## NIH Library Instruction Customer Feedback Survey

OMB No.: 0925-0648 Expiration Date: 05/31/2021 Public reporting burden for this collection of information is estimated to average 7 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA (0925-0648). Do not return the completed form to this address. Please provide feedback on your experience with the NIH Library training you recently attended. \* 1. Your institute, center, agency name, office or operational division \$ \* 2. Please select the area that best fits your primary role. Affiliate (student, fellow, trainee, etc.) Clinical Staff Extramural Grants Management Intramural Research Laboratory Technician Legal / Business Development / Technology Transfer Scientific Administration / Policy / Analyst Other (please specify) \* 3. Date of training Required MM/DD/YYYY \* 4. Instructor name

| * [  | 5. Training name   |                          |                          |                           |                       |                            |  |  |  |  |  |
|--|--|--------------------------|--------------------------|---------------------------|-----------------------|----------------------------|--|--|--|--|--|
| * (  | * 6. How did you participate in this training session?                                     |                          |                          |                           |                       |                            |  |  |  |  |  |
| (  | In person  |                          |                          |                           |                       |                            |  |  |  |  |  |
| (  | Webinar  |                          |                          |                           |                       |                            |  |  |  |  |  |
| -  | 7. If you experienced technical difficulties during the training, please share it with us. |                          |                          |                           |                       |                            |  |  |  |  |  |
| * 8. How engaging was the instructor?  |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| Not Engaging   |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| (  | Moderately Engaging  |                          |                          |                           |                       |                            |  |  |  |  |  |
| (  | Very Engaging  |                          |                          |                           |                       |                            |  |  |  |  |  |
|  |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| * 9. How well did the content that was delivered match your expectation of the training? |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| (  | Oid Not Meet Expectation   |                          |                          |                           |                       |                            |  |  |  |  |  |
| Met Expectation  |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| Exceeded Expectation   |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| * 10. Questions about your subject knowledge   |  |                          |                          |                           |                       |                            |  |  |  |  |  |
| -  | zo. Queenone about y   | Not at all Knowledgeable | Not too<br>Knowledgeable | Somewhat<br>Knowledgeable | Very<br>Knowledgeable | Extremely<br>Knowledgeable |  |  |  |  |  |
|  | Your knowledge of the material <i>before</i> the training                                  | 0                        | 0                        | 0                         |                       | 0                          |  |  |  |  |  |
|  | Your knowledge of the material <i>after</i> the training                                   | $\bigcirc$               | $\bigcirc$               | $\bigcirc$                |                       |                            |  |  |  |  |  |
| * 11. How satisfied are you with this training?  |  |                          |                          |                           |                       |                            |  |  |  |  |  |
|  | Very Dissatisfied  | Somewhat Dissatisfi      | ed Neutral               | Somew                     | hat Satisfied         | Very Satisfied             |  |  |  |  |  |
|  |  |                          |                          |                           |                       |                            |  |  |  |  |  |

| * 12. How likely are yo  | u to recommend this trai   | ning?              |                           |                  |  |  |  |  |
|--|----------------------------|--------------------|---------------------------|------------------|--|--|--|--|
| Very Unlikely  | Somewhat Unlikely          | Neutral            | Somewhat Likely           | Very Likely      |  |  |  |  |
|  |                            |                    |                           |                  |  |  |  |  |
| * 13. What is the best<br>flyers, NIH Library w  | way to communicate upo     | coming training to | you and your colleagues   | s? (e.g., email, |  |  |  |  |
| 14. What training wo   | uld you like to see the NI | H Library offer in | the future?               |                  |  |  |  |  |
| 15. Please provide a   | ny additional feedback to  | o improve the NIH  | Library's Training Progra | am.              |  |  |  |  |
| 16. If you would like to be contacted to discuss this training, please provide your contact information below.  Name |                            |                    |                           |                  |  |  |  |  |
| Email Address  |                            |                    |                           |                  |  |  |  |  |
| Phone Number   |                            |                    |                           |                  |  |  |  |  |
|  |                            |                    |                           |                  |  |  |  |  |