UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE

SPECIALTY CROPS PROGRAM

**CRANBERRY MARKETING COMMITTEE**

**MEMBER AND ALTERNATE MEMBER BALLOT**

I hereby cast my Ballot for two (2) of the following nominees to serve as one member and one alternate member to represent growers from Cranberry Marketing Order District No. \_\_\_\_\_ who are not from major cooperatives, on the Cranberry Marketing Committee during the term of office that begins

August 1, 20\_\_\_. Mark the Ballot for ***two*** of the nominees listed below by placing an X in the box next to the nominee’s name.

# NOMINEES

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I certify that I am a producer of cranberries in District No. \_\_\_\_\_. (*Please specify District Number*.*)*

District 1: the States of Massachusetts, Rhode Island and Connecticut; District 2: the States of New Jersey and Long Island in the State of New York; District 3: the States of Wisconsin, Michigan and Minnesota; and District 4: the States of Oregon and Washington.

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| Name of person voting |  | Signature of person voting |

**Ballots must be postmarked by \_\_\_\_\_\_\_\_\_ in order to be counted.**

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