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Public Burden Statement: The purpose of this information collection request is to obtain information for the administrative requirements pertaining to the Health Professions Student Loan (HPSL), Loans for Disadvantaged Students (LDS), Primary Care Loan (PCL) and Nursing Student Loan Programs (NSL). Participating HPSL, LDS, PCL and NSL schools are responsible for determining eligibility of applicants making loans, and collecting monies owed by borrowers on their outstanding loans. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 0915-0047 and it is valid until XX/XX/202X. This information collection is required to obtain or retain a benefit (HPSL - Sections 721-722 and 725-735 of the PHS Act; LDS - Sections 721722 and 724-735 of the PHS Act; PCL - Sections 721-723 and 725-735 of the PHS Act; NSL - Sections 835-842 of the PHS Act). Public reporting burden for this collection of information is estimated to average xx hours per response, including the time for reviewing instructions, searching existing data sources, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to HRSA Reports Clearance Officer, 5600 Fishers Lane, Room 14N136B, Rockville, Maryland, 20857 or paperwork@hrsa.gov.

OMB \#: 0915-0047
Expiration Date: $\mathrm{xx} / \mathrm{xx} / 202 \mathrm{x}$

## 1. Page 1A

| Student/Graduate Data | Cumulative (\$) <br> (Previous Years) | Cumulative (\$) (Includes current year) | $\begin{gathered} \hline \text { Current Year (\$) } \\ (07 / 01 / 2020- \\ 06 / 30 / 2021) \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1. Number of Loans for the <Discipline> | Prepopulated | Prepopulated |  |
| 2. Total Dollar Amount of Loans Awarded for the <Discipline> | Prepopulated | Prepopulated |  |
| 3. Total Full-Time Enrollment for the <Discipline> for the academic year (both non-HPSL and HPSL recipients) | Prepopulated | Prepopulated |  |
| 4. Total Number of Defaulted Loans for the <Discipline> | Prepopulated | Prepopulated |  |
| 5. Total Original Defaulted Principal Loaned for the <Discipline> | Prepopulated | Prepopulated |  |
| 6a. Total Number of Students who dropped out of the <Discipline> | Prepopulated | Prepopulated |  |
| 6b. Of the number above, how many of them were Health Careers Loans Branch student borrowers | Prepopulated | Prepopulated |  |
| 7a. Total Number of Health Careers Loans Branch student borrowers for the <Discipline> | Prepopulated | Prepopulated |  |
| 7b. Of the number of Health Careers Loans Branch student borrowers for the <Discipline> above, number of Active and Non Retired/Defaulted Borrowers | Prepopulated | Prepopulated and editable |  |
| 8. Total Number of Health Careers Loans Students including those who graduated during the reporting period for the <Discipline> (Age and Gender details) | Prepopulated | Prepopulated |  |
| 9. Total Graduates (HPSL- <Discipline> only) | Prepopulated | Prepopulated |  |
| 10. Number of Health Careers Loans Branch students including those who graduated during this reporting period that indicate an intention to serve in a medically underserved community | Prepopulated | Prepopulated |  |
| 11. Number of Health Careers Loans Branch students including those that graduated during this reporting period that indicate an intention to practice in primary care | Prepopulated | Prepopulated |  |
| 12. Number of Health Careers Loans Branch students including those who graduated during this reporting period that are from rural backgrounds | Prepopulated | Prepopulated |  |

## Current Year Graduate Special Data

13. Total number of full time graduates (Health Career Loans recipients and Non-Health Careers Loans recipients) at your school during the current reporting period.
13a. Of the total number in question $1 A-13$, how many are URM graduates.
13b. Of the total number in question 1A-13, how many are non-URM graduates.
14. Total number of full time HPSL graduates during the current reporting period who indicate intent to serve in a rural area.

| Prior Year Graduate Special Data for 2019-2020 Academic Year | Number of Graduates |
| :---: | :---: |
| 15a. Total Number Recipients who graduated in academic year 2018-2019 | 0 - Warning: If number is zero, you must provide a justification. |
| 15b. Of the Total Graduates reported in question 1A-15a, the Number of Full-Time and Half-Time Graduates in academic year 2019-2020 serving in Medically Underserved Communities | 0 - Warning: If number is zero, you must provide a justification. |
| 15c. Of the Total Graduates reported in question 1A-15a, the Number of Full-Time and Half-Time Graduates in academic year 2019-2020 serving in Primary Care | 0 - Warning: If number is zero, you must provide a justification. |
| 15d. Of the Total Graduates reported in question 1A-15a, the Number of Full-Time and Half-Time Graduates in academic year 2019-2020 who entered the field for which they received the degree | 0 - Warning: If number is zero, you must provide a justification. |
| 15e. Of the Total Graduates in question 1A-15a, the Number of Full-Time and Half-Time Graduates in academic year 20192020 who entered service in a rural area. | 0 - Warning: If number is zero, you must provide a justification. |
| 15 f . Based on the graduates reported in 15e, what is the outstanding debt of the graduates in rural areas. | 0 - Warning: If number is zero, you must provide a justification. |


| Student Special Data |  |
| :--- | :--- |
| 16. Please indicate the recruitment activities for disadvantaged students your school uses for the LDS program <br> by checking all box(s) that apply. (Recruitment Details) |  |
| 16a. Are you a Community College. | The response will be either Yes or No, provided by <br> radio buttons or a drop down menu <br> red response w will be either Yes or No, provided by <br> radio buttons or a drop down menu |
| 16b. Are you a Historically Black College or University. | The response will be either Yes or No, provided by <br> radio buttons or a drop down menu |
| 16c. Are you a Tribal Institution. | the response should be either Rural, Urban or other, <br> provided by radio buttons or a drop down menu |
| 16d. Where is your institution located? |  |
| 17a. Please indicate the retention and/or mentoring activities for disadvantaged students that your school uses <br> for the LDS program by checking all boxes that apply. (Retention Details) |  |
| 17b. Please indicate the type of retention and/or mentoring activities for disadvantaged students your school <br> uses for the LDS program by checking all boxes that apply. (Type of Retention Activities Details) |  |

## Student Special Data

18. Please share in the box below any success stories about LDS recipients. (Maximum 250 characters)
19. How many LDS students received pipeline training from other HRSA programs (i.e., Health Careers Opportunity Program (HCOP) Centers of Excellence (COE) at any period of time? (Data collection period starts July 1, 2011).

| Description | Cumulative (Includes Current Year) | Current (New LDS Recipients) |
| :--- | :--- | :--- |
| HCOP | Pre-Populated |  |
| COE | Pre-Populated |  |
| Other | Pre-Populated |  |
| Other Program Titles | Pre-Populated |  |

20. Please provide the name of at least one health clinic that provides service to a significant number of individuals who are from disadvantaged backgrounds including members of minority groups, that your school has an agreement with to provide students with experience in providing clinical services to such individuals. (Maximum 100 characters)

| Clinic 1: |  |
| :--- | :--- |
| Clinic 2: |  |
| Clinic 3: |  |


| Student/Graduate Data |  | Academic Year |  | Cumulative (Previous Year) |
| :--- | :--- | :--- | :--- | :--- |
|  | Cumulative from 1993 to |  |  |  |
| AY 2015-2016 |  |  |  |  |

AOR Wireframes

| Student/Graduate Data | Academic Year | Cumulative (Previous Year) | Cumulative from 1993 to |
| :--- | :--- | :--- | :--- | :---: |
|  | AY 2015-2016 |  |  |

## 2. Page 1B

| Hispanic or Latino Students By Race | Enrollment of <br> Discipline <br> (A) | New Student <br> Recipients <br> (B) | Recipients <br> Other Than New <br> Who Did Not <br> Graduate <br> (C) | Recipients Other <br> Than New Who <br> Graduated <br> (D) | Total Recipients <br> (B+C+D) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| A. American Indian or Alaska Native |  |  |  |  |  |
| B. Asian |  |  |  |  |  |
| C. Black or African-American |  |  |  |  |  |
| D. Native Hawaiian or Other Pacific Islander |  |  |  |  |  |
| E. White |  |  |  |  |  |
| A. Hispanic or Latino |  |  |  |  |  |
| B. Race Not Reported |  |  |  |  |  |
| Total (A+B) |  |  |  |  |  |


| Non-Hispanic or Non-Latino Students By <br> Race | Enrollment of <br> Discipline <br> (A) | New Student <br> Recipients <br> (B) | Recipients <br> Other Than New <br> Who Did Not <br> Graduate <br> (C) | Recipients Other <br> Than New Who <br> Graduated <br> (D) | Total Recipients <br> (B+C+D) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| A. American Indian or Alaska Native |  |  |  |  |  |
| B. Asian |  |  |  |  |  |
| C. Black or African-American |  |  |  |  |  |
| D. Native Hawaiian or Other Pacific Islander |  |  |  |  |  |
| E. White |  |  |  |  |  |
| F. More than one race |  |  |  |  |  |
| G. Race Not Reported |  |  |  |  |  |
| Total (A+B + C D + E F + G) |  |  |  |  |  |

## 3. Page 2

| Program Accounts Section |  |  |  |
| :---: | :---: | :---: | :---: |
| A. Federal Funds Awarded | Cumulative (\$) (Previous Year) | Cumulative (\$) (Includes Current Year) | Current Year (\$) |
| 1. Federal Funds Awarded | Prepopulated | Prepopulated | Prepopulated |
| B. Cash Balance - Start of Report Period |  |  | Current Year |
| 1. Cash Balance - Start of Report Period |  |  | Prepopulated |
| 2. Cash Balance - Start of Report Period Adjustment |  |  | This field is grayed out for grantee. This field is only available to POs to make adjustments |
| C. Cash Receipts | Cumulative (\$) (Previous Year) | Cumulative (\$) (Includes Current Year) | Current Year (\$) |
| 1. Federal Funds Received/Receivable | Prepopulated | Prepopulated |  |
| 2. Institutional Contributions Deposited | Prepopulated | Prepopulated |  |
| 3. Transferred from Scholarship Fund | Prepopulated | Prepopulated |  |
| 4. Loan Principal Collected | Prepopulated | Prepopulated |  |
| 5. Interest Income Collected on Loans | Prepopulated | Prepopulated |  |
| 6. Penalty Charges Collected on Loans | Prepopulated | Prepopulated |  |
| 7. Investment Income | Prepopulated | Prepopulated |  |
| 8. Institutional Repayments of Bad Debts, Principal | Prepopulated | Prepopulated |  |
| 9. Institutional Repayments of Bad Debts, Interest | Prepopulated | Prepopulated |  |
| 10. Institutional Repayments of Bad Debts, Penalty charges | Prepopulated | Prepopulated |  |
| C. Total | Prepopulated | Prepopulated |  |
| D. Cash Disbursements |  |  |  |
| 1. Loaned to Students | Prepopulated | Prepopulated |  |


| 2. Transferred to Scholarship Fund | Prepopulated | Prepopulated |  |
| :---: | :---: | :---: | :---: |
| 3. Repayments to Federal Government, Principal | Prepopulated | Prepopulated |  |
| 4. Repayments to Federal Government, Interest | Prepopulated | Prepopulated |  |
| 5. Repayments to Federal Government, Other Income | Prepopulated | Prepopulated |  |
| 6. Repayments to Institution, Principal | Prepopulated | Prepopulated |  |
| 7. Repayments to Institution, Interest | Prepopulated | Prepopulated |  |
| 8. Repayments to Institution, Other Income | Prepopulated | Prepopulated |  |
| 9. Collection Agent Costs, Principal | Prepopulated | Prepopulated |  |
| 10. Collection Agent Costs, Interest | Prepopulated | Prepopulated |  |
| 11. Litigation Costs, Principal | Prepopulated | Prepopulated |  |
| 12. Litigation Costs, Interest | Prepopulated | Prepopulated |  |
| 13. Credit Bureau Fees | Prepopulated | Prepopulated |  |
| 14. Other Costs | Prepopulated | Prepopulated |  |
| D. Total | Total | Total |  |
| E. Cash Balance - End of Report Period |  |  | Current Year (\$) |
| 1. Cash Balance - End of Report Period |  |  | Total |
| 2. Cash Balance - End of Report Period Adjustment |  |  | This field is grayed out for grantee. This field is only available to POs to make adjustments. This total should be carried over to the next years AOR as the Beginning Balance. |

## 4. Page 3

| Program Accounts Section |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F.1. Loan Cancellations to Borrowers - Professional Practice |  |  |  |  |  |  |  |  |  |
| Descriptio <br> n | Cumulative (Previous Year) |  |  | Cumulative (Includes Current Year) |  |  | Current Year |  |  |
|  | Number of Borrowers | Principal (\$) | Interest (\$) | Number of Borrowers | Principal (\$) | Interest (\$) | Number of Borrowers | Principal <br> (\$) | Interest (\$) |
| a. HP <br> Practice - <br> Shortage (10\%) | Prepopulat ed | Prepopulat ed | Prepopulate <br> d | Prepopulated | Prepopulated | Prepopulated |  |  |  |
| b. HP <br> Practice - <br> Rural <br> Shortage (15\%) | Prepopulat ed | Prepopulat ed | Prepopulate d | Prepopulated | Prepopulated | Prepopulated |  |  |  |
| F.1. Total |  |  |  | Total | Total | Total |  |  |  |
| F.2. Loan Cancellations to Borrowers - Nursing Employment |  |  |  |  |  |  |  |  |  |
| Descriptio | Cumulative (Previous Year) |  |  | Cumulative (Includes Current Year) |  |  | Current Year |  |  |
|  | Number of Borrowers | Principal (\$) | Interest (\$) | Number of Borrowers | Principal (\$) | Interest (\$) | Number of Borrowers | Principal <br> (\$) | Interest (\$) |
| a. Nursing Employme nt (10\%) |  |  |  |  |  |  |  |  |  |
| b Nursing Employme nt (15\%) |  |  |  |  |  |  |  |  |  |
| c. Nursing <br> Employme <br> nt (20\%) |  |  |  |  |  |  |  |  |  |
| d. Nursing Employme |  |  |  |  |  |  |  |  |  |

Program Accounts Section

| nt (15\%) <br> on or after <br> 03/23/201 <br> 0 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| e. Nursing Employme nt (20\%) on or after 03/23/201 0 |  |  |  |  |  |  |  |  |  |
| f. Nursing Employme nt (Other) on or after 03/23/201 0 |  |  |  |  |  |  |  |  |  |
| F.2. Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |

F.3. Loan Cancellations to Borrowers - Death

| Descriptio | Cumulative (Previous Year) |  |  | Cumulative (Includes Current Year) |  |  | Current Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of Borrowers | Principal (\$) | Interest (\$) | Number of Borrowers | Principal (\$) | Interest (\$) | Number of Borrowers | Principal (\$) | Interest (\$) |
| a. On HPSL Loans made on or after 10/22/85 | Prepopulat ed | Prepopulat ed | Prepopulate d | Prepopulated | Prepopulated | Prepopulated |  |  |  |
| b. On <br> Loans <br> except <br> those <br> made <br> after F.3.a | Prepopulat ed | Prepopulat ed | Prepopulate <br> d | Prepopulated | Prepopulated | Prepopulated |  |  |  |



| 5. Page 4 |
| :--- |
| Excess Cash Worksheet Section Amount (\$) <br> Description  <br> A. General Ledger Cash Balance as of 6/30/2020  <br> B. Actual Collections for 07/01/2020-06/30/2021  <br> 1. Principal  <br> 2. Interest  <br> 3. Investment Income and Penalty Charges  <br> 4. Institutional Repayments of Bad Debts (Principal, Interest \& Penalty Charges)  <br> C. Federal Funds Received/Receivable 07/01/2020-06/30/2021  <br> 1. Federal Funds Received/Receivable  <br> D. Institutional Contribution for 07/01/2020-06/30/2021  <br> 1. Institutional Contribution  <br> E. Projected Collections for 7/1/2021- 6/30/2022  <br> 1. Principal  <br> 2. Interest  <br> 3. Investment Income and Penalty Charges  <br> F. Projected Funds Available as of 6/30/2022  <br> 1. Projected Funds Available (A+B+C+D+E)  <br> G. Actual Expenditures for 07/01/2020-06/30/2021  <br> 1. Loans to Students  |


| 2. Costs (Collection, Litigation, Credit Bureau and Other) |  |
| :--- | :--- | :--- |
| 3. Repayments to Federal Government and Institution (Principal, Interest and Other Income) |  |
| H. Projected Expenditures for 7/1/2021-6/30/2022 |  |
| 1. Loans to Students |  |
| 2. Costs (Collection, Litigation and Credit Bureau) |  |
| I. Projected Expenditures as of 6/30/2022 |  |
| 1. Projected Expenditures (G+H) |  |
| J. Projected Cash Balance as of 6/30/2022 |  |
| 1. Projected Cash Balance (F-I) |  |
| K. Less Projected Expenditures for 7/1/2022 - 6/30/2023 |  |
| 1. Less Projected Expenditures |  |
| L. Excess Cash |  |
| 1. Excess Cash (J - K) |  |
| M. General Ledger Ending Cash Balance as of 6/30/2021 |  |
| 1. General Ledger Ending Cash Balance |  |

## 6. Page 5


7. Page 6

## Program Accounts Section <br> 1. Fully Retired

|  | Number of Borrowe rs (1) | Princip al Loane d (2) | Princip al Repai d (3) | Principal Cancelled |  | Principal Delinqu ent (6) | Principal Uncollecti ble Not Past Due (7) | Principal Outstandi ng but Not Due (8) | Princip al Writte n Off (9) | Capitaliz <br> ed <br> Interest (10) | Reconcili ng Differenc e (Column $2+10$ Sum of Columns 3 through 9) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Employm ent as Nurse Faculty (4) | Description |  |  |  |  |  |  |
| A. Repayment/Cancellation |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| B. Cancellation/Death |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| C. Cancellation/Disability |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| D. Discharged in Bankruptcy |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| E. HHS Approved Write-Off |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| F. Uncollectible per P.L. 107-205 |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| 1. Total (Sum of A through F) | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |  |
| 2. Current |  |  |  |  |  |  |  |  |  |  |  |
| Description | Number of Borrowers <br> (1) | Principal Loaned (2) | Principal Repaid (3) | Principal Cancelled |  | Principal Delinquent (6) | Principal Uncollectible Not Past Due (7) | Principal Outstanding but Not Due (8) | Principal Written Off (9) | Capitalized Interest (10) | Reconciling Difference (Column $2+$ 10-Sum of Columns 3 through 9) |
|  |  |  |  | Employment as Nurse Faculty <br> (4) | Death/Disability <br> (5) |  |  |  |  |  |  |
| A. Student Status |  |  |  |  |  |  |  |  |  |  |  |


| B. Grace Period |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C. Deferment Status |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| D. Postponement/Cancellation |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| E. Repayment - Not Past Due |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| F. Past Due 1-119 Days |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| 2. Total (Sum of A through f) | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |  |
| 3. In Bankruptcy |  |  |  |  |  |  |  |  |  |  |  |
| Description | Number of Borrowers <br> (1) | Principal Loaned <br> (2) | Principal Repaid <br> (3) | Principal Cancelled |  | Principal Delinquent (6) | Principal Uncollectible Not Past Due (7) | Principal Outstanding but Not Due (8) | Principal Written Off (9) | Capitalized Interest (10) | Reconciling Difference (Column $2+$ 10 - Sum of Columns 3 through 9) |
|  |  |  |  | Employment as Nurse Faculty <br> (4) | Death/Disability <br> (5) |  |  |  |  |  |  |
| A. Pending Discharge/Wage Earners Agreement |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| 4. In Default |  |  |  |  |  |  |  |  |  |  |  |
| Description | Number of Borrowers <br> (1) | Principal Loaned <br> (2) | Principal Repaid <br> (3) | Principal Cancelled |  | Principal Delinquent (6) | Principal Uncollectible Not Past Due (7) | Principal Outstanding but Not Due (8) | Principal Written Off (9) | Capitalized Interest (10) | Reconciling Difference (Column $2+$ 10 - Sum of Columns 3 through 9) |
|  |  |  |  | Employment as Nurse Faculty <br> (4) | Death/Disability <br> (5) |  |  |  |  |  |  |
| A. 120 Days and Over |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| 5. Forbearance |  |  |  |  |  |  |  |  |  |  |  |
| Description | Number of Borrowers <br> (1) | Principal Loaned <br> (2) | Principal Repaid <br> (3) | Principal Cancelled |  | Principal Delinquent (6) | Principal Uncollectible Not Past Due | Principal Outstanding but Not Due | Principal Written Off | Capitalized Interest (10) | Reconciling Difference (Column 2 + |
|  |  |  |  | Employment as Nurse | Death/Disability <br> (5) |  |  |  |  |  |  |

AOR Wireframes

|  |  |  |  | Faculty <br> (4) |  |  | (7) | (8) | (9) |  | 10-Sum of Columns 3 through 9) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. Forbearance |  |  |  | Prepopulated |  |  |  |  |  |  |  |
| Total | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |  |

AOR Wireframes

## 8. AOR Sub-pages

8. Age and Gender

| Students by Age and Gender | Males | Females | Total |
| :--- | :--- | :--- | :--- |
| Age |  |  |  |
| Under 20 |  |  |  |
| $20-29$ |  |  |  |
| $30-39$ |  |  |  |
| $40-49$ |  |  |  |
| $50-59$ |  |  |  |
| 60 or Older |  |  |  |
| Unreported/Unavailable |  |  |  |
| Total |  |  |  |

