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| **POTATO GROWER INQUIRY - NOVEMBER 1,** **2018** | | | | | | | | |
|  | | | | | | | | |
| (FALL POTATOES) | | | | | | | OMB No. 0535-0002  Approval Expires: 10/31/2018  Project Code: 195 QID: 143427  SMetaKey: 3427 | |
|  | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  Fax: 1.855.415.3687  Email: [nass@nass.usda.gov](mailto:nass-wy@nass.usda.gov) | |
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|  |  | |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both.  This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**. | | | | | | | | |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **PLEASE REPORT FOR THE ACRES YOU OPERATE OR MANAGE** |

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| 1. Did this operation have any **potato** acreage this year (2018)?  1**Yes** - Continue  **3****No -** Go to Item 7 | **Code** |
| 0376 |

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|  | | | |
|  | **Acres** | | |
| 2. How many **total acres** of potatoes were **planted** for harvest this year (2018)? . . . . . . . . . . . . | 0377 |  | . \_\_\_ |
| 3. Of these (item 2) acres, how many **acres** were or will be **harvested** this year (2018)? . . . . . . | 0378 |  | . \_\_\_ |
|  |  | | |
| 4. What is the **expected yield** per acre?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Cwt per Acre** | | |
| 0379 |  |  |
|  | | | |
| 5. Has harvest been **completed**?  1**Yes** 3**No** | **Code** | | |
| 0380 | | |
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| 6. What was the **quantity sold** and **average price** or **total dollars received** for the 2018 potato crop, by utilization? | | | | | | | |
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| **INSTRUCTIONS**: Only report sales of potatoes grown by you. **Sales should be reported for 2018 crop potatoes delivered**. **Exclude** any potatoes purchased from other growers. **Exclude** any potatoes from **2017** sold from storage. If you have not sold any of your **2018** potatoes, enter “NONE”. | | | | | | | |
|  | | | | | | | |
| **2018 POTATOES SOLD**  (**Include** contract and open market sales) | **Quantity Sold**  **(Cwt)** | | |  | **Average Price**  **(Dollars Per Cwt)** | **OR** | **Total Dollars**  **Received** |
| a. Fresh market (Table stock) . . . . . . | 0307 |  |  |  | 0327  $ **.**\_\_ \_\_ |  | 0347  $ |
| b. Processing (Chipping, frozen products, dehydrating, and starch). | 0306 |  |  |  | 0326  $ **.**\_\_ \_\_ |  | 0346  $ |
| c. Seed. . . . . . . . . . . . . . . . . . . . . . . . | 0308 |  |  |  | 0328  $ **.**\_\_ \_\_ |  | 0348  $ |
| d. Livestock Feed (Only if money was received). . . . . . . . . . . . . . . . . . . . . | 0311 |  |  |  | 0331  $ **.**\_\_ \_\_ |  | 0351  $ |
| **(OVER)** | | | | | | | |

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| **COMMENTS:** |
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| 7. | **Survey Results:** To receive the complete results of this survey on the release date go to [www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/](http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/) | |
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| Would you rather have a brief summary mailed to you at a later date? 1**Yes** 3**No** | | 9990 |
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| Respondent Name: | 9911    Phone: | 9910 MM DD YY    Date: |
| **Thank you for your help** | | |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face-  to-Face)  6-e-mail  7-Fax  19-Other | 9903 | 9998 | 9900 | 9985 | | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | | |