





**U.S. Department of Energy**  
**U.S. Energy Information Administration**  
**Washington, DC 20585**  
 Form EIA-851A  
 Domestic Uranium Production Report (Annual)  
 Calendar Year xxxx

**OMB No. 1905-0160**  
**Approval Expires: 08/31/2021**  
**Burden: 5 hours**

**ITEM 8: RESERVE (REASONABLY ASSURED RESOURCE) ESTIMATE**

|               |  | <b>Status (check one)</b>        |
|---------------|--|----------------------------------|
| Property Name |  | Only assessment work             |
| County        |  | Exploration continuing           |
| State         |  | Exploration completed            |
| Section       |  | Development drilling             |
| Latitude      |  | Under development for production |
| Longitude     |  | Mine in production               |
| Ownership     |  | Mined out                        |
|               |  | Mine closed temporarily          |
|               |  | Mine closed permanently          |

| <b>Mining Method</b> | <b>Reserve (Resource) Component</b>    | <b>RESERVE (REASONABLY ASSURED RESOURCE) ESTIMATES BY FORWARD COST CATEGORY (\$/lb)</b> |             |             |              |                  |
|----------------------|--|---|-------------|-------------|--------------|------------------|
|                      |  | <b>\$15</b>   | <b>\$30</b> | <b>\$50</b> | <b>\$100</b> | <b>&gt;\$100</b> |
| Open pit             | Ore (tons)                             |   |             |             |              |                  |
|                      | Grade (percent)                        |   |             |             |              |                  |
|                      | U <sub>3</sub> O <sub>8</sub> (pounds) |   |             |             |              |                  |
| Underground          | Ore (tons)                             |   |             |             |              |                  |
|                      | Grade (percent)                        |   |             |             |              |                  |
|                      | U <sub>3</sub> O <sub>8</sub> (pounds) |   |             |             |              |                  |
| In-Situ Leach        | Grade (percent)                        |   |             |             |              |                  |
|                      | U <sub>3</sub> O <sub>8</sub> (pounds) |   |             |             |              |                  |