

**USDA**  
Form RD 1924-1  
(Rev. 01-20)  
**DEVELOPMENT PLAN**

Name of Applicant  
Address

**CASH COSTS-COMPLETION DATES**

| Item of Development<br>(1) | New or Repair<br>(2) | Cash Cost              |                  |                    |               | Estimated Completion Date<br>(Mo.-Yr.)<br>(7) | Date of Final Inspection<br>(Mo.-Day-Yr. )<br>(8) |
|----------------------------|----------------------|------------------------|------------------|--------------------|---------------|---|---|
|                            |                      | Contract Method<br>(3) | Borrower Method  |                    | Totals<br>(6) |   |   |
|                            |                      |                        | Materials<br>(4) | Hired Labor<br>(5) |               |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
|                            |                      |                        |                  |                    | 0.00          |   |   |
| <b>TOTALS</b>              |                      |                        |                  |                    | \$0.00        |   |   |

Upon receiving the requested financial assistance, I will complete the items of development as shown and described in the narrative or in accordance with such revisions of the plan as may be mutually agreed upon by me and the U. S. Department of Agriculture. I also agree to perform the development items in a workmanlike manner.

Applicant/Co-Applicant *(Signature)*

Date

APPROVED *(Signature - Loan Approval Official)*

Date

**WRITE NARRATIVE ON PAGE 2**



