|  |
| --- |
| **POTATO ACREAGE AND DISPOSITION -** **December** **2018**  |

|  |
| --- |
|  |
| (SUMMER POTATOES) | OMB No. 0535-0002 Approval Expires: 10/31/2018Project Code: 195 QID: 123478 SMetaKey: 3478 |
|  | **United States****Department of****Agriculture** |
|  |  |  | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg** | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |
|  |  |  |  |  |  | **USDA/NASS**National Operations Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828Fax: 1.855.415.3687Email: nass@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |
| Please make corrections to name, address and ZIP Code, if necessary. |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both.  This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**. |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  |

|  |
| --- |
| **REPORT FOR THE ACRES YOU OPERATE OR MANAGE** |
|  |
|  |
| 1. Did this operation have any **potato** acreage this year (2018)? | **Code**  |
|  1[ ] **Yes** - Continue | 3[ ] **No** - Go to Item 6  | 476  |
|  |

|  |  |
| --- | --- |
|  | **Acres** |
|  | 477  |
| 2. How many **total acres** of potatoes were **planted** for harvest this year (2018)? . . . . . . . . . . . . .  |  . \_\_\_ |
|  | 478  |
| 3. Of the (item 2) acres, how many acres were **harvested** this year (2018)?. . . . . . . . . . . . . . . . . .  |  . \_\_\_ |
|  |
|  | **Cwt** |
|  | 481  |
| 4. What was the **total production** for the 2018 potato crop?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  |

|  |
| --- |
|  |
| 5. Of the total (item 4) hundredweight harvested, what **quantity** was or will be: (Report price at first point of sale). |
|  |
| a. Sold or Contracted for (first point of sale): | **Total Cwt** |  | **Average Price****per Cwt** | **OR** | **Total Dollars****Received** |
| (i) Fresh market? (Table stock) . . . . . . . . . . . . . . . . .  | 407  |  |  | 427 $  |  .\_\_ \_\_  |  | 447  $ |   |
| (ii) Processing? (Chipping, frozen products, dehydrating and starch) . . . . . . . . . . . . . . . . . . . . .  | 406 |  |  | 426$ |  .\_\_ \_\_ |  | 446$ |  |
| (iii) Seed?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 408  |  |  | 428 $  |  .\_\_ \_\_  |  | 448 $ |  |
| (iv) Livestock Feed? (If no money received, report in item 5c). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 411  |  |  | 431 $  |  .\_\_ \_\_  |  | 451 $ |  |
| b. Used on this farm for seed to plant the 2019 crop? (**Exclude** seed potatoes purchased or received in trade). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 412 |  |  |  |  |
| c. Used on this farm for other purposes? (**Include** potatoes used for food or fed to animals; do not include potatoes used for planting your 2019 crop or purchased potatoes) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 413 |  |  |  |  |
| d. Lost through shrinkage, decay and dumping? (**Include** loads rejected after shipping that have no value). . . . .  | 414 |  |  |  |  |
| e. Total? (Sum of 5a + 5b + 5c + 5d should equal Item 4). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 401  |  |  |  |  |

|  |
| --- |
| **(OVER)**  |

|  |
| --- |
|  |
| 6. Have you finished marketing the 2018 potato crop? . . . . . . . . . . . . . . . . .  | **1****[ ] Yes 3****[ ] No** | **Code** |
| 482 |
|  |
|  |

|  |  |
| --- | --- |
| 7. How many **total acres** of potatoes will be planted for harvest next year (2019)?. . . . . . . . . . .  | **Acres** |
| 475 |  |
|  . \_\_\_  |
|  |  |

|  |
| --- |
|  |
| 8. What quantity of **seed potatoes** were or will be used to plant the 2019 potato crop? (**Include** seed potatoes reported in item 5b and seed potatoes purchased or received in trade).. .  | **Cwt** |
| 402  |  |
| a. Of the (item 7) hundredweight, what amount was or will be purchased or received  in trade?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 403  |  |

|  |
| --- |
| **COMMENTS:**  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
|  |
|  9.  | **Survey Results:** To receive the complete results of this survey on the release date go to [www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/](http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/) |
|  |
| Would you rather have a brief summary mailed to you at a later date? 1[ ] **Yes** 3[ ] **No** | 9990 |
|  |

|  |
| --- |
|  |
| Respondent Name:  | 9911 Phone:  |  9910 MM DD YY Date:  |
| **Thank you for your help** |

|  |
| --- |
| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-PASI (Mail)2-PATI (Tel)3-PAPI (Face- to-Face)6-Email7-Fax19-Other | 9903 | 9998 | 9900 | 9985 |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 9921 | 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |