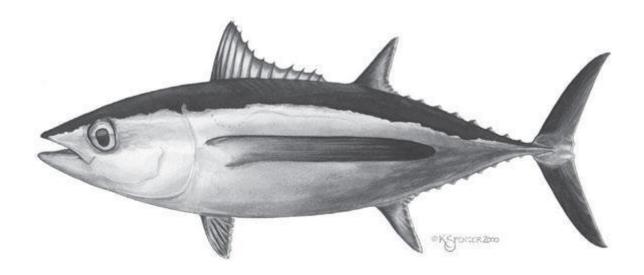
# U.S. PACIFIC HIGHLY MIGRATORY SPECIES HOOK AND LINE LOGBOOK



**U.S. NATIONAL MARINE FISHERIES SERVICE** 

(Twelfth Edition, May 2018)

### INSTRUCTIONS FOR COMPLETING THE LOGBOOK FORM

Complete one line of the daily catch section for each day's fishing. Do not combine multiple trips on a single logbook page. Complete each column on the form by circling the appropriate selection or entering the appropriate information. Seven days of fishing can be recorded on each log sheet. **INSERT THE FOLDED FLAP OF THE BACK COVER UNDER THE YELLOW COPY OF THE SHEET BEING WRITTEN ON**. This will prevent the entries from being transferred to the underlying sheets. Sign and date each sheet that is submitted. Record the primary fishing gear used during the trip.

#### **TOP OF THE PAGE**

Enter the Vessel Name, Coast Guard Document Number or State Marine Board Number, Captain's Name, Departure and Arrival Ports, Port where catch was landed, Departure and Arrival Dates, Total Pounds Landed per trip including all fish sold and those kept for personal use. Also record all landing receipt numbers from all sales.

#### **DAILY FISHING SECTIONS**

- 1. **DATE**: Enter the date of fishing.
- 2. **FISHING CODE:** Circle the appropriate code number identifying the vessel's major activity during the day.
- 3. LOCATION (LAT/LONG): Enter the location (to the nearest minute) where most of the fish were caught.
- 4. TARGET CATCH:

**SPECIES NAME:** Circle the species name or enter the name of other species that were targeted.

**NUMBER KEPT:** Enter the total number of the indicated species caught and kept for the day. Enter 0 if no fish were caught and kept.

**DISCARD NUMBERS:** Enter the total number of the indicated species discarded (dead or alive) for the day.

- 5. **HRS FISHED**: Enter the total number of hours (to the nearest whole hour) that fishing occurred during the day.
- 6. **BYCATCH**: Enter the species name, number kept and number discarded of species other than the target species that were caught during the day.
- 7. **COMMENTS**: Record any observations related to fishing activities such as number of gill net vessels seen during the day, percentage or numbers of catch that had gill net scars, movement of fish, type of feed, water color, bird flocks, temperature "edges" or "fronts", etc.
- 8. **SIGNATURE**: Sign and date each page.

#### SUBMITTING LOGBOOKS

This logbook is mandatory for all U.S. vessels using hook and line gear to fish for highly migratory species. Vessels are required to submit original (white forms) within 30 days after each trip to the following address:

National Marine Fisheries Service
Southwest Fisheries Science Center
8901 La Jolla Shores Dr.
La Jolla, CA 92037

ALL INFORMATION RECEIVED FROM YOU WILL BE KEPT CONFIDENTIAL

NOAA 88-197 (03/17)

OMB 0648-0223 (03/31/2021)

### LENGTH-WEIGHT-AGE RELATIONSHIP FOR NORTH PACIFIC ALBACORE

| For | Fork Length |      | ight | Age   | Fork Length |        | Weight |      | Age   | Fork Length |     | Weight |      | Age  | Fork Length |     | Weight |      | Age  |       |
|-----|-------------|------|------|-------|-------------|--------|--------|------|-------|-------------|-----|--------|------|------|-------------|-----|--------|------|------|-------|
| CM  | INCHES      | LB   | KG   | YEARS | CM          | INCHES | LB     | KG   | YEARS |             | CM  | INCHES | LB   | KG   | YEARS       | СМ  | INCHES | LB   | KG   | YEARS |
| 50  | 20          | 6.6  | 3.0  | 0.9   | 71          | 28     | 16.8   | 7.6  | 2.9   |             | 92  | 36     | 33.6 | 15.2 | 6.0         | 113 | 44     | 58.2 | 26.4 | 12.5  |
| 51  | 20          | 7.0  | 3.2  | 1.0   | 72          | 28     | 17.5   | 7.9  | 3.1   |             | 93  | 37     | 34.6 | 15.7 | 6.2         | 114 | 45     | 59.5 | 27.0 | 13.1  |
| 52  | 20          | 7.3  | 3.3  | 1.1   | 73          | 29     | 18.1   | 8.2  | 3.2   |             | 94  | 37     | 35.6 | 16.1 | 6.4         | 115 | 45     | 60.9 | 27.6 | 13.7  |
| 53  | 21          | 7.7  | 3.5  | 1.2   | 74          | 29     | 18.8   | 8.5  | 3.3   |             | 95  | 37     | 36.6 | 16.6 | 6.6         | 116 | 46     | 62.4 | 28.3 | 14.4  |
| 54  | 21          | 8.1  | 3.7  | 1.2   | 75          | 30     | 19.5   | 8.8  | 3.4   |             | 96  | 38     | 37.6 | 17.1 | 6.8         | 117 | 46     | 63.8 | 28.9 | 15.2  |
| 55  | 22          | 8.5  | 3.9  | 1.3   | 76          | 30     | 20.2   | 9.1  | 3.5   |             | 97  | 38     | 38.7 | 17.5 | 7.0         | 118 | 46     | 65.3 | 29.6 | 16.1  |
| 56  | 22          | 8.9  | 4.0  | 1.4   | 77          | 30     | 20.9   | 9.5  | 3.7   |             | 98  | 39     | 39.8 | 18.0 | 7.3         | 119 | 47     | 66.8 | 30.3 | 17.2  |
| 57  | 22          | 9.4  | 4.2  | 1.5   | 78          | 31     | 21.6   | 9.8  | 3.8   |             | 99  | 39     | 40.9 | 18.5 | 7.5         | 120 | 47     | 68.3 | 31.0 | 18.6  |
| 58  | 23          | 9.8  | 4.4  | 1.6   | 79          | 31     | 22.4   | 10.1 | 3.9   |             | 100 | 39     | 42.0 | 19.0 | 7.8         | 121 | 48     | 69.8 | 31.7 | 20.3  |
| 59  | 23          | 10.3 | 4.7  | 1.7   | 80          | 31     | 23.1   | 10.5 | 4.1   |             | 101 | 40     | 43.1 | 19.5 | 8.0         | 122 | 48     | 71.4 | 32.4 | 22.6  |
| 60  | 24          | 10.7 | 4.9  | 1.8   | 81          | 32     | 23.9   | 10.8 | 4.2   |             | 102 | 40     | 44.2 | 20.1 | 8.3         | 123 | 48     | 72.9 | 33.1 | 26.6  |
| 61  | 24          | 11.2 | 5.1  | 1.9   | 82          | 32     | 24.7   | 11.2 | 4.4   |             | 103 | 41     | 45.4 | 20.6 | 8.6         | 124 | 49     | 74.5 | 33.8 |       |
| 62  | 24          | 11.7 | 5.3  | 2.0   | 83          | 33     | 25.5   | 11.6 | 4.5   |             | 104 | 41     | 46.6 | 21.1 | 8.9         | 125 | 49     | 76.1 | 34.5 |       |
| 63  | 25          | 12.2 | 5.5  | 2.1   | 84          | 33     | 26.3   | 11.9 | 4.6   |             | 105 | 41     | 47.8 | 21.7 | 9.2         | 126 | 50     | 77.8 | 35.3 |       |
| 64  | 25          | 12.7 | 5.8  | 2.2   | 85          | 33     | 27.2   | 12.3 | 4.8   |             | 106 | 42     | 49.0 | 22.2 | 9.5         | 127 | 50     | 79.4 | 36.0 |       |
| 65  | 26          | 13.3 | 6.0  | 2.3   | 86          | 34     | 28.1   | 12.7 | 5.0   |             | 107 | 42     | 50.3 | 22.8 | 9.8         | 128 | 50     | 81.1 | 36.8 |       |
| 66  | 26          | 13.8 | 6.3  | 2.4   | 87          | 34     | 28.9   | 13.1 | 5.1   |             | 108 | 43     | 51.5 | 23.4 | 10.2        | 129 | 51     | 82.8 | 37.6 |       |
| 67  | 26          | 14.4 | 6.5  | 2.5   | 88          | 35     | 29.8   | 13.5 | 5.3   |             | 109 | 43     | 52.8 | 24.0 | 10.6        | 130 | 51     | 84.5 | 38.3 |       |
| 68  | 27          | 15.0 | 6.8  | 2.6   | 89          | 35     | 30.7   | 13.9 | 5.5   |             | 110 | 43     | 54.1 | 24.5 | 11.0        | 131 | 52     | 86.3 | 39.1 |       |
| 69  | 27          | 15.6 | 7.1  | 2.7   | 90          | 35     | 31.7   | 14.4 | 5.6   |             | 111 | 44     | 55.4 | 25.1 | 11.5        | 132 | 52     | 88.1 | 39.9 |       |
| 70  | 28          | 16.2 | 7.3  | 2.8   | 91          | 36     | 32.6   | 14.8 | 5.8   |             | 112 | 44     | 56.8 | 25.8 | 12.0        | 133 | 52     | 89.9 | 40.8 |       |

North Pacific albacore ages from Wells et al., 2013. Age and growth of North Pacific albacore (Thunnus alalunga): implications for stock assessment:  $L_{\infty}$ = 124.1 cm FL, K = 0.164 year<sup>-1</sup>, and  $t_0$ = -2.239

Weights from Watanabe et al., 2006. Revised practical solutions of application issues of length-weight relationship for the North Pacific albacore with respect to the stock assessment.: kg=0.87x 10<sup>-4</sup> x cm<sup>2.6</sup>

NOAA 88-197 (03/17)

## U.S. PACIFIC HMS HOOK AND LINE FISHING INFORMATION

| VESSEL NAME LAURA MARIE                         |                                    |               |       |   | COAS | ST GUA        | RD D         | OCUMENT NO.                                      | LANDING RECEIPT NUMBERS FOR THIS TRIP |            |         |             |                |   |  |             |  |
|---|------------------------------------|---------------|-------|---|------|---------------|--------------|--|---------------------------------------|------------|---------|-------------|----------------|---|--|-------------|--|
| CAPTAIN'S NAM                                   | E <b>JOHN</b>                      | JOHN DOE      |       |   |      |               | RINE         | BOARD NO.<br>234AB)                              | 123456                                | 1234567    |         |             |                |   | Z123456  |             |  |
| DEPARTURE PORT NEWPORT                          |                                    |               |       |   |      | RIVAL<br>PORT | ILV          | /ACO   |                                       | PORTLANDED |         |             |                |   |  |             |  |
| DEPARTURE DA                                    |                                    | RIVAL<br>DATE | 8 / : | TOTAL POUNDS 2 / 1999 LANDED FROM TRIP (MM / DD / YYYY) |      |               | 43,507       |  |                                       |            |         |             |                |   |  |             |  |
| (MM / DD / YYYY) PRIMARY GEAR USED ON THIS TRIP |                                    |               |       |   | TR   | OLL X         | ]            | ,  | OLE & LINE                            |            |         | ROD & REEL  |                |   |  |             |  |
| DATE LATITUDE FISHING                           |                                    |               |       |   | LON  | GITUDE        |              | TARGET CATCH                                     |                                       |            | Ę       | BYCATCH     |                |   | COMMENTS (No. gill net vessels in area, % gill net |             |  |
| MM / DD / YYYY                                  | CODE                               |               | N/S   | DEG   | MIN  | E/W           | SPECIES NAME | No.<br>KEPT                                      | No.<br>DISCARD                        | HRSFISHED  | SPECIES | No.<br>KEPT | No.<br>DISCARD | marked fish, amount of bait and birds in area, at-s |  |             |  |
| 7 / 4 / 1999                                    | 1 IN PORT ②TRANSIT                 | 44            | 40    | N   | 126  | 22            | w            | (A) ALBACORE<br>B) YELLOWFIN<br>C) BLUEFIN<br>D) | 0                                     | 0          | 0       |             | 0              | 0   | LEFT AT 10:00 AM                                   |             |  |
|   | 3 FISHING<br>1 IN PORT             |               |       |   |      |               |              | (A) ALBACORE<br>B) YELLOWFIN                     |                                       |            |         |             |                |   |  |             |  |
| 7 / 5 / 1999                                    | 2 TRANSIT<br>③FISHING              | 44            | 52    | N   | 138  | 15            | W            | C) BLUEFIN D)                                    | 0                                     | 0          | 15      |             |                |   | RUNNING TO OFFSHO                                  | RE AREA     |  |
| 7 / 6 / 1999                                    | 1 IN PORT<br>2 TRANSIT<br>3FISHING | 45            | 03    | N   | 142  | 16            | w            | (A) ALBACORE<br>B) YELLOWFIN<br>C) BLUEFIN<br>D) | 15                                    | 3          | 15      |             |                |   | 3 PEANUTS DUMPED                                   |             |  |
| 7 / 7 / 1999                                    | 1 IN PORT<br>2 TRANSIT<br>3FISHING | 45            | 12    | N   | 146  | 08            | w            | A) ALBACORE B) YELLOWFIN C) BLUEFIN D)           | 33                                    | 2          | 15      |             |                |   |  |             |  |
| 7 / 8 /1999                                     | 1 IN PORT<br>2 TRANSIT<br>3FISHING | 45            | 17    | N   | 148  | 06            | 8            | A) ALBACORE B) YELLOWFIN C) BLUEFIN D)           | 21                                    | 0          | 15      |             |                |   | -  |             |  |
| 7 / 9 / 1999                                    | 1 IN PORT<br>2 TRANSIT<br>3FISHING | 45            | 03    | N   | 148  | 12            | w            | ALBACORE<br>B) YELLOWFIN<br>C) BLUEFIN<br>D)     | 42                                    | 0          | 15      | SKIPJACK    | 0              | 5   | GOOD BIRD SIGNS                                    |             |  |
| 7 / 10 / 1999                                   | 1 IN PORT<br>2 TRANSIT<br>③FISHING | 45            | 01    | N   | 148  | 50            | w            | (A) ALBACORE<br>B) YELLOWFIN<br>C) BLUEFIN<br>D) | 68                                    | 0          | 15      | SKIPJACK    | 0              | 1   | LOTS OF MARKS. NOT                                 | MANY BITERS |  |

# **INSERT FOLDED BACK COVER UNDER YELLOW COPY**

I certify that the above information is complete and accurate to the best of my knowledge

Signature: John Doe

Date: 8 / 3 / 1999

NOAA 88-197 (03/17)

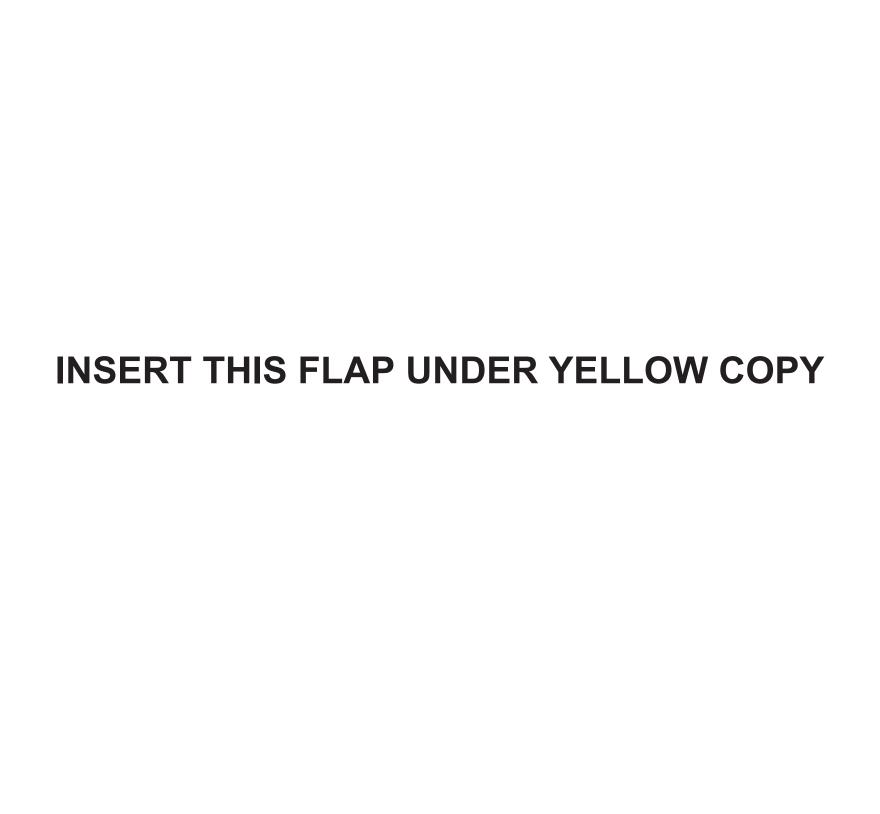
OMB 0648-0223 (03/31/20121

## U.S. PACIFIC HMS HOOK AND LINE FISHING INFORMATION

| VESSEL NAME    |                        | COAST GUARD DOCUMENT NO. OR |       |     |                            |                            |                             |                             |               |                |                   | LANDING RECEIPT NO | MBERS FOR THIS TRIP |  |                                 |                               |
|----------------|------------------------|-----------------------------|-------|-----|----------------------------|----------------------------|-----------------------------|-----------------------------|---------------|----------------|-------------------|--------------------|---------------------|--|---------------------------------|-------------------------------|
| CAPTAIN'S NAM  |                        |                             |       | ST  |                            | RINE                       | BOARD NO.<br>234AB)         |                             |               |                |                   |                    |                     |  |                                 |                               |
| DEPARTURE P    | ORT                    |                             |       |     | AR                         | RIVAL<br>PORT              |                             |                             |               | PORTI          | ANDED             |                    |                     |  |                                 |                               |
| DEPARTURE D    | ATE                    | 4M / DD /                   | 10000 |     | AR                         | RIVAL<br>DATE              |                             | (MM / DD / YYYY)            |               | TOTAL F        | POUNDS<br>OM TRIP |                    |                     |  |                                 |                               |
|                | MM / DD /              | YYYY)                       |       |     |                            |                            |                             |                             | _ —           |                |                   |                    |                     |  |                                 |                               |
| PRIMARY GEAR   | IR                     | OLL                         | J     | ŀ   | OLE & LIN                  | E 🔲                        |                             | ROD & RE                    | :EL           |                |                   |                    |                     |  |                                 |                               |
| DATE           | - FISHING              | LATITUDE                    |       |     | LONGITUDE                  |                            |                             | TARG                        | HED           |                | BYCATCH           |                    |                     | COMMENTS (No. gill net vessels in area, % gill |                                 |                               |
| MM / DD / YYYY | CODE                   | DEG                         | MIN   | N/S | DEG                        | MIN                        | E/W                         | SPECIES NAME                | No.<br>KEPT   | No.<br>DISCARD | HRS FISHED        | SPECIES            | No.<br>KEPT         | No.<br>DISCARD                                 | marked fish, amount of bait and | ait and birds in area, at-sea |
|                | 1 IN PORT              |                             |       |     |                            |                            |                             | A) ALBACORE                 |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              | RANSIT                      |       |     |                            |                            |                             | B) YELLOWFIN<br>C) BLUEFIN  |               |                |                   |                    |                     |  |                                 |                               |
|                | 3 FISHING              |                             |       |     |                            |                            |                             | D)                          |               |                |                   |                    |                     |  |                                 |                               |
|                | 1 IN PORT              |                             |       |     |                            |                            |                             | A) ALBACORE                 |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              |                             |       |     |                            | B) YELLOWFIN<br>C) BLUEFIN |                             |                             |               |                |                   |                    |                     |  |                                 |                               |
| _              | 3 FISHING              |                             |       |     |                            |                            |                             | D)                          |               |                |                   |                    |                     |  |                                 |                               |
|                | 1 IN PORT              |                             |       |     |                            |                            | A) ALBACORE<br>B) YELLOWFIN |                             |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              |                             |       |     |                            |                            |                             | C) BLUEFIN                  |               |                |                   |                    |                     |  |                                 |                               |
|                | 3 FISHING              |                             |       |     |                            |                            |                             | D)                          |               |                |                   |                    |                     |  |                                 |                               |
|                | 1 IN PORT              |                             |       |     |                            |                            |                             | A) ALBACORE<br>B) YELLOWFIN |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              |                             |       |     |                            |                            |                             | C) BLUEFIN<br>D)            |               |                |                   |                    |                     |  |                                 |                               |
|                | 3 FISHING<br>1 IN PORT |                             |       |     |                            |                            |                             |                             |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              |                             |       |     |                            |                            |                             | A) ALBACORE<br>B) YELLOWFIN |               |                |                   |                    |                     |  |                                 |                               |
|                | 3 FISHING              |                             |       |     |                            |                            |                             | C) BLUEFIN<br>D)            |               |                |                   |                    |                     |  |                                 |                               |
|                | 1 IN PORT              |                             |       |     |                            |                            |                             | A) ALBACORE                 |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              |                             |       |     |                            |                            |                             | B) YELLOWFIN                |               |                |                   |                    |                     |  |                                 |                               |
|                | 3 FISHING              |                             |       |     |                            |                            | C) BLUEFIN<br>D)            |                             |               |                |                   |                    |                     |  |                                 |                               |
|                | 1 IN PORT              |                             |       |     |                            |                            |                             | A) ALBACORE                 |               |                |                   |                    |                     |  |                                 |                               |
|                | 2 TRANSIT              |                             |       |     | B) YELLOWFIN<br>C) BLUEFIN |                            |                             |                             |               |                |                   |                    |                     |  |                                 |                               |
|                | 3 FISHING              |                             |       |     |                            |                            |                             | D)                          |               |                |                   |                    |                     |  |                                 |                               |
|                |                        |                             |       | Ιd  | certify that t             | he above                   | inforn                      | nation is complete and      | d accurate to | the best of my | knowledge         | e                  | Signature:          |  |                                 | Date:                         |
|                |                        |                             |       |     |                            |                            |                             |                             |               |                |                   |                    |                     |  |                                 |                               |

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A Federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with an information collection subject to the requirements of the Paperwork Reduction Act of 1995 unless the information collection has a currently valid OMB Control Number. The approved OMB Control Number for this information collection is 0648-0223. Without this approval, we could not conduct this information collection. Public reporting for this information collection is estimated to be approximately 60 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the information collection. All responses to this information collection are mandatory/required to obtain benefits. Send comments regarding this burden estimate or any other aspect of this information collection, including suggestions for reducing this burden to the National Marine Fisheries Service at: 501 W Oceans Blvd., Suite 4200, Long Beach, CA 90802, Attn: Permits & Monitoring Branch, wcr-permits@noaa.gov.