Action, please specify | <input type="text"/> |
| Flood Hazard | |
| Base Flood Elevation <small>(only applicable when Property Action is Elevation)</small> | <input type="text"/> feet (e.g. 10.3) |
| First Floor Elevation <small>(only applicable when Property Action is Elevation)</small> | <input type="text"/> feet (e.g. 10.5) Help |
| Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation <small>(only applicable when Property Action is Elevation)</small> | <input type="text"/> feet (e.g. 10) |

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Properties

1. Application Status
 2. Applicant Information
 3. Contact Information
 4. Community Information
 5. Mitigation Plan Information
 6. Mitigation Activity Information
 7. Hazard Information
 8. Scope of Work
 9. Properties
 10. Decision Making Process
 11. Cost Estimate
 12. Match Sources
 13. Cost Effectiveness Information
 14. Environmental/Historic Preservation Information
 15. Maintenance Schedule
 16. Evaluation Information
 17. Comments and Attachments
 18. Assurances and Certifications
 19. Review and Submit Application

Print Application
 Return to Home Page
 Logout
 Privacy Statement
 Disclaimers

Flood Source: Select Flood Source
 If Other Flood Source, please specify:

Is the property located within: Select location
 If Other Location, please specify:

Is there a Flood Insurance Rate Map (FIRM) or other Flood Maps available for your project area?
 Yes No Unknown

Is the property site marked on the map?
[Link to create FIRM letters for inclusion with application](#)
 Yes, map attached
 No, hard copy of map will be provided
 Not Applicable

Select Flood Zone Designation (only applicable when Property Action is Elevation)
 (control-click for multiple selections):
 C, X
 B, X
 N
 AR
 A99

If Other Flood Zone Designation, please specify:

Enter FIRM Information (or other Flood Maps)

| Community Name | CID Number | FIRM Panel Number | Effective Date | Action |
|----------------------|------------|-------------------|----------------|--------|
| Add FIRM Information | | | | |

If you would like to make any comments, please enter them below.
 (Maximum 4000 characters)

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Properties

1. Application Status
 2. Applicant Information
 3. Contact Information
 4. Community Information
 5. Mitigation Plan Information
 6. Mitigation Activity Information
 7. Hazard Information
 8. Scope of Work
 9. Properties
 10. Decision Making Process
 11. Cost Estimate
 12. Match Sources
 13. Cost Effectiveness Information
 14. Environmental/Historic Preservation Information
 15. Maintenance Schedule
 16. Evaluation Information
 17. Comments and Attachments
 18. Assurances and Certifications
 19. Review and Submit Application

Print Application
 Return to Home Page
 Logout
 Privacy Statement
 Disclaimers

project area? Yes No Unknown

Is the property site marked on the map?
[Link to create FIRMette for inclusion with application](#)

Yes, map attached
 No, hard copy of map will be provided
 Not Applicable

Select Flood Zone Designation (only applicable when Property Action is Elevation) [Help](#)

(control-click for multiple selections)
 C, X
 B, X
 N
 AR
 A99

If Other Flood Zone Designation, please specify

Enter FIRM Information (or other Flood Maps)

| Community Name | CID Number | FIRM Panel Number | Effective Date | Action |
|----------------------|------------|-------------------|----------------|--------|
| Add FIRM Information | | | | |

If you would like to make any comments, please enter them below.
 (Maximum 4000 characters)

To attach documents, click the Attachments button below.

Attachments

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Decision Making Process:

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Decision Making Process

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below.

Describe the **process** you used to decide that this project is the best solution to the problem. Below are some questions to consider as you write your narrative:

- Are you focusing on the area in your community that has the greatest potential for losses?
- Have you considered the risks to critical facilities and structures and benefits to be obtained by mitigating this vulnerability?
- Have you considered those areas or projects that present the greatest opportunities given the current situation and interest in your community?
- Are you addressing a symptom or the source of the problem? Addressing the source of the problem is a long-term solution which provides the most mitigation benefits.
- If impacts to the environment, natural, cultural or historic resources have been identified, explain how your alternatives and proposed project address, minimize, or avoid these impacts?

(Maximum 4000 characters)

Explain why this project is the best alternative.

(Maximum 4000 characters)

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Decision Making

- 1. Application Status
- 2. Applicant Information
- 3. Contact Information
- 4. Community Information
- 5. Mitigation Plan Information
- 6. Mitigation Activity Information
- 7. Hazard Information
- 8. Scope of Work
- 9. Properties
- 10. Decision Making Process
- 11. Cost Estimate
- 12. Match Sources
- 13. Cost Effectiveness Information
- 14. Environmental/Historic Preservation Information
- 15. Maintenance Schedule
- 16. Evaluation Information
- 17. Comments and Attachments
- 18. Assurances and Certifications
- 19. Review and Submit Application

Print Application
Return to Home Page
Logout
Privacy Statement
Disclaimers

Are you addressing a symptom or the source of the problem? Addressing the source of the problem is a long-term solution which provides the most mitigation benefits.

- If impacts to the environment, natural, cultural or historic resources have been identified, explain how your alternatives and proposed project address, minimize, or avoid these impacts?

(Maximum 4000 characters)

Explain why this project is the best alternative.

(Maximum 4000 characters)

If you would like to make any comments, please enter them below.

(Maximum 4000 characters)

To attach documents, click the Attachments button below.

Attachments

Go Back Save Save and Continue

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Maintenance Schedule and Costs

Application 82% complete

The subgrant applicant or owner of the area to be mitigated is responsible for maintenance - including costs of long-term care - after the project is completed. Please provide the following information. When you are finished, click the Save and Continue button below.

Provide a maintenance schedule including cost information.
(Maximum 4000 characters)

Identify the entity that will perform any long-term maintenance.

If you would like to make any comments, please enter them below.
(Maximum 4000 characters)

Attach letter from entity accepting performance responsibility by clicking the Attachments button below.

Attachments

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Evaluation Information:

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Evaluation Information

Application 82% complete

Please click the link below to complete or modify the different parts of the *Evaluation Information* section. If the section is not applicable, check the *Not Applicable* box provided below. When you are finished, click the *Save and Continue* button.

| | |
|--------------------------|---|
| Complete | <input type="checkbox"/> Not applicable |
|--------------------------|---|

Go Back Save Save and Continue

- 1. Application Status
- 2. Applicant Information
- 3. Contact Information
- 4. Community Information
- 5. Mitigation Plan Information
- 6. Mitigation Activity Information
- 7. Hazard Information
- 8. Scope of Work
- 9. Properties
- 10. Decision Making Process
- 11. Cost Estimate
- 12. Match Sources
- 13. Cost Effectiveness Information
- 14. Environmental/Historic Preservation Information
- 15. Maintenance Schedule
- 16. Evaluation Information
- 17. Comments and Attachments
- 18. Assurances and Certifications
- 19. Review and Submit Application

Print Application
Return to Home Page
Logout
Privacy Statement
Disclaimers

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Evaluation Information (Part 1 of 4)

Application 82 % complete

Please provide the following information. When you are finished, click the *Save and Continue* button below.

Note: Fields marked with an * are required.

| | |
|---|--|
| * Is the recipient participating in the Community Rating System (CRS) ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| If yes, what is their CRS rating ? | <input type="text"/> |
| * Is the recipient a Cooperating Technical Partner (CTP) ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| * Is the recipient a Firewise Community ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| If yes, please provide their Firewise Community number. | <input type="text"/> |
| * Has the recipient adopted building codes consistent with the International Codes ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| * Has the recipient adopted the National Fire Protection Association (NFPA) 5000 Code ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| * Have the recipient's building codes been assessed on the Building Code Effectiveness Grading Schedule (BCEGS) ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| If yes, what is their BCEGS rating? | <input type="text"/> |
| * Is the recipient a Disaster Resistant University ? | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| * Is the recipient a Historically Black College or University or a Tribal College or University ? | <input type="radio"/> Yes <input checked="" type="radio"/> No |

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Evaluation Information (Part 2 of 4)

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below.

Note: Fields marked with an * are required.

- * Describe the desired outcome and methodology of the mitigation activity in terms of mitigation objectives to be achieved.
(Maximum 4000 characters)
a
- * Describe performance expectations and timeline for interim milestones and overall completion of mitigation activity.
(Maximum 4000 characters)
a
- * Describe how you will manage the costs and schedule, and how you will ensure successful performance.
(Maximum 4000 characters)
a
- * Describe the staff and resources needed to implement this mitigation activity and the applicant's ability to provide these resources.
(Maximum 4000 characters)
a

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Evaluation Information

- 1. Application Status
- 2. Applicant Information
- 3. Contact Information
- 4. Community Information
- 5. Mitigation Plan Information
- 6. Mitigation Activity Information
- 7. Hazard Information
- 8. Scope of Work
- 9. Properties
- 10. Decision Making Process
- 11. Cost Estimate
- 12. Match Sources
- 13. Cost Effectiveness Information
- 14. Environmental/Historic Preservation Information
- 15. Maintenance Schedule
- 16. Evaluation Information
- 17. Comments and Attachments
- 18. Assurances and Certifications
- 19. Review and Submit Application

Print Application
Return to Home Page
Logout
Privacy Statement
Disclaimers

a

Describe performance expectations and timeline for interim milestones and overall completion of mitigation activity.
(Maximum 4000 characters)

a

Describe how you will manage the costs and schedule, and how you will ensure successful performance.
(Maximum 4000 characters)

a

Describe the staff and resources needed to implement this mitigation activity and the applicant's ability to provide these resources.
(Maximum 4000 characters)

a

If applying for multiple mitigation activities, how do these activities relate?
(Maximum 4000 characters)

a

Go Back Save Save and Continue

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Evaluation Information

Note: Fields marked with an * are required.

* How will this mitigation activity leverage involvement of partners to enhance its outcome?
(Maximum 4000 characters)
a

* How will this mitigation activity offer long-term financial and social benefits?
(Maximum 4000 characters)
a

* How does this mitigation activity comply with Federal laws and Executive Orders, and how is it complementary to other Federal programs?
(Maximum 4000 characters)
a

* What outreach activities are planned relative to this mitigation activity (e.g., signs, press releases, success stories, developing package to share with other communities, losses avoided analysis) and/or how will this mitigation activity serve as a model for other communities (i.e. Do you intend to mentor other communities, Tribes or States? Do you intend to prepare a description of the process followed in this activity so that others may learn from the example??)
(Maximum 4000 characters)
a

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Evaluation Information (Part 4 of 4)

Application 82% complete

Please provide the following information. When you are finished, click the Save and Continue button below.

Note: Fields marked with an * are required.

| | | |
|---|--|----------------------|
| * Please provide the percent of the population benefiting from this mitigation activity. | 1.0 % (e.g. 78.5) | Help |
| * Please explain your response to the above question | (Maximum 300 words) a | |
| * Net Present Value of Project Benefits (A) | \$ 1.00 | |
| * Total Project Cost Estimate (B) | \$ 1.00 | |
| * What is the Benefit Cost Ratio for the entire project (A/B)? | 1.000 | |
| * Analysis Type | FEMA BCA software methodology | |
| * What is the primary hazard data used for the BCA? | Coastal Storm | Help |
| What secondary hazards were considered during the BCA? | (control-click for multiple selections): Biological Chemical Civil Unrest | |
| Other Secondary Hazard | | |
| * Does this mitigation activity protect a critical facility ? | <input type="radio"/> Yes <input checked="" type="radio"/> No | Help |

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| | | |
|-------------------------------|---|---|
| Evaluation Information | * What is the Benefit Cost Ratio for the entire project (A/B)? | 1.000 |
| | * Analysis Type | FEMA BCA software methodology |
| | * What is the primary hazard data used for the BCA? | Coastal Storm Help |
| | What secondary hazards were considered during the BCA? | (control-click for multiple selections): Biological Chemical Civil Unrest |
| | Other Secondary Hazard | |
| | * Does this mitigation activity protect a critical facility ? | <input type="radio"/> Yes <input checked="" type="radio"/> No Help |
| | If yes, please select the type of critical facilities ? to be protected | (control-click for multiple selections): Hazardous Materials Facilities Emergency Operation Centers Power Facilities Water Facilities |
| | If you would like to make any comments, please enter them below. (Maximum 4000 characters) | |
| | To attach documents, click the Attachments button below. | |
| | <input type="button" value="Attachments"/> | |
| | <input type="button" value="Go Back"/> <input type="button" value="Save"/> <input type="button" value="Save and Continue"/> | |

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Comments and Attachments:

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Comments & Attachments **Comments and Attachments**

Application 82% complete

This section will enable you to add comments or attach files to supplement any section you have already completed. To add a comment or attachment, click on the *Add* button. You may also update or delete any comments. To update or delete a comment, click on the link in the *Action* column.

| Name of Section | Comment | Attachment | Date Attached | Action |
|---|---------|---|---------------|--|
| Mitigation Plan Information | | New Word 2007 Document.docx | 03-16-2010 | Update Delete |
| EHP Comments and Attachments | | | | |
| EHP - G - Farmland Protection Policy Act | zx | | | N/A |
| EHP - H - RCRA and CERCLA (Hazardous and Toxic Materials) | zaq | | | N/A |

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Comments & Attachments

Add Comments and Attachments

You may enter your new comments in the box below, or you may include additional information as an attachment. Please be sure to provide the name of the section to which your comment or attachment refers.

Name of section:
Application Level

If you would like to make any comments, please enter them below.
(Maximum 4000 characters)

To attach documents, click the **Attachments** button below. (You may include Photographs, Property deed, Tax assessment, Tax parcel map; Flood Insurance Rate Map (FIRM) with project site marked; Insurance settlements/documentation; Engineering or design specifications, etc.)

| Name | Date Attached | Action |
|--|---------------|--------|
| <input type="button" value="Attachments"/> | | |

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Comments & Attachments **Attach Document**

1. Application Status
 2. Applicant Information
 3. Contact Information
 4. Community Information
 5. Mitigation Plan Information
 6. Mitigation Activity Information
 7. Hazard Information
 8. Scope of Work
 9. Properties
 10. Decision Making Process
 11. Cost Estimate
 12. Match Sources
 13. Cost Effectiveness Information
 14. Environmental/Historic Preservation Information
 15. Maintenance Schedule
 16. Evaluation Information
 17. Comments and Attachments
 18. Assurances and Certifications
 19. Review and Submit Application

Print Application
 Return to Home Page
 Logout
 Privacy Statement
 Disclaimers

You have two attachment options, regular mail or electronic. If you are sending your attachment through the mail please check the regular mail button and enter the information asked below. If you would like to attach your document electronically, check electronic file. Enter the information asked below and click the Browse button to find your file. When you find your file click Open. When you are finished, click the Save and Continue button below.

| | |
|---|---|
| Select Option | <input type="radio"/> Regular Mail <input type="radio"/> Electronic File |
| If you selected Regular Mail, above, please specify the following: | |
| Mail Date: | <input type="text"/> (MM-DD-YYYY e.g. 02-05-2003) |
| Mail Description (documents sent): | <input type="text"/> |
| If you selected Electronic File, above, please specify the following: | |
| Operating System: | Windows |
| If other, please specify: | <input type="text"/> |
| File Format: | MS Word |
| If other, please specify: | <input type="text"/> |
| Compression Format: | None |
| If other, please specify: | <input type="text"/> |
| Upload File: | <input type="text"/> |

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Comments & Attachments

1. Application Status
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 10. Decision Making Process
 11. Cost Estimate
 12. Match Sources
 13. Cost Effectiveness Information
 14. Environmental/Historic Preservation Information
 15. Maintenance Schedule
 16. Evaluation Information
 17. Comments and Attachments
 18. Assurances and Certifications
 19. Review and Submit Application

Print Application
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If you selected Regular Mail, above, please specify the following:

Mail Date: (MM-DD-YYYY e.g. 02-05-2003)

Mail Description (documents sent):

If you selected Electronic File, above, please specify the following:

Operating System: Windows

If other, please specify:

File Format: MS Word

If other, please specify:

Compression Format: None

If other, please specify:

Upload File: Browse...

Upload File in background:

Go Back Save and Continue

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