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| Project Code 123 QID 060041 **DEALERS** | | OMB No. 0535-0002 Approval Expires 10/31/2018 | | | | |
| USDA.bmp | **NON-OIL SUNFLOWER - June**  **2018 Crop** | | | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |
| *Please make corrections to name, address and Zip Code if necessary.* | | |  | **USDA/NASS**  Northern Plains Region  Room 298, Federal Bldg100 Centennial Mall NorthLincoln, NE 68508  Phone: 1-800-582-6443  Fax: 1-855-270-2720  E-mail: NASSRFONPR@nass.usda.gov | | |
|  | | | |

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both.  This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0002 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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| PLEASE REPORT FOR YOUR OPERATION | |
| 2018 CONTRACTED ACRES  (Include acres contracted through agents) | |
| STATE | ACRES |
| North Dakota |  |
| Minnesota |  |
| South Dakota |  |
| Nebraska |  |
| Kansas |  |
| Colorado |  |
| Oklahoma |  |
| Texas |  |
| Other (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |

**Please Return by June 8**

Reported by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_