USE TAPE - DO NOT STAPLE

AG CODE 0237
UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL MARKETING SERVICE

AGRICULTURAL MARKETING SERVICE SPECIALTY CROPS PROGRAM MARKETING ORDER AND AGREEMENT DIVISION 1400 INDEPENDENCE AVE., S.W. ROOM 1406 - SOUTH BUILDING WASHINGTON, DC 20250-0237

Official Business Penalty for Private Use \$300

No Postage Stamp Necessary Postage Has Been Prepaid By:

Referendum Agent Southeast Marketing Field Office 1124-1st Street South Winter Haven, FL 33880

BALLOT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB 0581-0189. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| U.S. DEPARTMENT OF AGRICULTURE | INSTRUCTIONS: Complete the Ballot and Certification. Fold on the dotted line with the address displayed, and return. Information you enter |
|---|---|
| AGRICULTURAL MARKETING SERVICE | on this Ballot will be kept strictly confidential. In order to be counted, |
| OFFICIAL PRODUCER BALLOT | your Ballot must be signed and postmarked by, |
| CRANBERRY MARKETING ORDER NO. 929 | 20 |
| Please read all questions and answer those that ap whether growers favor continuance of Marketing | ply to you. This Referendum is for the purpose of determining Order No. 929. |
| | o. 929 regulating the handling of cranberries grown in the States of Jersey, Wisconsin, Michigan, Minnesota, Oregon, Washington, and |
| YES, I favor continuance of Marketing Order No. 929. | NO, I do not favor continuance of Marketing Order No. 929. |
| CERTIFICATION STATEMENT | |
| crop year (September 1, 20 through August 33 | d cranberries within the defined production area during the 20 |
| from | in |
| (barrels) (approx. acrea | age) (State) |
| Name | Address |
| Signature | |
| orginature . | |
| | Date |
| NOTE: If you are renting on a share crop basis, you sh | nould report only that part of the crop represented by your share. |
| If you marketed any of the above cranberries thro cooperative's name. | ugh a cooperative marketing association, please list the |
| | e, estate, or producer, my signature certifies that I have the SHOW NAME OF SUCH CORPORATION, ESTATE, OR |
| Name of corporation, estate, or producer | Title |

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