## ADDENDUM (Guam)

HUD Project Number: Project Name:

The following sections are inserted into the Security Instrument and made a part thereof:

- **49**. **WATER**. Water is immediately available on the Mortgaged Property or within 100 feet of the Mortgaged Property.
- **50. POWER**. Power (Electricity) is immediately available on the Mortgaged Property or within 100 feet of the Mortgaged Property.
- **51. DESCRIPTION OF LAND.** [All of the following information MUST be provided]
  - 1. Lot Number
  - 2. Municipality
  - 3. Survey Map Document Number
  - 4. Estate Number, if applicable
  - 5. Certificate of title Number, if applicable
  - 6. Grantor and Grantee Acknowledgment
  - 7. See also attached Exhibit A for legal description of Mortgage Property

| <b>52. ADDITIONAL INFORMATION.</b> The following additional Exhibits are attached and                         |
|---|
| made a part of this Security Instrument, check applicable:  |
| Exhibit C – Affidavit of Borrower   |
| [MUST be notarized and include the following information, select one]:  |
| <ul> <li>a. Single – and property acquired shall be "my sole and separate property;" or</li> </ul>            |
| b. Married – and shall state the name of spouse and if the property acquired is either:                       |
| 1. Community Property with Rights of Survivorship;  |
| 2. As Joint Tenants with Rights of Survivorship;  |
| 3. As Sole and Separate Property and not Community Property.  |
| Exhibit D – Affidavit of True Consideration   |
| [MUST state the actual purchase price and notarized]  |
| <u>NO ADDITIONAL EXHIBIT ATTACHED</u> because Borrower is a Corporation Executor, Administrator and Assignee. |
| include, righthouse and right to file.  |

THE SECURITY INSTRUMENT SHALL BE PREPARED TO CONFORM TO THE REQUIREMENTS OF THE LOCAL FILING JURISDICTION IN WHICH THE DOCUMENT IS TO BE RECORDED AND FILED.